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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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May 07 1997 8:00am

Secretary of State

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## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

STREET ADDRESS

CITY-ST-ZIP

S75449

(6)

## SECURITY ECONOMETRICS CORPORATION

| Principal Place of Business Mailing Address |                                       |  |                                    |   |              |  |                   |  |                        |  |   |                                      |  |                       |                            |  |
|---|---------------------------------------|--|------------------------------------|---|--------------|--|-------------------|--|------------------------|--|---|--------------------------------------|--|-----------------------|----------------------------|--|
|   |                                       |  |                                    |   |              |  | Ì                 |  |                        |  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                      |  |                       |                            |  |
| 3705 N. HIMES AVE.<br>TAMPA FL 33607        |                                       |  |                                    | 3705 N. HIMES AVE.<br>TAMPA FL 33807-1134 |              |  |                   |  |                        |  |   |                                      |  |                       |                            |  |
|   |                                       |  |                                    |   |              |  |                   |  |                        | 3  | Data lacorpor                           | ated or Qualifie                     | ad 3s                                  | Date of               | Loct Re                    | aport .                                |
|   |                                       |  |                                    |   |              |  |                   |  | ļ                      | l .  | 08/22/199                               |                                      | L L                                    | 09/26/1               |                            | sport.                                 |
| 2. Principal F                              | lace of Busi                          | ness   |                                    | 2a. Mailing                               | Address      | ************************************** |                   |  |                        |  | FEI Number                              | <u> </u>                             |  | 00/20/                |                            | plied For                              |
| 21  |                                       |  |                                    | 26  |              |  |                   |  |                        | l  | 59-31053                                | 54                                   |  |                       | No                         | Applicable                             |
| Suite, Apt                                  | #. etc.                               |  |                                    |   | Npt. #, etc. |  |                   |  |                        | Б.   | Certificate of S                        | Status Desired                       |  |                       |                            | dditional                              |
| 22  |                                       |  | 2                                  | 27 City & 3                               | <u> </u>     |  |                   |  |                        | ļ  |   | ·····                                |  |                       | Fee Re                     | ·                                      |
| City & Stat                                 | ie                                    |  | <u> </u>                           | <del>-</del> -1                           | Siale        |  |                   |  |                        |  | Election Camp<br>Trust Fund Co          | paign Financing                      | ;<br>                                  |                       | <b>5.00</b> (<br>lidded to | May Be                                 |
| <b>23</b> Z <sub>iD</sub>                   |                                       | Country  |                                    | 28  <br>Zip                               |              | C                                      | ountry            | /                                      |                        |  |   |                                      |  |                       |                            |  |
| 24  |                                       |  |                                    | 29 30                                     |              |  |                   |  |                        | 8. This corporation has liability for intengible tax under s. 199.032, Florida Statutes Yes No |   |                                      |  |                       |                            |  |
|   | 9. Name                               | and Address  |                                    |   | gent         | . 1                                    |                   |  |                        |  |   | dress of New                         |  |                       |                            |  |
| ST  | ARK, WILL                             | AM R.  |                                    |   |              |  | 81                | Nan                                    | ne                     |  |   |                                      |  |                       |                            |  |
| 3705 N. HIMES AVE.                          |                                       |  |                                    |   |              |  | 82                | Stre                                   | et Addres              | ss (P.O. Box Number is Not Acceptable)   |   |                                      |  |                       |                            |  |
| TAMPA FL 33607                              |                                       |  |                                    |   |              |  | 83                | }                                      |                        |  |   |                                      | ······································ |                       |                            | ······································ |
|   |                                       |  |                                    |   |              |  |                   |  |                        |  |   | ···                                  | ······································ |                       |                            |  |
|   |                                       |  |                                    |   |              |  | B4                | City                                   |                        |  |   |                                      | F                                      | FL  85                | Zip C                      | Code                                   |
| office or                                   | registered a                          | sions of Section<br>gent, or both, in<br>ith, and accept | the State of F                     | lorida. Such                              | i change was | authori:                               | zed b             | v the c                                | ed corpor<br>orporatio | ration<br>on's b   | n submits this<br>pard of direct        | statement for to<br>ors. I hereby ac | he purpos<br>cept the                  | e of char<br>appointm | iging its<br>ent as i      | registered<br>registered               |
| SIGNATURE                                   |                                       |  |                                    |   |              |  |                   |  |                        |  | ······································  |                                      |  |                       |                            |  |
