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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996 ·

DOCUMENT # 1. Corporation Name

(1)

HUNITRAIL DEVELOPMENT CORPORATION



| Principal Place of Business Mailing Address | | | | | | |
|--|---|--|--|--|---|--|
| 2601 S BAYSH | HORE DR | 2601 S BAYSHORE DR | | | | |
| SUITE 1475 COCONUT GROVE FL 33133 SUITE 1475 COCONUT GROVE FL 33133 | | | 33133 | Date Incorporated or Qualified 08/30/1991 | 3a. Date of Last Report 05/01/1995 | |
| 2. Principal Place | | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| 21 2600 | Dougles Rd. 26 | | | 65-0290462 | Not Applicable | |
| Suite, Apt. #, 22 50176. | etc. Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State 23 COROL | GABLES, Fl. | Oty & State 28 | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| ^{7ip} 33/3 | | Zip | Country | 8. This corporation has liability for in | | |
| 24 22/3 | 4 25 USN | 29 | [30] | Flonda Statutes Yes | | |
| ABAM 1811 PROPERTY - VICTOR AND AND LOSS SERVICE | 9. Name and Address of Co | urrent Registered Agent | 81 Name | 10. Name and Address of New R | egistereo Agent | |
| | | | | | | |
| | | | | oddress (P.O. Box Number is Not Acceptable) | | |
| % BLACKWELL & WALKER PA ONE SE 3RD AVE | | | 83 777 | 83 | | |
| | | | 50170 | e 900 | | |
| MIAMI FL | L 33131 | | 84 City . | 12 | FL 85 Zip Gode 33/3/ | |
| 11 Director to | the provisions of Sections 607 | 0502 and 607 1508. Florida Statute | . the above passed page | votion automite this statement for the our | nose of changing its registered office | |
| familiar with ▼ SiGNATHRE | , and accept the obligations of, | , Section 607,0505, Flor da Statutes. | | and of directors. I hereby accept the appo | DATE | |
| | Igrature, typod or pricted name of registers: | al agent and tide if applicable (NO). S AND DIRECTORS | F: Registered Agent signature requir | ad wher reinstaling) ADD/TIONS/CHANGES 10 OFF | ., | |
| 12. | | DELETE | 1. 1 TITLE | ADDITION OF THE TOTAL OF THE TO | Change Addition | |
| TITLE | DPT ADLER, DAVID C | | 1 | • 1 | == : :::::::::::::::::::::::::::::::::: | |
| STREET ADDRESS | 2601 S BAYSHORE DR. | 1475 | 1.3 STREET ADDRESS | 2600 DOUCLAS PLODADO GABLES, FL | 1. Suite 510 | |
| • | COCONUT GROVE FL | . 1410 | 1.4 C/TY - ST - ZIP | LORAL GABLES, Fl. | 33134 | |
| CHY-ST-ZiF THUF | VD | ☐ DELETE | 2 1 HTLF | | Change Addition | |
| NAME | RABELL, LUIS | <u></u> | 2.2 NAME | | | |
| STREET ADDRESS | 2601 S BAYSHORE DR | 1475 | 2.3 STREET ACCRESS | 1 | | |
| CITY-S1-ZIP | COCONUT GROVE FL | . 1470 | 2.4 CHY-ST-ZIP | \ | / | |
| THLE | SD | [] DELETE | 3. 1 TITLE | | Change Addition | |
| NAME | COLEMAN, JACKIE | | 3 2 NAME | 8000013 0 -0 4 /01/96010 ***200.00 | <u> </u> | |
| STREET ADDRESS | 2601 SO BAYSHORE D | R 1475 | 3.3 STREET ADORESS | ~U 0]/81/3b-~{}]{ *********************************** | <i></i> ₩9~~U35 | |
| CrTY - ST - ZIP | COCONUT GROVE FL | | 3.4 CI1Y - \$1 - ZIP | <u> </u> | | |
| TOTLE | | DELETE | 4. 1 T TLE | | Change Addition | |
| | | | 4.2 NAME | | | |
| . NAME | | | 4.2 1403416 | | | |
| NAME STREET ADDRESS | | | 4.9 STREET ACIDRESS | | J | |
| | | | | | ah | |
| STREET ADDRESS | | □ DELETE | 4.9 STREET ACIDRESS | | 99- | |
| STREET ADDRESS CHY-ST-ZIP | | [] DELETE | 4.9 STREET ADDRESS 4.4 City-St-Zip | (| 99- | |
| STREET ADDRESS CHY-ST-ZIP TITLE | | ☐ DELETE | 4.9 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITCE | 5-17 | 99 | |
| STREET ADDRESS CHY-ST-ZIP TITLE NAME | | | 4.9 STREET ADDRESS 4.4 CHY-S1-ZIP 5.1 THEE 5.2 NAME 5.3 STREET ADDRESS 5.4 CHY-S1-ZIP | 5-17 | Glochange Addition | |
| STREET ADDRESS CHY-ST-ZIP TITLE * NAME STREET ADDRESS | | ☐ DELETE | 4.9 STREET ADDRESS 4.4 CITY-S1-ZIP 5.1 TITE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-S1-ZIP 6.1 TITLE | 5-1- | 99- | |
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certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED HAVE OF MENING OFFICER OR DIRECTOR

305.443-7001 Daysima Phone #