FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FROFIT CORPORATION. ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **\$79536**

1. Corporation Name

NORMAN ANTHONY OF LONDON LIMITED, INC.

Principal Place of Business
6800 GULFPORT BLVD
OT DETERORISING EL 20707-0100

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

Mailing Address

2a, Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

6800 GULFPORT BLVD ST PETERSBURG FL 33707-2193

FILED Feb 10, 1999 8:00am **Secretary of State**

02-10-1999 90001 003 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

Trust Fund Contribution

08/28/1991

59-3078721

4. FEI Number

4	[23]		30		r ersonari roperty	107.			
	9. Name and Address of Current Register	red Agent			10. Name and Addres	ss of New Registe	ered Agent		
			8	1 Name		-			
HUG	GHES, IRENE		L						
SOUTH PASADENA FL 33707				82 Street Address (P.O. Box Number is Not Acceptable)					
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	to the provisions of Sections 607.0502 and 607								
	registered agent, or both, in the State of Florida. Im familiar with, and accept the obligations of, S				on's board of directors. I n	ereby accept the a	ippointment as re	gistered	
SIGNATURE	Signature, typed or printed name of registered agent and title if ap	micable (NOTE	Registered Age	ant signature require	ed when reinstating) . { \ } }	DAT	F		
2.	OFFICERS AND DIRECT		13.	ork signature requir	ADDITIONS/CHANG			PS IN 12	
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TY-ST-ZIP		•	6.4 CITY-5						
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rrustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in officer or director of the corporation or the Block 12 or Block 13 if changed, or on any

SIGNATURE:

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

□ No

Not Applicable