| | | PLEAS | F READ A | ALL INST | RUCTIONS | S BEFORE C | OMPLETI | NG THIS FC | ZĘWO A F | £. | |
|--|--------------|--------------------------------|--------------------------------------|---|--|---|--------------------------------------|---|--------------------------------------|--|--|
| APPLICATION FOR REINSTATEMENT | | | | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS | | | FÎLED 98 DEC -7 PM 4: 50 | | | | |
| DOCUMENT # S77303 1. Corporation Name | | | | | | | | SECRET. FALLAHA | ARY OF S SSEE. FL | TATE ORIDA | |
| ARNOLD L. GOODMAN, M.D., P.A. | | | | | | | | | | | |
| Principal Place of Business Mailing Addr | | | | | ess | | 1 | | | | |
| 3450 E. FLETCHER AVE. SUITE 120 TAMPA FL 33613 | | | | 3450 E. FLETCHER AVE. SUITE 120 TAMPA FL 33613 | | | REINS | ALEW | | 36 | |
| If above addresses are incorrect in any way, line through incorrect New Principal Office Address, if Applicable 3. New M | | | | | nformation and ente ng Office Address, I | | Date Incorpor To Do Busin | orated or Qualified ess in Florida | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | 5. FEI Number | | <u>09/03/1</u> | Applied For | |
| City & State | | | | City & State | | | 6. | 59-3088906 | to 75 | Not Applicable | |
| Zip | | Country | | Zip | Count | | <u> </u> | OF STATUS DESIRED | for a C | ditional Fee required entificate of Status | |
| 7. Names and Street Addresses of Each Officer and/or Director (Intelex) Name of Officers and/or Directors 2 | | | | r Director (Flor | SI | ations must list at lea reet Address of Each fficer and/or Director se Post Office Box N | 1 | | | | |
| D GOODMAN, ARNOLD L. | | | | | 3450 E. FLETC | HER AVE. | TAMPA FL | | | | |
| | | | | | | <u>. </u> | | | | | |
| | | | | - | | | | 200002710472 | | | |
| | | | | | | DC (| 1/4 | | | | |
| 8. Name and Address of Current Registered Agent | | | | | | 9. Name and Address of New Registered Agent | | | | | |
| | | | | | | | O. Box Number | s Not Acceptable) | | | |
| 3450 E. FLETCHER AVE. SUITE 120 Suite, A | | | | | | Suite, Apt. #, Etc. | Ētc. | | | | |
| TAMPA FL 33613 | | | | | | City | | | State Zip | Code | |
| 10. I, being Signature of Registered | f / | e registered | 92X | URE | REQUENT MUST SIGN | vith and accept the of | bligations of Section | on 607.0505, F.S. Date | 4/83 | | |
| | | | owes or ha | | e current ye June 30. | ear Yes | No 🗆 | (See | other side for ir on intangible t | | |
| this rein: owed by | statement ap | plication, the ion have bee | reason for dissolute paid and the na | ution has been ames of individ | eliminated, the corp uals listed on this fo | orate name satisfies | the requirements an exemption und | pter 607 or 617, F.S. of section 607.0401 o er section 119.07(3)(| or 617.0401, F. | S., that all fees | |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 1/2/94 8/3-9/2.3353 | | | | | | | | | | | |