

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# S76165

FILED  
Apr 25, 2006  
Secretary of State

Entity Name: WESTFIELD OF JASPER, INC.

## Current Principal Place of Business:

505 N BOYD ST  
WINTER GARDEN, FL 34787 US

## New Principal Place of Business:

## Current Mailing Address:

505 N BOYD ST  
WINTER GARDEN, FL 34787 US

## New Mailing Address:

FEI Number: 59-3100393      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired (X)

## Name and Address of Current Registered Agent:

GREENE, CLAUDE L.  
505 N BOYD ST  
WINTER GARDEN, FL 34787 US

## Name and Address of New Registered Agent:

STEPHENS, TONI G P  
505 N BOYD ST  
WINTER GARDEN, FL 34787 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: TONI G STEPHENS

04/25/2006

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: STEPHENS, TONI G.  
Address: 505 N BOYD ST  
City-St-Zip: WINTER GARDEN, FL 34787

Title: V ( ) Delete  
Name: GREENE, MICHAEL S.  
Address: 1613 FRANCES AVE  
City-St-Zip: FT. PIERCE, FL

Title: ST ( ) Delete  
Name: GREENE, CLAUDE L.  
Address: 505 N BOYD ST  
City-St-Zip: WINTER GARDEN, FL 34787

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: TONI G STEPHENS

P

04/25/2006

Electronic Signature of Signing Officer or Director

Date