FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

S77587 **DOCUMENT #**

(1)

USCHI'S EUROPEAN SKIN CARE, INC.

Principal Place of Business	Mailing Address	
2721 MALL DRIVE	2721 MALL DRIVE	
SARASOTA FL 34231	SARASOTA FL 34231	

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						3. Date Incorporated or Qualified 09/03/1991	3a. Date o	1 Last 101/19	
2. Principal P	Place of Business	2a. Mailing Address	-			4. FEI Number			Applied For
21		26				65-0291086			Not Applicable
Suite, Apit.	. #, etc.	Suite, Apt #, etc).			5. Certificate of Status Desired		•	5 Additional Required
City & Stat	te	City & State				Election Campaign Financing Trust Fund Contribution			00 May Be led to Fees
Z(φ)	Country 25	Ζφ 29	C⊙	untry	,	This corporation has liability for Florida Statutes Yes Yes	intangible tax	under	s 199.032,
_1		Current Registered Agent				10. Name and Address of New I	Registered A	gent	
				81	Name				
	(, URSULA MALL DRIVE			82	Street Add	dress (P.O. Box Number is Not Acceptal	ble)		
	SOTA FL 34231			83			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
				84	City		FL	85	Zip Code
SIGNATURE	Signature, typical or printed name of regist	ered agent and the if applicable.			ert signature reduir	red when reinstalling) ADDITIONS/CHANGES TO OFF	DATE ENCERS AND I	JIBEV.	FORS IN 12
12.	- PD	HS AND DIRECTORS	13.			ADDITIONS/CHANGES TO OF		Change	
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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

SIGNATURE:⊀

MURSULA ESSEX JAH 31 36
ING OFFICER OR DIRECTOR