## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

|   | 1996                      | - The state of the | DIVISION OF   | CORPORA            | HONS              | 1                        |   |                          |                          |                          |  |
|---|---------------------------|--|---|--------------------|-------------------|--------------------------|---|--------------------------|--------------------------|--------------------------|--|
| DOCUN<br>1. Corporation   | MENT # S                  | 78179  | (6)   |                    |                   |                          |   |                          |                          |                          |  |
| JIM NO  | BLES REALTY, I            | NC.  |   |                    |                   |                          |   |                          |                          |                          |  |
| 01,71 710   |                           |  |   |                    |                   |                          | 1 <b>3 8 1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1              | AIBI IIBII IBAIF         | A ISKI BIBIL BIF         | AL ALAN DISK             | 111 (111 (111 (111 (111 (111 (111 (111 |
|   |                           |  |   |                    |                   |                          |   |                          |                          |                          |  |
| Principal Place of Business Mailing Address   |                           |  |   |                    |                   |                          | ,                       | 1181 11811 1841 <b>4</b> | ) 1617 EIEII 675         | ***                      | 816() 818() <b>(88</b> )               |
|   | WOODS BLVD.               | 800 TARPON WOODS BLVD.   |   |                    |                   |                          |   |                          |                          |                          |  |
| Suite F-1<br>Palm Harbor Fl 34685   |                           |  | SUITE F-1<br>PALM HARBOR FL 34685                       |                    |                   |                          |   |                          |                          |                          |  |
|   |                           |  |   |                    |                   |                          | <ol> <li>Date Incorporated of 09/04/1991</li> </ol>           | r Qualified              |                          | e of Last Re<br>4/19/199 |  |
| 2. Principal Pla  | ice of Business           | ···  | 2a. Mailing Address                                     |                    |                   |                          | 4. FEI Number   |                          |                          |                          | Applied For                            |
| 21  |                           |  | 26  |                    |                   |                          | 59-3085252  |                          |                          |                          | Not Applicable                         |
| Suite, Apt. #   | , etc.                    | Suite, Apt. #, etc.  |   |                    |                   | 5. Certificate of Status | Desired   |                          | \$8.75                   | Additional               |  |
|   |                           |  | 07  |                    |                   |                          |   |                          |                          |                          | Required                               |
| City & State  |                           |  | City & State  |                    |                   |                          | <ol><li>Election Campaign F<br/>Trust Fund Contribu</li></ol> | -                        |                          |                          | May Be                                 |
| Zip   | Counti                    |  | <b>28</b>   Zip   | Coun               | trv               | -+                       | 8. This corporation has                                       |                          |                          |                          | d to Fees                              |
| 24  | 25                        | ´ -  | 29  | 30                 | ,                 | İ                        | Florida Statutes  |                          | iritarigible te<br>i ∏No | 20 1001 3                | 185.002,                               |
|   | 9. Name and Addre         | ess of Current Re  | gistered Agent  |                    |                   | 1                        | io. Name and Addres   | s of New F               | legistered               | Agent                    |  |
|   |                           |  |   | 1                  | Name              |                          |   |                          |                          |                          |  |
| NOBLES, JAMES M.  |                           |  |   |                    | 32 Street A       | Address                  | (P.O. Box Number is N   | ot Acceptat              | ole)                     |                          |  |
| 800 TARPON WOODS BLVD.  |                           |  |   | -                  |                   |                          |   |                          |                          |                          |  |
| SUITE F-  |                           |  | 83  |                    |                   |                          |   |                          |                          |                          |  |
| PALM DA   | ARBOR FL 34685            |  |   | 1                  | 34 City           |                          |   |                          | FL                       | 85 Zip                   | p Code                                 |
| 11. Pursuant to   | the provisions of Sect    | ions 607.0502 and  | 1 607.1508, Florida Statute                             | es the above       | e-named co        | rooratio                 | n submits this statemen                                       | t for the nu             | mose of ch               | anging its r             | registered office                      |
