FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S78883

(3)

OAKCREST ARMS, INC.

FILED Mar 16 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | 7 70 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | . 8.1 8.044 84841 91914 4861 | |
|---|--|---|---|-------------------------|--|-----------------------------------|--|
| SUSSMAN MAURICE 5841 BISCAYNE BLVD. MIAMI FL 33137 | | SUSSMAN. MAURICE 5841 BISCAYNE BLVD. MIAMI FL 33137 | | DO NOT WRITE IN THIS SF | PACE | | |
| | | | | | 3. Date Incorporated or Qualified | | |
| - - - - - - - - - - | | 1-2 | | | 09/06/1991 | | |
| | lace of Business | 2a, Mailing Address | | | 4. FEI Number | Applied For | |
| Suite, Apt. | # 010 | Suite, Apt. #, etc. | | | 65-0298841 | Not Applicable | |
| 22 | | 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | | City & State | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | 28 | | | Trust Fund Contribution | Added to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation owes or has paid the curre | / ' ' I | |
| 24 | [25] [29] [30] | | 30 | | Personal Property Tax due June 30. Yes No | | |
| | 9. Name and Address of Currer | it Hegistered Agent | B1 | Name | 10. Name and Address of New Registered A | gent | |
| SUSSMAN, MAURICE 5841 BISCAYNE BLVD. | | | 6" | Name | | | |
| | | | 82 Street | | dress (P.O. Box Number is Not Acceptable) | | |
| MIA | AMI FL 33137 | | 83 | | | | |
| | | | 63 | | | | |
| | | | 84 | City | | 85 Zip Code | |
| | | | | | FL | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | |
| agent. I a | การีสภาในละ with, and accept the obliga | ations of, Section 607.0505, Flo | rida Statutes | i. ' | , | | |
| SIGNATURE | = | | | ., | | | |
| 12. | Signature, typed or printed hand of tegetered ago OFFICEHS AN | | | ni signature red | quired when reinstating) DATE | DIDECTORS IN 40 | |
| TITLE | D | DELETE | 13. 1.1 TITLE | | ADDITIONS/CHANGES TO OFFICERS AND I | Change Addition | |
| NAME | SUSSMAN, IRVING | | 1.2 NAME | | <u> </u> | _ Change _ Recation | |
| STREET ADDRESS | 5841 BISCAYNE BLVD. | | | ADDDECC | | | |
| CITY-ST-ZIP | MIAMI FL | | 1.3 STREET ADORESS 1.4 City - St - Zip | | | | |
| TITLE | D | DELETE | 2.1 TITLE | | | Change Addition | |
| NAME | SUSSMAN, MAURICE | | 2.2 NAME | | - | | |
| STREET ADDRESS | 5841 BISCAYNE BLVD. | | 2.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | MIAMI FL | | 2. 4 CITY-ST-ZIP | | | | |
| TITLE | | | 3.1 TITLE | | | Change Addition | |
| NAME | SUSSMAN, SELIG | _ | 3.2 NAME | | | | |
| STREET ADDRESS | 5841 BISCAYNE BLVD. | | 3.3 STREET | ADORESS | | | |
| CITY-ST-ZIP | MIAMI FL | | 3.4. CITY-S | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change Addition | |
| NAME | | | 4.2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | |
| CITY-S1-ZIP | | | 4.4 CITY-\$1 | | | | |
| TITLE | | DELETE | 5.1 TITLE | | L | Change Addition | |
| NAME | | | 5.2 NAME | , | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-\$1 | r-zip | | | |
| TITLE | DELETE | | 6.1 TITLE | | | Change Addition | |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STATET | address 🛴 | | | |
| CITY-ST-ZIP | | | 6.4 Q TY-S1 | -ZIP / | <u> </u> | | |
| 14. I hereby o | sertify that the information supplied w | ith this filing does not qualify for | r the exempt | ion stated i | in Section 178.07(3)(i), Florida Statutes. I further certifure shall be a the same legal effect as if made under | ify that the information | |
| indicated on this annual report or supplemental annual report is true and accurate and that the signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report at required by chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. | | | | | | | |

SIGNATURE:

3/11/42