**PROFIT CORPORATION ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(8)

FIRST COAST MOBILE MARINE & EQUIPMENT INC.

## **FILED** Aug 12 1997 8:00am Secretary of State

Ш

|   |   |  |                                       |            |  |   | I EBN BIBII BABA |  |                   |
|---|---|--|---------------------------------------|------------|--|---|------------------|--|-------------------|
| Principal Place of Business Mailing Address   |   |  |                                       |            |  | 1 (001)019 (50 1000) B.(106 (1100 (11)  | i îău biek bidi  | i Didil Right Bib                      |                   |
| 4446 BREAKWATER ROW W 4446 BREAKWAT   |   |  | ROW W                                 |            |  |   |                  |  |                   |
| JACKSONVILLE FL 32225   |   | JACKSONVILLE FL 3222   | JACKSONVILLE FL 32225                 |            |  | DO NOT WRITE IN THIS SPACE  |                  |  |                   |
|   |   |  |                                       |            | <u> </u>                                     | 3. Date Incorporated or Qualifie  |                  | ate of Last R                          | leport            |
|   |   |  |                                       |            |  | 08/22/1991  |                  | /17/1996                               | 1                 |
| 2. Principal P  | Place of Business   | 2a. Mailing Address  | 2a. Mailing Address                   |            |  | 4. FEI Number   | <u></u>          |  | oplied For        |
| 21  |   | 26   |                                       |            | }  | 59-3080586  |                  | <del></del>                            | ot Applicable     |
| Sulte, Apt.   | #, etc.   | Suite, Apt. #, etc.  |                                       |            |  | 5. Certificate of Status Desired  |                  | \$8.75                                 | Additional        |
| 22  |   | 27   |                                       |            |  | 5. Certificate of Status Desired  |                  | Fee Re                                 | equired           |
| City & State  |   | City & State   |                                       |            |  | 6. Election Campaign Financing  |                  |  | May Be            |
| 23  |   | 28   | · · · · · · · · · · · · · · · · · · · |            |  | Trust Fund Contribution   |                  |  | to Fees           |
| Zip   | Country 25  | Zip<br><b>29</b>   | Zip Country                           |            |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No |                  |  |                   |
| 24  | 9. Name and Address of Current Registered Agent                                 |  |                                       |            | 10. Name and Address of New Registered Agent |   |                  |  |                   |
| M   | OON, JOHN W   |  | 81                                    | Nan        |  |   |                  |  |                   |
|   | 46 BREAKWATER ROW W   |  | -                                     |            | . 4 . 6 . 1 - 1 - 2 - 2                      | (D.O. D N ). N (A   | 1-1-1-3          | <del></del>                            |                   |
|   | CKSONVILLE FL 32225   |  | 82 Street Ade                         |            |  | s (P.O. Box Number is Not Accep   | table)           |  |                   |
| •   | INTERNATION IN VIETE  |  | 83                                    | 3          |  |   |                  |  |                   |
|   |   |  |                                       |            |  | <del></del>   |                  | Jan 1 7:-                              | 0.4.              |
|   |   |  | 84                                    | City       |  |   | FL               | <b>85</b> Zip (                        | Code              |
| 11. Pursuant  | to the provisions of Sections 607.050   | 02 and 607.1508, Florida Statu   | tes, the above                        | ve-nam     | ed corpor                                    | ation submits this statement for th   | e purpose o      | changing it                            | ts registered     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |  |                                       |            |  |   |                  |  |                   |
| SIGNATURE   | Ţ <del>Ţ</del>  | ,  |                                       |            |  |   |                  |  |                   |
| SIGNATURE   | Signature, typed or printed name of registered ag-                              |  | TE: Registered A                      | gent signa | ture required                                | when reinstating)   | DATE             |  |                   |
| 12.   | OFFICERS AN   | ID DIRECTORS   | 13.                                   |            | ····   | ADDITIONS/CHANGES TO OF   | FICERS AND       |  |                   |
| TITLE   | P   | DELETE   | 1.1 TITLE                             |            |  |   |                  | ☐ Change                               | Addition          |
| NAME  | MOON, JOHN W.   | ,  | 1.2 NAME                              |            | - 1  |   |                  |  |                   |
| STREET ADDRESS  | 4446 BREAKWATER ROW W   | l  | 1                                     | T ADDRES   | SS   |   |                  |  |                   |
| CITY-ST-ZIP   | JACKSONVILLE FL<br>VS   | DELETE   | 1.4 CITY-                             |            |  |   |                  | Change                                 | Addition          |
| TITLE   | MOON, JANE E.   |  | 2.1 TITLE                             |            |  |   |                  | C Crisinge                             | C Addition        |
| NAME<br>OTOSEY 400 DEGG   | 4446 BREAKWATER ROW W   | 1  | 2.2 NAME                              |            |  |   |                  |  |                   |
| STREET ADDRESS  | JACKSONVILLE FL   |  |                                       | T ADDRES   | 25   |   |                  |  | Ì                 |
| CITY-ST-ZIP<br>TITLE  | WASHINGTON TO   | DELETE   | 2. 4 CITY<br>3.1 TITLE                |            | _  |   |                  | Change                                 | Addition          |
| NAME  |   |  | 3.2 NAME                              |            |  |   |                  | <u> </u>                               |                   |
| STREET ADDRESS  |   |  |                                       | Et addres  | ss   |   |                  |  |                   |
| CITY-ST-ZIP   |   |  | 3.4. CITY                             |            |  |   |                  |  | 1                 |
| TITLE   |   | DELETE   | 4.1 TITLE                             |            |  |   |                  | Change                                 | Addition          |
| NAME  |   |  | 4. 2 NAMI                             | E          |  |   |                  |  | į                 |
| STREET ADDRESS  | 1   |  | 4.3 STREE                             | T ADDRES   | ss   |   |                  |  |                   |
| CITY-ST-ZIP   |   |  | 4.4 CITY-                             | 51-ZIP     | L  |   |                  |  |                   |
| TITLE   |   | DELETE   | 5.1 TITLE                             |            |  |   |                  | Change                                 | Addition          |
| NAME  |   |  | 5.2 NAME                              |            |  |   |                  |  |                   |
| STREET ADDRESS  | •   |  | 5.3 STREE                             | T ADDRES   | ss [   |   |                  |  |                   |
| CITY-ST-ZIP   |   |  | 5.4 CITY-                             |            |  |   |                  | —————————————————————————————————————— |                   |
| TITLE   |   | ☐ DELETÉ   | 61 TITLE                              |            |  |   |                  | L Change                               | Addition          |
| NAME  |   |  | 6.2 NAME                              |            |  |   |                  |  |                   |
| STREET ADDRESS  |   |  | 6.3 STREE                             | et addres  | SS   |   |                  |  | Ì                 |
| CITY-ST-ZIP   |   |  | 6.4 CITY                              |            |  | Danies 140 07/07/2 Flacial Oct  | uton I double -  | e oodlê i ki -4                        | the               |
| informatio  | by certify that the information supplies on indicated on this annual report or  | supplemental appual report is:   | true and acc                          | urate s    | and that m                                   | v signature shall have the same i   | agal effect as   | s if made un                           | nder oath: that l |
| l am an c   | officer or director of the corporation of in Block 12 or Block 13 if changed, o | ir the receiver or trustee empor<br>or on an attachment with an ad-  | wered to exe<br>Idress                | cute th    | is report a                                  | s required by Chapter 607, Florid   | a Statutes; a    | nd that my r                           | name              |
| appoule   |   | The state of the s |                                       |            |  |   |                  |  |                   |