## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$76080

(8)

FAMILY CUTS CORP.

FILED
Apr 23 1997 8:00am
Secretary of State

B CHANGER DIE BERGE ROOM DE EELE BEGER BEGER BEGER DIE EELE GEBER DE BESCH DE GESCHEL BEGER DE GESCHEL BEGER D

| 1   |                                      |  | · · · · · · · · · · · · · · · · · · · |                                  | ·   |   |                                    |
|---|--------------------------------------|--|---------------------------------------|----------------------------------|---|---|------------------------------------|
| Principal Place of Businoss Mailing Address  8930 8W 40 AVE.  PEMBROKE PARK FL 33023 PEMBROKE PARK FL 33023-62.  US |                                      |  |                                       | 5224                             | # (100 11 0 10 11 1 10 0 11 1 1 10 11 1 1 10 11 1 1 10 11 1 10 11 1 1 10 11 1 1 10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |                                    |
|   |                                      | 00                                       |                                       |                                  |   | 3. Date Incorporated or Qualified 08/26/1991            | 3a. Date of Last Report 04/15/1996 |
|   | lace of Business                     | 2a. Mailing                              | Address                               |                                  | 1.  | 4. FEI Number   | Applied For                        |
| Sulte, Apt.   | # etc                                | 26 Suite. A                              | pt #, etc.                            |                                  |   | 65-0287131  | Not Applicable  \$8.75 Additional  |
| 22  | ., 0,0                               | 27                                       |                                       |                                  |   | 5. Certificate of Status Desired                        | Fee Required                       |
| City & State  | 9                                    | City & S                                 | State                                 |                                  |   | Election Campaign Financing     Trust Fund Contribution | \$5.00 May Be Added to Fees        |
| Zŧρ   | Country                              | Zip                                      |                                       | Country                          |   | 8. This corporation has liability for                   |                                    |
| 24]   | 25                                   | 29                                       | 3                                     | o)                               |   | <b>/</b> -  | Yes No                             |
| 3 100   | 9, Name and Address of Cui           | rrent Registered Ag                      | jent                                  | 81                               | Name  | 10. Name and Address of New Re                          | egistered Agent                    |
|   | IA, RAFAEL<br>) NE 161 ST.           |  |                                       | 01                               |   |   |                                    |
|   | IAMI BCH. FL 33162                   |  |                                       | 82                               | .Street Ad  | dress (P.O. Box Number is Not Accepta                   | ble)                               |
| 3 ·   | HAM BAIL IP AAIAP                    |  |                                       | 83                               |   |   |                                    |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                                      |  |                                       | 84                               | City  |   | FL 85 Zip Code                     |
| ageni i a<br>SiGNATURE  | m familiar with, and accept the ol   |  |                                       |                                  |   | പ്രദര് when re ustaling)                                | DATE                               |
| ·12.  |                                      | AND DIRECTORS                            |                                       | 13.                              |   | ADDITIONS/CHANGES TO OFFI                               |                                    |
| ANTLE   | DP<br>Mejia, rafael                  | l  | DELETE                                | 1.1 THLE                         |   |   | Change Addition                    |
| NAME<br>STREET ADDRESS  | 1480 NE 161 ST                       |  |                                       | 1.2 NAME<br>1.3 STREET           | Annetes   |   |                                    |
| CITY-ST-ZIP   | N. MIAMI BCH. FL                     |  |                                       | 1.4 CHY-5                        |   |   |                                    |
| TITLE   | DST                                  |  | DELETE                                | 2.1 TITLE                        |   |   | Change Addition                    |
| NAME  | MEJIA, SONIA                         |  |                                       | 2.2 NAME                         |   |   |                                    |
| STREET ADDRESS  | 1480 NE 161 ST                       |  |                                       | 2.3 STREET                       | ADDRESS   |   |                                    |
| CITY-ST-ZIP   | N. MIAMI BCH. FL                     | <del></del>                              | DELETE                                | 2. 4 CITY-<br>3.1 TITLE          | \$1-ZIP   |   | Change Addition                    |
| TITLE   | •                                    | '  | L. Detter                             | 3.2 NAME                         |   |   |                                    |
| STREET ADDRESS  |                                      |  |                                       | 1                                | ADDRESS   |   |                                    |
| CITY-ST-ZIP   |                                      |  |                                       | 3.4. CITY-                       | \$1-ZIP   |   |                                    |
| TITLE   |                                      |  | DELETE                                | 4.1 1ITLE                        |   |   | Change Additio                     |
| NAME  |                                      |  |                                       | 4. 2 NAME                        | LDDDGGG   |   |                                    |
| STREET ADDRESS  |                                      |  |                                       | 4.3 STREE                        | ADDRESS   |   |                                    |
| CITY-ST-ZIP   |                                      |  | DELETE                                | 5.1 THE                          | 21 ° E H  |   | Change Additio                     |
| NAME  |                                      |  |                                       | 52 NAME                          |   |   |                                    |
| STREET ADDRESS  |                                      |  |                                       | 5.3 STREF                        | ADDRESS   |   |                                    |
| CITY-ST-ZIP   |                                      |  | <b></b>                               | 5.4 CITY-                        | ST - ZIP  |   | Change Addition                    |
| Time  |                                      |  | DELETE                                | 6.1 TITLE                        |   |   | Change Add to                      |
| NAME  |                                      |  |                                       | 6.2 NAME                         | LADORECC  |   |                                    |
| STREET ADDRESS  |                                      |  |                                       |                                  | 1 ADDRESS   |   |                                    |
| CITY-\$T-ZIP  | by certify that the information such | nlied with this filing                   | does not qualify                      | for the exi                      | motion etal   | ted in Section 119.07(3)(i), Florida Statut             | es. I further certify that the     |
| information   |                                      | or supplemental and<br>the receiver of t | nual report is tru<br>trustec empowei | ie and acc<br>red to exe<br>ess. |   | port as required by Chapter 607, Florida                |                                    |