**FILED** 

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90018 047 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PO BOX 330927

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **S76370**

1. Corporation Name

Principal Place of Business

3444 MAIN HWY

ABKEY NO. 7, INC.

| THIRD FLOOR COCNUT GROVE FL 33133 US |  | COCONUT GROVE FL 33233-927<br>US  |                | }  | DO NOT WRITE IN THIS SPACE       |                                |               |             |                |
|--------------------------------------|--|---|----------------|--|----------------------------------|--------------------------------|---------------|-------------|----------------|
|                                      |  |   |                |  | 3. Date Incorporated or Qualifed |                                |               |             |                |
|                                      |  |   |                |  |                                  | 8/28/1991                      |               |             |                |
| 2 Principal Pl                       | ace of Business                                  | 2a. Mailing Address   |                |  |                                  | El Number                      |               | $\neg \top$ | Applied For    |
| 21                                   | 305 U. 222333                                    | 26  |                |  | 6                                | 5-0298782                      |               | <u> </u>    | Not Applicable |
| Suite, Apt.                          | #. etc.  | Suite, Apt. #, etc.   |                |  |                                  |                                |               |             | 5 Additional   |
| 22                                   | .,, 57=-   | 27  |                |  | 5. 0                             | Certificate of Status Desired- | - 🗔           | Fee         | Required       |
| City & State                         | 9  | City & State  |                |  | 6. E                             | lection Campaign Financing     |               | \$5.0       | 00 May Be      |
| 23                                   |  | 28  |                |  |                                  | rust Fund Contribution         |               | Adde        | ed to Fees     |
| Zip                                  | Country  | Zip   | Countr         | /  | 8. T                             | his corporation owes the curr  | ent year Inta | ıngible     |                |
| 24                                   | 25   | 29 3  | 0              |  | Р                                | ersonal Property Tax.          |               | X Yes       | □No            |
|                                      | 9. Name and Address of Curr                      | ent Registered Agent  |                |  | 10. N                            | lame and Address of New I      | Registered /  | \gent_      |                |
|                                      |  |   | 81             | Name   |                                  |                                |               |             |                |
|                                      | PORATION COMPANY OF MIA                          | 'MI   | 82             | Stroot Ac  | ddraes /D C                      | ). Box Number is Not Accepta   | able)         |             |                |
| 1500 MIAMI CENTER                    |  |   |                | on detailed to the particular of the transplants |                                  |                                |               |             |                |
| 201                                  | South Biscayne BlvD.                             |   | 83             |  |                                  |                                |               |             |                |
| MIAN                                 | 11 FL 33131                                      |   | -              |  |                                  |                                |               | OF   7      | ip Code        |
|                                      |  |   | 84             | City   |                                  | · ·                            | FL            | 85 Z        | ib code        |
| 11 Pursuant                          | to the provisions of Sections 607.0              | 502 and 607.1508, Florida Statutes  | the abov       | re-named co                                      | orporation s                     | submits this statement for the | purpose of    | changing    | its registered |
| office or re                         | egistered agent, or both, in the Sta             | te of Florida. Such change was auti<br>gations of, Section 607.0505, Florid | norized by     | rine corpora                                     | ration's boar                    | rd of directors. I hereby acce | pt the appoin | itment as   | registered     |
| agent. i ai                          | m ramiliar with, and accept the obli-            | gations of, Section 607.0303, Florid  | ia Statute     | <b>.</b>   |                                  |                                |               |             |                |
| SIGNATURE                            | Signature, typed or printed name of registered a | gent and title if applicable. (NOTE R                                       | Registered Age | nt signature requ                                | quired when rein                 | stating)                       | DATE          |             | <del></del>    |
| 12.                                  |  | AND DIRECTORS   | 13.            |  |                                  | DITIONS/CHANGES TO OF          | FICERS AN     | D DIREC     | TORS IN 12     |
| TITLE                                | PSTD   | ☐ DELETE  | 1.1 TITLE      |  |                                  |                                |               | Chang       | ge 🗌 Addition  |
| NAME I                               | AMOS, BETTY G.                                   |   | 1.2 NAME       | 1  |                                  |                                |               |             | ļ              |
| STREET ADDRESS                       | 3444 MAIN HWY                                    |   | 1.3 STREE      | TADDRESS   |                                  | •                              |               |             | ļ              |
| CITY-ST-ZIP                          | COCONUT GROVE FL                                 |   | 1.4 CITY-      | ST-ZIP   |                                  |                                |               |             |                |
| TITLE                                |  | ☐ DELETE  | 2.1 TITLE      |  |                                  |                                |               | Chang       | ge Addition    |
| NAME                                 |  |   | 2.2 NAME       |  |                                  |                                |               |             |                |
| STREET ADDRESS                       |  |   | 2.3 STREE      | T ADDRESS  |                                  |                                |               |             |                |
| CITY-ST-ZIP                          |  |   | 2. 4 CITY-     | ST-ZIP   |                                  |                                |               |             |                |
| TITLE                                |  | ☐ DELETE  | 3.1 TITLE      |  | ,                                |                                |               | ☐ Chang     | ge 🔲 Addition  |
| NAME                                 |  |   | 3.2 NAME       |  |                                  |                                |               |             |                |
| STREET ADDRESS                       |  |   |                | T ADDRESS  |                                  |                                |               |             | Ì              |
| CITY-ST-ZIP                          |  |   | 3.4. CITY-     |  |                                  |                                |               |             | }              |
| TITLE                                |  | ☐ DELETE  | 4.1 TITLE      |  |                                  |                                |               | ☐ Chang     | ge Addition    |
| NAME                                 |  |   | 4. 2 NAME      |  |                                  |                                |               |             |                |
| STREET ADDRESS                       |  |   |                | T ADDRESS  |                                  |                                |               |             | ĺ              |
| CITY-ST-ZIP                          |  |   | 4.4 C/TY-      |  |                                  |                                |               |             |                |
| TITLE                                |  | ☐ DELETE  | 5.1 TITLE      |  |                                  |                                |               | ☐ Chan      | ge 🗌 Addition  |
| NAME                                 |  |   | 5.2 NAME       |  |                                  | •                              |               |             | ŀ              |
| STREET ADDRESS                       |  |   | 5.3 STREI      | T ADDRESS  |                                  | •                              |               |             |                |
|                                      |  |   | 5.4 CITY-      | ST-ZIP   |                                  |                                |               |             |                |
| CITY-ST-ZIP<br>TITLE                 |  | ☐ DELETE  | 6.1 TITLE      |  |                                  | <del></del>                    |               | Chang       | ge Addition    |
| NAME                                 |  | _ ==  | 6.2 NAME       |  |                                  |                                |               | '           | ĺ              |
| STREET ADDRESS                       |  |   |                | TADORESS   |                                  | ,                              |               |             |                |
| STREET ADDRESS                       |  |   | 6.4 CITY-      | ST-ZIP   |                                  |                                |               |             | i              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. Betty Amos. 3/1/99

SIGNATURE:

305 - 442-4284

Daytime Phone #