| or registere  | so agent, or both, in the | : State of Florida. S  | Such change was authorize<br>607.0505, Florida Statutes | ed by the co       | rporation's I     | board of                 | f directors. I hereby acc                                     | ept the app              | ointment as              | registered               | agent, I am                            |
| SIGNATURE   | ,                         |  | or recoo, tronga diatate                                | •                  |                   |                          |   |                          |                          |                          |  |
| Signature, typed or printed name of registered agont and title if applicable. (NOTE |                           |  |   |                    | gent Bignature re | edw teaupe               |   |                          | DATE                     |                          |  |
| 12.   | DPT                       | OFFICERS AND DI  | RECTORS TO DELETE                                       | 13.                | •                 |                          | ADDITIONS/CHANG   | ES TO OFF                |                          |                          |  |
| NAME  | NOBLES, JAMES             | м  |   | 1. 1 NAN           |                   |                          |   |                          | L                        | Change                   | ☐ Addition                             |
| STREET ADDRESS  | 800 TARPON WO             |  |   |                    | EET ADDRESS       |                          |   |                          |                          |                          |  |
| CITY-ST-ZIP   | PALM HARBOR F             |  |   |                    | -S1-ZIP           |                          |   |                          |                          |                          |  |
| TITLE   | 8                         |  | ☐ DELETE  | 2. 1 TIT           |                   |                          |   |                          |                          | Change                   | Addition                               |
| NAME  | NOBLES, JAMES             | M  |   | 2.2 NAM            | IE.               |                          |   |                          |                          |                          |  |
| STREET ADDRESS  | 800 TARPON WO             |  |   | 2.3 STR            | EET ADDRESS       |                          |   |                          |                          |                          |  |
| CITY-ST-ZIP   | PALM HARBOR F             | L  |   |                    | '-\$1-ZIP         |                          |   |                          |                          |                          |  |
| TALE  |                           |  | ☐ DELETE  | 3 1 TITU           |                   |                          |   |                          | (                        | Change                   | ☐ Addition                             |
| NAME<br>CURELL ADDRESS  |                           |  |   | 3 2 NAM            |                   |                          |   |                          |                          |                          | ]                                      |
| STREET ADDRESS  |                           |  |   |                    | EET ADDRESS       |                          |   |                          |                          |                          |  |
| CITY-ST-ZIP<br>TITLE  |                           |  | DELETE  | 4 1 THE            | E E               |                          |   |                          |                          | Change                   | Addition                               |
| NAME  |                           |  | ٥   | 4.2 NAM            |                   |                          |   |                          |                          | - دو ۱۰۰۰ کی             |  |
| STREET ADDRESS  |                           |  |   |                    | EET ADDRESS       |                          |   |                          |                          |                          |  |
| CITY - ST - ZIP   |                           |  |   | 4.4 C(T)           | -ST-ZiP           |                          |   |                          |                          |                          |  |
| TITLE   |                           |  | ☐ DELETE  | 5 1 TiTL           | E                 |                          | -   |                          |                          | Change                   | ☐ Addition                             |
| NAME  |                           |  |   | 5.2 NAM            | E                 |                          |   |                          |                          |                          |  |
| STREET ADORESS  |                           |  |   |                    | EET ADDRESS       |                          |   |                          |                          |                          |  |
| CITY-S1-ZIP   |                           |  | FINITE  |                    | -ST-ZIP           |                          |   |                          | <del></del>              | 7 0                      |  |
| TITLE   |                           |  | DELETE  | 6. 1 THTU          |                   |                          |   |                          | 1                        | Change                   | ☐ Addition                             |
| NAME<br>STREET ADDRESS  |                           |  |   | 6.2 NAM<br>6.3 STR | ET ADDRESS        |                          |   |                          |                          |                          |  |
| CITY-ST-ZIP   |                           |  |   |                    | - ST-ZIP          |                          |   |                          |                          |                          |  |
|   | certify that the informa  | tion supplied with t   | this filing is voluntarily furn                         | ished and o        | pes not qual      | lify for th              | ne examption stated in S                                      | ection 119               | 07(3)(k), Fic            | rida Statuti             | es. I further                          |

4. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-15-96 813-789-9224

CR2E034 (12/9)