FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00				APPROVEU:
PROFIT CORPORATION ANNUAL REPORT		FLORIDA DEPARTI		AND FILED
i	1999 UPDATED	Secretary of DIVISION OF CO		9911/Y - 6 PM 3: 45
DOCUMENT # 877135		(Upda	ted)	SECKETARY OF STATE TALLAHASSEE, FLORIDA
MAC CONTRACTING CORP.				
Principal Place 1421 NW Bay G	of Business 65th Avenue	Mailing Address P.O. Box 15591 Ft. Lauderdale	, FL 33318	_
Plantation, FL 33313 US US		US	5591	DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 03/30/1991
2. Principal Pl. 21 Suite, Apt. 4	ace of Business	2a. Mailing Address 26 Suite, Apt #, etc		4. FET Number Applied For 65-0282555 Nat Applied by \$8.75 Additional
22		27		5. Certificate of Status Desired 1.1 Fee Required
City & State		City & State		6. Election Campaign Financing Trust Fund Contribution S5.00 May Be Added to Fees
Zip 24	Country 25	Zip 29 30	Country	8. This corporation owes the current year Intangible Personal Property Tax [1 Yes
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent CURRY, MICHAEL J.				
1421 NW 65th Avenue 82 Street Address				iddress (P.O. Box Number is Not Acceptable)
Bay G Plantation, FL 33313				
LTE	intation, FL 33313		84 City	F1 85 Zip Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation's ubmits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.				
SIGNATURE	Signature, typed or printed name of registered ager	It and little if applicable (NOTE: Re	gistered Agent signature re	pointed where it is a fact of the point of t
12.		D DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	P CURRY, MICHAEL	[] DELETE	11TITLE 12 NAME	[*]Change [*]Addition [*]
STREET ADDRESS	1421 NW 65th Avenu	ıe.	13 STREET ADDRESS	
CITY-ST-ZIP	Plantaton, FL 333		14 O(TY-\$1-Z)P	
TITLE	S/T	X) DELETE	2 1 TITLE	S/T S(Change ()Addition
NAME	CURRY, DEBRA		2 2 NAME	Charles S. Dale, Esq.
STREET ADDRESS	1421 NW 65th Avenue Plantation, FL 33		23 STREET ADDRESS 2 4 ON EST-ZIP	414 NE Fourth Street Fort Lauderdale, FL 33301-1152
TITLE	riancacion, re 55.	[DELETE	3 1 Tilluf	[]Change []Addition]
NAME			3.2 NAME	
STREET ADDRESS			33 STREET ADDRESS	
CITY-ST-ZIP	·	[] DELETE	34 CITY-ST-ZIP	/ [] Crange [] Addition
NAME		E., decere	4 2 NAME	
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TITLE		[_] DELETE	6 1 TITLE	15 VE Change [Addition
NAME			6 ? NAME	A
STREET ADDRESS			63 STREET ADDRESS 64 City-St-ZiP	
14. I hereby co	ertify that the information supplied wi	th this filing does not qualify for th		in Section 119.07(3)(i), Florida Statutes I further certify that the information

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Michael J. Curry May 4, 1999 (954) 581–1138

Bignature and typed or printed name or south of other for director.



ACCOUNT NO. : 072100000032 REFERENCE : 230592 AUTHORIZATION COST LIMIT : `\$ 150.00 ORDER DATE: May 6, 1999 ORDER TIME : 11:30 AM ORDER NO. : 230592-005 CUSTOMER NO: 9472A CUSTOMER: Charles Dale, Esq Charles S. Dale, Esquire 414 N.e. 4th Street Ft. Lauderdale, FL 33301 ANNUAL REPORT FILING NAME: MAC CONTRACTING CORP. XX ANNUAL REPORT PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: _ CERTIFIED COPY ____ PLAIN STAMPED COPY CERTIFICATE OF GOOD STANDING CONTACT PERSON: Janna Wilson

EXAMINER'S INITIALS: