## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S81156

DAMPMAN & HAVILAND ASSOCIATES, INC.

						_					
Principal Place of Business Mailing Address					I (motters (St.)Stat (1981 inter attention)					••••	
1836 LEMON AVE 1836 LEMON AVE											
VERO BEACH FL 32960		VERO BEACH FL 3296 US	VERO BEACH FL 32960			DO NOT WRITE IN THIS SPACE					
US US				3. Date Incor			ate Incorporated or Qualifed			<u>-                                    </u>	
		•				0	9/18/1991				ł
2. Principal Pl	ace of Business	2a. Mailing Address					El Number		$\overline{}$	App	lied For
21		26	26			5	9-3087601		Not Applicable		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	<del> </del>				ertifcate of Status Desired				ditional
22		27	27			-3. C	ertificate of Status Desired	·	F	e Req	uired
City & State		City & State	City & State			6. E	lection Campaign Financing	П			lay Be
23		28				<u>Tı</u>	rust Fund Contribution		Ad	lded to	Fees
Zip	Country	Zip	· —			8. This corporation owes the current year Intangible					
24	25	29 30					Personal Property Tax.  Yes No  10. Name and Address of New Registered Agent				
	9. Name and Address of Cur	rent Registered Agent		81	Nome	10. N	ame and Address of New h	egisterea A	gent		
DAM	DMAN IUDITU C			"'	Name						
DAMPMAN, JUDITH G				82 Street Address (P.O. Box Nur			. Box Number is Not Accepta	ble)			}
1836 LEMON AVE VERO BCH FL 32960				83							,
VEN	7 DON FL 32500			63							
				84	City			FL	85	Zip Co	ode
44 Durement i	to the provisions of Sections 607.	0502 and 607 1508 Florida Si	tatutes, the a	bove.	a-named corpor	ration s	ubmits this statement for the	nurnose of c	ـــــــــــــــــــــــــــــــــــــ	ng its r	egistered
office or re	to the provisions of Sections 607.1 egistered agent, or both, in the St in familiar with, and accept the ob	ate of Florida. Such change w	as autnorized	יעסים	the corporation	n's boar	d of directors. I hereby accep	t the appoin	tment	as reg	istered
SIGNATURE Signature. Need or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE											
	Signature, typed or printed name of registered	<u> </u>	NOTE: Registered	Agent	t signature required v		DITIONS/CHANGES TO OF		) DIBI	CTOR	2S IN 12
12.	Floritte			TLE.	1		BITTORIO GITAROLO TO GIT	102.107.11	□ Ch		Addition
TITLE	5			1.2 NAME					_	Ť	
NAME	HAVILAND, PAGE 1836 LEMON AVE		1.3 STREET ADDRESS		ADDDESS						}
STREET ADDRESS				1.4 CITY-ST-ZIP							1
CITY-ST-ZIP TITLE	Charlette.			2.1 TITLE					☐ Ch	ange	☐ Addition
	<u> </u>			2.2 NAME							
NAME .	DAMI MAN, ODDITT O.			2.3 STREET ADDRESS							
STREET ADDRESS	VERO BEACH FL			2.4 CITY-ST-ZIP							{
CITY-ST-ZIP TITLE	DELETE			3.1 TITLE			<u></u>		Ch	ange	☐ Addition
NAME .			3.2 N		<b></b>						
STREET ADDRESS			3.3 S	3.3 STREET ADDRESS							
CITY-ST-ZIP				XTY-S							Ì
TITLE		☐ DELET			-		····		Ch	ange	Addition
NAME			4.21	AME							Ì
STREET ADDRESS			4.3 S	TREET	ADDRESS						
CITY-ST-ZIP			4.4 C	aty-st	T-ZIP		•				
TITLE		☐ DELETI	E 5.1 TI	ITLE		_			Ch	ange	Addition
NAME			5.2 N	AME							
STREET ADDRESS			5.3 S	TREET	ADORESS						
CITY-ST-ZIP			5.4 C	ITY-\$1	T-ZIP						
TITLE		☐ DELET	E 6.1 Ti	TLE	-		- <del>-</del>	-	□] Ch	ange	☐ Addition
NAME			6.2 N	AME							
STREET ADDRESS			6.3 S	TREET	ADDRESS						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90104 050 \*\*\*150.00