FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S76356

1. Corporation Name

MATTHEWS, HUTTON & EASTMOORE, P.A.

Principal Place of Business Mailing Address										
1777 MAIN ST., STE. 500 1777 MAIN ST., STE. 500										
SARASOTA FL 32436			P. O. BOX 49377				DO NOT WRITE IN THIS SPACE			
US			SARASOTA FL 34230 US				3. Date Incorporated or Qualifed			
		00	•				08/28/1991		-	·
• Di Di	- of Durings	1 22	. Mailing Address				4. FEI Number		T*T.	Applied For
Z. Principal Pi	lace of Business	\vdash	. Wahing Address				65-0287912		\rightarrow	Not Applicable
Suite, Apt. #, etc.		26	Suite, Apt. #, etc.				03 0201312			Additional
Suite, Apt.	#, etc.	27	duite, Apt. #, ctc.				5. Certificate of Status Desired			Required
City & State			City & State				6, Election Campaign Financing		\$5.0	O May Be
City & State		28	٦ ،				Trust Fund Contribution		,	d to Fees
Zip	Country	20	Zip	Cou	intry		8. This corporation owes the curre	ent vear Inta	naible	
-	25	29		30	•		Personal Property Tax.		☐Yes	□No
24	9. Name and Address of Current	11			Γ.		10. Name and Address of New R	egistered A	gent	
					81	Name				
EASTMOORE, THEODORE C.				82	0	(D.O. Bay Niverbas is Not Assessed	hla			
1777 MAIN STREET, SUITE 500						Street Add	t Address (P.O. Box Number is Not Acceptable)			
SARASOTA FL 34236										
					84	City		FL	85 Zi	p Code
44	4- 4isi of Continuo 607 0503	and 6	\$07 1509 Elorida Statuto	e the a	hove	-named con	poration submits this statement for the	numose of o	hanging	its registered
office or r	egistered agent, or both, in the State of m familiar with, and accept the obligation	filon	da. Such change was au	ithorized	י עם כ	ine corporai	ion's board of directors. I hereby accep	t the appoin	tment as	registered
SIGNATURE										
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re					egistered Agent signature require			DATE	200	TODO 11 45
12.		OFFICERS AND DIRECTORS		13.			ADDITIONS/CHANGES TO OF	-ICERS ANI	Chang	
TITLE	PD		□ DELETE	1.1 Ti					Chang	JeAdditiosi
NAME	MATTHEWS, A. LAMAR, JR.			1.2 N]
STREET ADDRESS	1777 MAIN ST., #500			1.3 \$	TREET	ADDRESS		-		. [
CITY-ST-ZIP	SARASOTA FL			1.4 CITY-ST-ZIP		-ZIP			<u> </u>	
TITLE	VD □ DELETE		2.1 TITLE				•	Chang	ge Addition	
NAME	HUTTON, STEVEN D.			2.2 NAME						
STREET ADDRESS	1777 MAIN ST., #500			2.3 STREET ADD		ADDRESS				1
CITY-ST-ZIP	SARASOTA FL					T-ZIP		<u> </u>		`
TITLE	VST DELETE		3.1 TITLE					. Chang	pe 🗌 Addition	
NAME	EASTMOORE, THEODORE C.			3.2 NAME						
STREET ADDRESS	1777 MAIN ST., #500			3.3 S	3.3 STREET ADDRESS					
CITY-ST-ZIP	SARASOTA FL		,	3.4.0	aty-s	T-ZIP				
TITLE	DV		DELETE	4.1 Ti	TLE				Chang	ge Addition
NAME	MEDAWAR, JEANNE S			4.2 N	AME					,
STREET ADDRESS	ACTOR AND ADDREST CLUTTE CO.			4.3 S	TREET	ADDRESS				
CITY-ST-ZIP	SARASOTA FL			1	ITY-S1	1				Į
TITLE	DV		☐ DELETE	5.1 TI				*	Chang	je 🗌 Addition
NAME	HARDY, ARTHUR S.			5.2 N			•		-	
STREET ADDRESS				5.3 S	TREET	ADDRESS				l
	1				ITY-S1					ł
CITY-ST-ZIP TITLE	SARASOTA FL		☐ DELETE	6.1 T					☐ Chang	e
	VD CARCIA MARTIN			6.2 N						
NAME	GARCIA, MARTIN			1		ADDRESS				
CTREET ADDRESS	I 1/// MAINI STREET			0.33	INCE	ADDUCTOR				

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or this stee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

SARASOTA FL

ND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90084 022 ***150.00