## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

|  | 1996  |   | 7                                     | Secretary of State DIVISION OF CORPORATIONS |                           |                    |  |  |                                 |
|--|---|---|---------------------------------------|---|---------------------------|--------------------|--|--|---------------------------------|
| DO(  | DUMENT :  | \$79609                                 | )                                     | (1)   |                           |                    |  |  |                                 |
|  | MANUEL A. RA  | MIREZ. P.A.                             |                                       | ` '   |                           |                    |  |  |                                 |
|  |   |   |                                       |   |                           |                    | 1 /20/10/2 MA (20/10 10/10 1   | III ORKA JOH AJAH MIRI                 | F ÖTÖTT ATANT ATANT ATANT SAMT  |
| Principal  | Place of Business   |   | Mailing Ado                           | droco                                       |                           | <del></del>        |  |  |                                 |
|  | 100 C DAVOLINDE DO  |   |                                       |   |                           |                    |  | ***** ***** **** ***** *****           | i acana ander arbis Albis 1841  |
| SUITE 2410 SUITE 2410                              |   |   |                                       | - · · <del>-</del>                          |                           |                    |  |  |                                 |
| MIAN   | MI PL 33131   |   | MAMI                                  | FL 33131                                    |                           |                    | 3. Date Incorporated or Qualit   | ed 3a. Date of                         | Last Poport                     |
| 2 Princi   | pa! Place of Business                                     |   |                                       |   |                           |                    | 09/12/1991   |  | /01/1995                        |
| 21   | pa riace of business                                      | <u> </u>                                | 2 <b>a</b> . Mailing <i>i</i>         | Address                                     |                           |                    | 4. FEI Number  |  | Applied For                     |
| Suite,   | Apt. #, etc.  |   | <u> </u>                              | pt. #, etc.                                 |                           |                    | 65-0290217   |  | Not Applicable                  |
| 22   | 0: 1  | 2                                       | 7                                     |   |                           |                    | 5. Certificate of Status Desired   | ı 🗆 🤻                                  | 8.75 Additional<br>Fee Required |
| 23 City &  | State   |   | City & St                             | tate  |                           |                    | 6. Election Campaign Financin  |  | \$5.00 May Be                   |
| Zip  |   | Country 2                               | Zip                                   |   | Countr                    |                    | Trust Fund Contribution  |  | Added to Fees                   |
| 24   | 25  |   | 9                                     |   | 0                         | ,                  | 8. This corporation has liability Florida Statutes                             | for intangible tax ur<br>Yes \times No | nders 199.032,                  |
|  | 9. Name an  | d Address of Current Reg                | gistered Ag                           | ent   |                           | ·                  | 10. Name and Address of Ne   |  | nt                              |
| Ri   | AMIREZ, MANUEL  | ٨                                       |                                       |   | 81                        | Name               |  |  |                                 |
| 1001 S BAYSHORE DR<br>SUITE 2410<br>MIAMI FL 33131 |   |   |                                       |   | 82                        | Street Add         | reet Address (P.O. Box Number is Not Acceptable)                               |  |                                 |
|  |   |   |                                       |   | 83                        |                    |  |  |                                 |
|  |   |   |                                       |   | 84                        | ļ                  |  |  |                                 |
| 44 0   | and to the  |   | · · · · · · · · · · · · · · · · · · · |   | 1                         | 1 - 7              |  | FI <sup>8</sup>                        |                                 |
| or rec   | distered agent, or bot                                    | h, in the State of Florida. Su          | 507.1508, Fl<br>ich change v          | orida Statutes, I<br>vas authorized t       | the above-                | named corpo        | oration submits this statement for the ard of directors. I hereby accept the a | purpose of changir                     | ig its registered office        |
| 101)   | ar with, and accept to                                    | ne obligations of, Section 60           | 7.0505, Flori                         | ida Statutes.                               | , oo, p                   | 0.00011 8 60       | are or directors, i hereby accept the a  | appointment as regi                    | stered agent. I am              |
| SIGNATU  | Signature, typed or pri                                   | nted name of registered agent and title | if applicable.                        | (NOTE F                                     | legistered Agei           | N Signature requir | ed when reinstaling)   |  |                                 |
| 12.  |   | OFFICERS AND DIRE                       | C1ORS                                 |   | 13.                       |                    | ADDITIONS/CHANGES TO (   | DATE<br>DEFICERS AND DIR               | FCTORS IN 12                    |
| TITLE<br>NAME                                      | PD  | STANICIEL A                             |                                       | DELETE                                      | 1. 1 TITLE                |                    |  | ☐ Ct                                   |                                 |
|  | RAMIREZ, MANUEL A.  STHEET ADDRESS 1001 SO BAYSHORE DR #2 |   |                                       |   | 1.2 NAME                  |                    |  |  | 8                               |
| CITY-ST-ZIP  | MIAMI BE  |   |                                       |   | 1.3 STREET                | l l                |  |  | Ü                               |
| THTLE  |   |   |                                       | DELETE                                      | 1.4 City - S<br>2 1 Title | 1-21               |  |  | ange C Addition C               |
| NAME   |   |   |                                       |   | 2.2 NAME                  |                    |  |  | ange                            |
| STREET ADDRE                                       | ESS   |   |                                       |   | 23 STREET                 | ADDRESS            |  |  |                                 |
| CITY-SI-ZIP  |   |   |                                       | NEL EXC                                     | 2.4 CITY - S              | T-ZIP              |  |  |                                 |
| NAME   |   |   |                                       | DELETE                                      | 3. 1 TITLE                |                    |  | ☐ Ch                                   | ange 🔲 Addition                 |
| STREET ADDRE                                       | :SS   |   |                                       |   | 3.2 NAME                  | 4000000            |  |  |                                 |
| CITY-ST-ZIP  |   |   |                                       |   | 3 3 STREET<br>3 4 City-S  |                    |  |  |                                 |
| THILF  |   |   |                                       | DELETE                                      | 4. 1 TITLE                | - 20               |  | Cha                                    | ange Addition                   |
| NAME   |   |   |                                       |   | 4.2 NAME                  |                    |  | ر ۱۰۰۰                                 | ange [] Addr((b))               |
| STREET ADDRE                                       | SS  |   |                                       |   | 4.3 STREET                | ADDRESS            |  |  |                                 |
| CITY-ST-ZIP<br>TITLE                               |   |   | [70                                   | ELETE                                       | 4.4 CITY - ST             | - ZIP              |  |  |                                 |
| NAME   |   |   | Lυ                                    | ALC IE                                      | S. 1 TITLE                |                    |  | ☐ Cha                                  | inge 🔲 Addition                 |
| STREET ADORES                                      | ss  |   |                                       |   | 52 NAME<br>53 STREET      | INDRESS            |  |  |                                 |
| CHTY-ST-ZIP  |   |   |                                       |   | 5 4 City-St               | - 1                |  |  |                                 |
| TITLE  |   |   | D                                     | ELETE                                       | 6 1 TITLE                 | -11                |  | ☐ Cha                                  | nge Addition                    |
| NAME<br>STOLEN EDGE                                |   |   |                                       |   | 6.2 NAME                  |                    |  |  | -84 T MOUTINE                   |
| STREET ADDRES                                      | SS  |   |                                       |   | 6.3 STREET #              | DDRESS             |  |  | 1                               |
| CITY - ST - ZIP                                    |   |   |                                       |   |                           |                    |  |  |                                 |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 12 if changed, or on an attachment with an address.

SIGNATURE:

4/24/91 (305)372280