| 12.   | Signature types                       | d or printed name of a                                   | egistered agent and<br>CERS AND DI |   | e. (NC       | TE: Registe                            |                   | eni signa                              | ura required           |  |   | IANGES TO O                          | DAT<br>FEICERS                         |                       | CTOR!                      | S IN 12                                |
| TILE  | VP.                                   | 0111   | OLIIO AIID DI                      | neorono                                   | DELETE       |  | TITLE             | ······································ | т                      |  | 1001110110101                           | WATOLD TO C.                         | T TOLITO                               |                       | hange                      | Addition                               |
| NAME  | 1                                     | WILLIAM R.   |                                    |   |              |  | NAME              |  |                        |  |   |                                      |  |                       | -                          |  |
| STREET ADDRESS                              |                                       | HIMES AVE.   |                                    |   |              | 1.3                                    | STREET            | T ADDRES                               | s                      |  |   |                                      |  |                       |                            |  |
| CITY-ST-ZIP                                 | TAMPA                                 | FL 33607   |                                    |   |              | 1.4                                    | CITY-             | ST-ZIP                                 |                        |  |   |                                      |  |                       |                            |  |
| TITLE                                       |                                       |  |                                    |   | ☐ DELETE     | 21                                     | TITLE             |  |                        |  |   |                                      |  |                       | hange                      | Addition                               |
| NAME  |                                       |  |                                    |   |              | 22                                     | 2 NAME            |  |                        |  |   | 1                                    |  |                       |                            |  |
| STREET ADDRESS                              |                                       |  |                                    |   |              | 23                                     | STREE1            | T ADDRES                               | s I                    |  |   |                                      |  |                       |                            |  |
| CITY-ST-ZIP                                 |                                       |  |                                    |   | DELETE       |  | 4 CITY-           | ST-ZIP                                 | <del></del>            |  |   |                                      |  |                       | hange                      | Addition                               |
| 1:TLF<br>NAME                               |                                       |  |                                    |   | - pereit     |  | 1 TITLE<br>2 NAME |  |                        |  |   |                                      |  | ا لبا                 | ı iği iğü                  | ווטוווטטא נ                            |
| STREET ADDRESS                              | ļ                                     |  |                                    |   |              |  |                   | 1 ADDRES                               |                        |  |   |                                      |  |                       |                            |  |
| City-St-ZiP                                 |                                       |  |                                    |   |              | 1                                      | . CITY-           |  | <u> </u>               |  |   |                                      |  |                       |                            |  |
| TILL  | · · · · · · · · · · · · · · · · · · · |  |                                    |   | DELETE       |  | 1 TITLE           | AL EIL                                 |                        |  |   |                                      |  |                       | hange                      | Addition                               |
| NAME  |                                       |  |                                    |   |              | 4                                      | 2 NAME            |  |                        |  |   |                                      |  |                       |                            |  |
| STREET ADDRESS                              |                                       |  |                                    |   |              | 4.3                                    | STREE             | T ADDRES                               | is                     |  |   |                                      |  |                       |                            |  |
| City-St-2ip                                 |                                       | ·  |                                    |   |              | 4.4                                    | CITY-             | ST-ZIP                                 |                        | ·····  |   |                                      |  | ····                  |                            | page                                   |
| TITLE                                       |                                       |  |                                    |   | DELETE       | 5.1                                    | TITLE             |  |                        |  |   |                                      |  |                       | hange                      | Addition                               |
| NAME  |                                       |  |                                    |   |              | - 1                                    | 2 NAME            |  |                        |  |   |                                      |  |                       |                            |  |
| STREET ADDRESS                              |                                       |  |                                    |   |              |  |                   | T ADDRES                               | SS )                   |  |   |                                      |  |                       |                            |  |
| CITY - ST - ZIP                             | I                                     |  |                                    |   | DELETE       |  | CITY-             | ST-ZIP                                 |                        |  |   |                                      |  | П                     | hange                      | Addition                               |
| TITLE                                       |                                       |  |                                    |   | L.J DECETE   |  | 1 TITLE           |  |                        |  |   |                                      |  | L., (                 | เหมเกิด                    | - Addition                             |
| NAME  | 1                                     |  |                                    |   |              | 6.2                                    | 2 NAME            |  |                        |  |   |                                      |  |                       |                            |  |

**6.3 STREET ADORESS** 

ER OR DIRECTOR DATE - ST 253-0616

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachorent with an address.