2006 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCU | MENT # S76993 | | | | En ce | ` | | | | |
|---|--|--|-------------------|--|---|---------------------------------------|--------------------------|-------------------------|-------------------------|--|
| 1: Entity Name CCC OF NORTH MIAMI BEACH, INC. | | | | | FILED | | | | | |
| | | | | 06 FEB -2 PM 1:16 | | | | | | |
| Principal Place of Business Mailing Address | | | | 1 | SECRE | : IAKY OF HASŞEE, F | STATE | : | | |
| C/O LEGAL D 8201 BEVER | EPT ILY Boulevard | C/O LEGAL DEPT 8201 BEVERLY BOULEVARD | | | | l ALLA | HASSEE, F | LCRID | A | |
| LOS ANGELE | S, CA 90048 | LOS ANGELES, CA 90048 | | | | | ili ologi ototi ototi ot | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 01102006 | Chg-P | CR2E034 | (11/05) | | |
| City & State | | City & State | | | 4. FEI Numb | | | | olied For Applicable | |
| Zip | Country | Zip | Count | | 1 | e of Status Desired | □ \$8 | 3.75 Addi e Required | tional | |
| 6. Name and Address of Current I | | Registered Agent | | | 7. Name and | d Address of New | | • | | |
| CT CORP | ORATION SYSTEM | Name | | | | | | | | |
| , | TH PINE ISLAND ROAD ION, FL 33324 | : | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | City | | | | Zip Code | | |
| 8. The above | named entity submits this statement to | L | ered agent, or bo | oth, in the State of F | FL Jorida Lam tam | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be | | | | | | | | | | |
| | E NOW!!! FEE IS \$150.00 ay 1, 2006 Fee will be \$550. | 7 45 400 | | | ded to Fees | | | | | |
| 10 | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS | /CHANGES TO OF | FICERS AND DI | RECTORS | IN 11 | |
| TITLE NAME | D Delete Titl | | | | | | |] Change | ☐ Addition | |
| STREET ADDRESS | ADDRESS 1800 CONCORD PIKE STR | | | EET ADDRESS | 500065598635 02/10/0601080019 **350.00 | | | | | |
| CITY-ST-ZIP | WILMINGTON, DE 19803 CITY DEVP Detete TITE | | | '-ST-ZIP | 02/1 | U/060108 | | **350.] Change | □ Addition | |
| TITLE NAME | .=_ 0.000 | | NAM | - | | | |) Unange | ☐ WOULDS | |
| STREET ADDRESS CITY-ST-ZIP | | | | EET ADORESS '-ST-ZIP | | | | | | |
| TITLE | LOS ANGELES, CA 90048 CITY EVPS Delete 11TL | | | | | | |] Change | ☐ Addition | |
| NAME | CARRINGTON, VICTORIA B | | | - | to la | | · · | _ onenge | | |
| STREET ADDRESS | | | | EET ADDRESS | CIMPIN | | | | | |
| CITY-ST-ZIP TITLE | LOS ANGELES, CA 90048 CIP | | | r-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | Change | ☐ Addition | |
| NAME | JESSUP, PETER H | Li Deicte | NAM | - 1 | | | _ | _ Change | | |
| STREET ADDRESS | 8201 BEVERLY BLVD | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | LOS ANGELES, CA 90048 | | | '-ST-ZIP | | | | 7.05 | □ Maritima | |
| TITLE NAME | AT Delete IIT DAVIES, GREGORY A | | 1 | | | Ĺ | _ Change | Addition | | |
| STREET ADDRESS | 1800 CONCORD PIKE | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | WILMINGTON, DE 19803 | | CITY | '-ST-ZIP | | | | | | |
| TITLE I NAME | DCEO Delete 1171 JESSUP, PETER H NAM | | - | | | L |] Change | Addition | | |
| STREET ADDRESS | 8201 BEVERLY BLVD | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | LOS ANGELES, CA 90048 | . <u>-</u> | B | -ST-ZIP | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | |
| SIGNATURE: Peter H. Jessup, CEO 1-23-06 323-966-3400 | | | | | | | | | | |
| DIGNAL | UKE. | DINTED NAME OF RIGHING OFFICER | 0000000 | TOB | | Date | Dave | me Prone II | | |

ATTACHMENT

DOCUMENT # \$76993 CCC OF NORTH MIAMI BEACH, INC.

11. ADDITIONAL OFFICERS AND DIRECTORS - CONTINUED

| TITLE | AS |
|-----------------|------------------------|
| NAME | BOOTH-BARBARIN, ANN V. |
| STREET ADDRESS | 1800 CONCORD PIKE |
| CITY - ST - ZIP | WILMINGTON, DE 19850 |
| TITLE | AS |
| NAME | ENGELMANN, GLENN M. |
| STREET ADDRESS | 1800 CONCORD PIKE |
| CITY - ST - ZIP | WILMINGTON, DE 19850 |
| TITLE | AT |
| NAME | SPRAGINS, SAMUEL H. |
| STREET ADDRESS | 1800 CONCORD PIKE |
| CITY - ST - ZIP | WILMINGTON, DE 19850 |
| TITLE | AT |
| NAME | RHIND, MICHAEL S. |
| STREET ADDRESS | 8201 BEVERLY BLVD |
| CITY - ST - ZIP | LOS ANGELES, CA 90048 |