FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT

| 1. Corporation Name SOUTHERN WOOD CRAFTERS, INC. | | | | · · , † · | |
|--|---|------------------------------------|---|--|--|
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| 0001111 | | | | | E LABORIDA DE LABORIDA DE LABORIDA DE LA CELOR DE LA C |
| | | | | | |
| Principal Place of Business Mailing Address | | | | | , 102110(2 (1) (3010 Ellis Bitta) Ellis Ellis Bitta anni ellis ellis ellis ellis ellis ellis ellis ellis ellis |
| 5108 LEWELLYN RD 5108 LEWELLYN RD | | | | | |
| LAKELAND FL-33809 LAKELAND FL-33808 | | | | | DO NOT WRITE IN THIS SPACE |
| | 33810 | 33810 | | | 3. Date Incorporated or Qualifed |
| | | | | | 08/27/1991 |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number Applied For |
| 26 | | | | | 59-3080370 Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | \$8.75 Additional |
| 27 | | 27 | | | 5. Certificate of Status Desired |
| City & Stat | City & State | | | 6. Election Campaign Financing \$5.00 May Be | |
| 28 | | 28 | | | Trust Fund Contribution Added to Fees |
| Zip | Country Zip | | Countr | у | 8. This corporation owes the current year Intangible |
| 24 | 25 29 | | Personal Property Tax. | | |
| | 9. Name and Address of Curre | ent Registered Agent | | | 10. Name and Address of New Registered Agent |
| HANGOOM CTHART A | | | 8 | 1 Name | · ' |
| HANSCOM, STUART A. | | | 82 | 2 Street Add | ress (P.O. Box Number is Not Acceptable) |
| 5108 LEWELLYN RD LAKELAND FL 33809 - | | | | | |
| 33810 | | | 8: | 3 | |
| 53510 | | | 84 | 4 City | 85 Zip Code |
| | | | | <u> </u> | ; FL 83 25 3333 |
| office or I | registered agent, or both, in the Stati | e of Florida. Such change was au | thorized b | v tne corporati | poration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered |
| agent. I a | am familiar with, and accept the oblig | ations of, Section 607.0505, Flori | da Statute | s. | |
| SIGNATURE | | | | | ed when reinstating) DATE |
| Signature, typed or printed name of registered agent and title if applicable 12. OFFICERS AND DIRECTORS | | | TE: Registered Agent signature require 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12. | D OFFICERS A | DELETE | 1.1 TITLE | | Change Addition |
| | HANSCOM, STUART A | | 1.2 NAME | | · |
| NAME STREET ADDRESS | TARREST LIVE DD | | | ET ADDRESS | , |
| | LAKELAND FL 33816 | | 1.4 CITY- | | |
| CITY-ST-ZIP TITLE | DELETE | | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 2.2 NAME | | |
| STREET ADDRESS | | | 2.3 STRE | ET ADDRESS | |
| CITY-ST-ZIP | | | 2. 4 CITY-ST-ZIP | | |
| TITLE | ☐ DELETE | | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 3.2 NAME | .) | |
| STREET ADDRESS | | | 3.3 STRE | ET ADORESS | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | E | · |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | |
| STREET ADDRESS | 1 | | | ET ADDRESS | |
| CITY-ST-ZIP | | | 5 4 CITY- | | |
| TITLE | | DELETE | 6.1 TITLE | | Change Addition |
| NAME | ļ | | 6.2 NAME | } | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

941-859-1629

FILED Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90092 027 ***150.00