

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jul 31 1998 8:00am
Secretary of State

DOCUMENT # **S78499** (8)
1. Corporation Name
ORLANDO HOUSING CORP.



Principal Place of Business

**100 FEDERAL STREET
01-19-03
BOSTON MA 02110
US**

Mailing Address

**100 FEDERAL STREET
01-19-03
BOSTON MA 02110
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/09/1991

4. FEI Number

04-3143156

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Election Campaign Financing



\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.



Yes



No

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 S PINE ISLAND BLVD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
NAME **DUCKETT, DENNIS J**
STREET ADDRESS **100 FEDERAL ST**
CITY-ST-ZIP **BOSTON MA**

TITLE **C** ☐ DELETE
NAME **HUDSON, STEVEN P.**
STREET ADDRESS **100 FEDERAL STREET**
CITY-ST-ZIP **BOSTON MA**

TITLE **VD** ☒ DELETE
NAME **WESTPHAL, MARVIN A**
STREET ADDRESS **100 FEDERAL ST**
CITY-ST-ZIP **BOSTON MA**

TITLE **AT** ☒ DELETE
NAME **HARTMANN, ROBERT J.**
STREET ADDRESS **100 FEDERAL ST**
CITY-ST-ZIP **BOSTON MA**

TITLE **I** ☐ DELETE
NAME **NORMAN, AMY L**
STREET ADDRESS **100 FEDERAL ST**
CITY-ST-ZIP **BOSTON MA**

TITLE **VD** ☐ DELETE
NAME **GUINEY, ALICE M.**
STREET ADDRESS **100 FEDERAL STREET**
CITY-ST-ZIP **BOSTON MA**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **Director** ☐ Change ☒ Addition
1.2 NAME **Michael R. Garfield**
1.3 STREET ADDRESS **100 Federal Street**
1.4 CITY-ST-ZIP **Boston, MA 02110**

2.1 TITLE **Vice President** ☒ Change ☐ Addition
2.2 NAME **Marvin A. Westphal**
2.3 STREET ADDRESS **100 Federal Street**
2.4 CITY-ST-ZIP **Boston, MA 02110**

3.1 TITLE **AT** ☒ Change ☐ Addition
3.2 NAME **Christopher Canniff**
3.3 STREET ADDRESS **100 Federal Street**
3.4 CITY-ST-ZIP **Boston, MA 02110**

4.1 TITLE **AC** ☐ Change ☒ Addition
4.2 NAME **E. Faye Ballou**
4.3 STREET ADDRESS **100 Federal Street**
4.4 CITY-ST-ZIP **Boston, MA 02110**

5.1 TITLE **500002605526** ☐ Change ☐ Addition
5.2 NAME **-08/03/98--01092--006**
5.3 STREET ADDRESS *****150.00**
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME **PE**
6.3 STREET ADDRESS **7-31**
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (5/98)

BankBoston, N.A.
100 Federal Street
Boston, Massachusetts 02106



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July 20, 1998

Division of Corporations
Annual Report Filings
P.O. Box 1500
Tallahassee, FL 32302-1500

RE: Orlando Housing Corp.
Document # S78499

Gentlemen:

Enclosed please find our check in the amount of \$150.00 and the 1998 Annual Report for Orlando Housing Corp. Please note that the \$400.00 late fee is not included since the first notice of the report was never received by this office.

If you have any questions, please contact me at 617 434-2899.

Sincerely,

A handwritten signature in cursive script, reading "E. Faye Ballou".

E. Faye Ballou
Assistant Clerk

enclosure