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## TRANSMITTAL LETTER

Division of Corporations

SUBJECT: KITCHEN Showcase of Stuart Inc.
(Name of Corporation)

DOCUMENT NUMBER: 579120

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. Please return all correspondence concerning this matter to the following:

Mario Arbucci
(Name of Person)

Kitchen Show case of Stuart Inc.
(Name of Firm/Company)

3460 SE DIXIE HWY
(Address)

Stuart, F) 34997
(City/State and Zip Code)

For further information concerning this matter, please call:

MARIO Arbucu at (772) 288-2033 (Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

TO:

Amendment Section

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

I, Patricia Askrew, hereby resign as VICE	E President
of Kitchen Showcase of Someof (Name of Corporation)  Standard of Corporation)  (Document Number, if known)  of Kitchen Showcase of Someoff Standard of Corporation of Corpo	
······································	
Jatrasa Askro (Signature of resigning officer/director)	<u>→</u> 
	MPR 27 PR 2:
FILING FEE IS \$35.00	SE 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314