| ANNUAL REPORT (AR) DOCUMENT # S80176 1. Entity Name SPARTAN CLEANERS, INC. Principal Place of Business 32646 U.S. HIGHWAY 19 N 32646 U.S. HIGHWAY 19 N   |  |   |  |  | Mar 17<br>⊂ Secret  | , 2004 (<br>ary of                | ð:00<br>Stat                                   | ) am<br>ie                              |  |
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|  |  |   |  |  | 24024263  |                                   |  |   |  |
| 32646 U.S. HIGHWAY 19 N 32646 U.S. HIG<br>PALM HARBOR FL 34684 PALM HARBOR   |  |   |  |  | a innininin in tarata anno a                                    | ~ ~ ~                             |  |   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br>City & State  |  |   | 3. Mailing Address   |  |   |                                   |  |   |  |
|  |  |   | Suite, Apt. #, etc.  |  | MOORE   | MOORE CR2E034 (11/03)             |  |   |  |
|  |  |   | City & State   |  | 4. FEI Number 59-3081808 Applied Fo                             |                                   |  | ot Applica                              |  |
| Zip  | Count  |   | Zip  | Country  | 5. Certificate of Status Des                                    | F                                 | 8.75 Add                                       | ditional<br>d                           |  |
|  | 6. Name and Add  | dress of Current R  | egistered Agent  |  | 7. Name and Address of M  | New Registered A                  | gent   |   |  |
| 32646 US HŴY 19 N.<br>PALM HARBOR FL 34684   |  |   |  | City   | s (P.O. Box Number is Not Acce                                  | FL                                | Zip Cod  |   |  |
| the obligat  | tions of registered age  | ent.  |  | · · · · · · · · · · · · · · · · · · ·  | tered agent, or both, in the State                              |                                   | aranzir withi,                                 | and acc                                 |  |
| the obligat<br>SIGNATURE<br>F<br>Afte  | tions of registered age  | ent.<br>ame of registered agent an<br>IS \$150.00<br>will be \$550.00   | rd title if applicable. (NK  | its registered office or regis<br>OTE: Registered Agent signature requ   |   | DATE                              | \$5.0  |   |  |
| the obligat<br>SIGNATURE<br>F<br>Afte  | Signature: typed or printed n<br>ILE: NOW !!! FEE<br>r May 1, 2004 Fee   | ent.<br>ame of registered agent an<br>IS \$150.00<br>will be \$550.00   | id title if applicable. (NK<br>State                                   | · · · · · · · · · · · · · · · · · · ·  | red when reinstating)<br>9. Election Campai                     | DATE<br>gn Financing<br>ribution. | <b>\$5.0</b><br>Addec                          | 0 May B<br>d to Fees                    |  |
| the obligat<br>SIGNATURE<br>Afte<br>Make Checi<br>10.<br>TITLE<br>NAME<br>STREET ADDRESS   | Signature: typed or printed a get<br>ILE: NOW !!! FEE<br>r May 1, 2004 Fee<br>c Payable to Florid<br>P<br>MCNAMARA, STE<br>32646 US HIGHW/   | ent.<br>ame of registered agent an<br>IS \$150.00<br>will be \$550.00<br>a Department of 3<br>OFFICERS AND D<br>VE{<br>AY 19N | id title if applicable. (NK<br>State                                   | OTE: Registered Agent signature requ<br>11.<br>TITLE<br>NAME<br>STREET ADDRESS   | red when reinstating)<br>9. Election Campai<br>Trust Fund Conti | DATE<br>gn Financing<br>ribution. | <b>\$5.0</b><br>Addec                          | 0 May B<br>d to Fees                    |  |
| the obligat<br>SIGNATURE<br>Afte<br>Make Checi<br>10.<br>TITLE<br>NAME   | Signature. typed or printed a get<br>NGCNAMARA, STE  | ame of registered agent an<br>IS \$150.00<br>will be \$550.00<br>a Department of 1<br>OFFICERS AND D<br>VE{<br>AY 19N         | id title if applicable. (NK<br>State<br>DIRECTORS                      | OTE: Registered Agent signature requ<br>11.<br>TITLE<br>NAME   | red when reinstating)<br>9. Election Campai<br>Trust Fund Conti | DATE<br>gn Financing<br>ribution. | \$5.0<br>Addec                                 | DO May E<br>d to Fees<br>S IN 11<br>Add |  |
| the obligat<br>SIGNATURE<br>Afte<br>Make Checi<br>10.<br>10.<br>11Le<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | Signature: typed or printed a<br>Signature: typed or printed a<br>ILE: NOW !!! FEE<br>r May 1, 2004 Fee<br>r May 1,  | ame of registered agent an<br>IS \$150.00<br>will be \$550.00<br>a Department of 1<br>OFFICERS AND D<br>VE{<br>AY 19N         | It title if applicable. (NK<br>State<br>DRECTORS<br>Delete             | DTE: Registered Agent signature requinations and the second secon | red when reinstating)<br>9. Election Campai<br>Trust Fund Conti | DATE<br>gn Financing<br>ribution. | \$5.0<br>Addec<br>DIRECTOR<br>Change           | DO May E<br>d to Fees<br>S IN 11<br>Add |  |
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