FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # CO1002

| 1. Corporation Name MAGIC MANAGEMENT ENTERPRISES, INC. | | | | | | | |
|---|--|---|---|----------------------|--|-----------------------|----------------|
| Principal Place | of Rusiness | Mailing Address | | | | , MIGH 81811 61811 61 | Att ElBii (BBi |
| 220 N.E. 18TH STREET HOMESTEAD FL 33030 | | C/O R.L. FLEDMAN. 300 SEVILLA AVE STE 305 CORAL GABLES FL 33134 US | | DO NOT WRITE IN TH | IS SPACE | | |
| | | | | | 09/17/1991 | | |
| | Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number | | lied For |
| 21 | | 26 | | 65-0287084 | | Applicable | |
| - 1 | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 A | |
| | | City & State | | | | | |
| | , | | .te | | 6. Election Campaign Financing | Added to | |
| 23 | Zip Country Zip | | Country | | Trust Fund Contribution 8. This corporation owes the current year | | 71.663 |
| Zip 24 | Country | 29 3 | ٦ . | y | Personal Property Tax. | | ∑ No |
| 24 | 9. Name and Address of Current | | <u> </u> | | 10. Name and Address of New Registers | | |
| 5. Name and Address of Current Registered Agent | | | | Name | | | • |
| FELDMAN, ROBERT L | | | _ | | (D.O. D. M. Louis Not Association) | | |
| 300 | SEVILLA AVENUE | | 82 | Street Addi | ress (P.O. Box Number is Not Acceptable) | • | |
| STE 305 | | | 83 | 1 | | | |
| CORAL GABLES FL 33134 | | | | | | | |
| | | | 84 | City | F | 85 Zip C | ode |
| SIGNATURE | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligate signature, typed or printed name of registered agent OFFICERS AN | and title if applicable. (NOTE: R | a Statutes | ə. | oration submits this statement for the purpose on's board of directors. I hereby accept the appearance of the directors of the division of the purpose of the division of the division of the division of the directors. I hereby accept the appearance of the division of the | | |
| 12. | PSTD OFFICERS AND | DELETE | 1.1 TITLE | | ADDITIONAL RESERVE OF STREET | Change | Addition |
| | MANNING, SUSANNE | | | | | - | _ |
| NAME | | | | ET ADDRESS | | | |
| STREET ADDRESS | 220 N.E. 18TH ST HOMESTEAD FL 33030 | | 1.4 CITY-5 | | | | |
| CITY-ST-ZIP | D DELETE | | 2.1 TITLE | | | Change | Addition |
| 1 | MANNING, THOMAS D | | 2.2 NAME | | | | |
| NAME | 600 117 107 107 | | 1 | ET ADDRESS | | | |
| STREET ADDRESS | HOMESTEAD FL | | 2.4 CITY- | | en out - | | |
| CITY-ST-ZIP . | DELETE | | 3.1 TITLE | | | ☐ Change | Addition |
| NAME | • | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | | |
| 1 | | | 3.4. CITY-ST-ZIP | | | | |
| CITY-ST-ZIP | □ DELETE | | | | | | |
| ı <u></u> | | | 4.1 TITLE | | | Change | Addition |
| NAME ! | | ☐ DELETE | l . | | | Change | Addition |
| NAME STREET ADDRESS | | ☐ DELETE | 4. 2 NAME | ! | | ☐ Change | ☐ Addition |
| STREET ADDRESS | | ☐ DELETE | 4. 2 NAME 4.3 STREE | ET ADDRESS | | ☐ Change | Addition |
| STREET ADDRESS CITY-ST-ZIP | | ☐ DELETE | 4. 2 NAME | ET ADDRESS ST-ZIP | | ☐ Change | ☐ Addition |
| STREET ADDRESS CITY-ST-ZIP | | | 4. 2 NAME 4.3 STREE 4.4 CITY-5 | ET ADDRESS ST-ZIP | | | |
| STREET ADDRESS CITY-ST-ZIP | | | 4. 2 NAME 4.3 STREE 4.4 CITY-S 5.1 TITLE 5.2 NAME | ET ADDRESS ST-ZIP | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 C/TY-ST-Z/P

SIGNATURE

TITLE

NAME

STREET ADDRESS

EQUIPSSanne Manning

DELETE

3/31/99

305-443-0732

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90129 040 ***150.00

☐ Change

☐ Addition