

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 18 PM 6:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| <b>3. Date Incorporated or Qualified</b><br>09/09/1991 | <b>3a. Date of Last Report</b><br>02/15/1994 |
|--------------------------------------------------------|----------------------------------------------|

|                                    |                |
|------------------------------------|----------------|
| 4. FBI Number<br><b>59-3082735</b> | Applied For    |
|                                    | Not Applicable |

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

|                                                        |                          |                                    |
|--------------------------------------------------------|--------------------------|------------------------------------|
| 6. Election Campaign Financing Trust Fund Contribution | <input type="checkbox"/> | <b>\$5.00</b> May Be Added to Fees |
|--------------------------------------------------------|--------------------------|------------------------------------|

8. This corporation has liability for intangible tax under S. 199.032.  
Florida Statutes ☒ Yes ☐ No

**9. Name and Address of Current Registered Agent**

10. Name and Address of New Registered Agent

**ENGLEHARDT, JOHN C.**  
1524 E. LIVINGSTON ST  
ORLANDO FL 32803

|    |      |
|----|------|
| 81 | Name |
|----|------|

|    |                                                    |
|----|----------------------------------------------------|
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
|----|----------------------------------------------------|

解

|    |      |
|----|------|
| B4 | City |
|----|------|

FL

|    |          |
|----|----------|
| B5 | Zip Code |
|----|----------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of Inspector (agent and title of applicant)

NOTE: Registered Agent services required when registered.

## NOTE

OFFICERS AND DIRECTORS

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                 |                                              |
|-----------------|----------------------------------------------|
| TITLE           | PS                                           |
| NAME            | LAM, POU PENG                                |
| STREET ADDRESS  | 5800 S. ORANGE BLOSSOM TRAIL 1566 Foxhall Ct |
| CITY - ST - ZIP | ORLANDO FL Kissimmee, FL 34741               |

| 1.1 TITLE | Change | Addition |
|-----------|--------|----------|
|-----------|--------|----------|

|                 |                        |
|-----------------|------------------------|
| TITLE           | VT                     |
| NAME            | CHEUNG, TAT WONG       |
| STREET ADDRESS  | 14107 LORD BARCLAY DR. |
| CITY - ST - ZIP | ORLANDO FL             |

| 2.1 TITLE | Change | Addition |
|-----------|--------|----------|
|-----------|--------|----------|

|                 |                              |
|-----------------|------------------------------|
| TITLE           | Hing Chau Hung               |
| NAME            | Manager                      |
| STREET ADDRESS  | 1418 Lake Heritage Cir. #827 |
| CITY - ST - ZIP | Orlando FL 32829             |
| TITLE           |                              |

[illegible]

|                 |  |
|-----------------|--|
| NAME            |  |
| STREET ADDRESS  |  |
| CITY - ST - ZIP |  |

[illegible]

|                |  |
|----------------|--|
| TITLE          |  |
| NAME           |  |
| STREET ADDRESS |  |
| CITY : ST. ZIP |  |

| 5.1 TITLE | Charge | Addition |
|-----------|--------|----------|
|-----------|--------|----------|

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP |
|-------|------|----------------|-----------------|
|       |      |                |                 |

| 6.1 TITLE | Change | Addition |
|-----------|--------|----------|
|-----------|--------|----------|

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** Y

SIGNATURE AND TYPED OR PRINTED NAME OF ISSUING OFFICER OR DIRECTOR

21

15 JULY 2006

42