

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 JAN 24 AM 8:32

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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DO NOT WRITE IN THIS SPACE.

DOCUMENT # **S79943** (4)
1. Corporation Name
ENVIRONMENTAL CORPORATION OF AMERICA, INC.

Principal Place of Business
**1406 MOSS LADEN COURT
BRANDON FL 33511**

Mailing Address
**1406 MOSS LADEN COURT
BRANDON FL 33511**

3. Date Incorporated or Qualified
09/13/1991

3a. Date of Last Report
03/01/1994

4. FEI Number
NOT APPLICABLE

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under S. 189.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 **205 S. Hoover St.**

22 **Suite 101**

23 **Tampa**

24 **33609**

25 **USA**

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