09/05/2012 02:34:13 PM -0400 Lisa Taube Crary-Buck Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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(((H12000216375 3)))



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To:

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Enter the email address for this business entity to be used for future annual report mailings. Eggp: only one email address please.

COR AMND/RESTATE/CORRECT OR O/D RESIGN PRANGE & O'HEARN, INC.

| Certificate of Status | () |
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| Certified Copy | () |
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Lisa Taube Crary-Buchanan

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COVER LETTER

| TO: Amendment Section Division of Corporations | | |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| NAME OF CORPORATION: PRANGE & | & O'HEARN, INC | > |
| DOCUMENT NUMBER: S75204 | | |
| The enclosed Articles of Amendment and fee are su | shmitted for filing. | |
| Please return all correspondence concerning this ma | tter to the following: | |
| Jennifer L. Willian | mson, Esq. | |
| th dispersation is to be presented in the second | Name of Contact Perso | n |
| Crary Buchanan, | P.A. | |
| | Firm/ Company | |
| P.O. Drawer 24 | | |
| 4 | Address | an die Sie aufgliefen der einsche Stelle Stelle Stelle Stelle aus der der einem Stelle Stelle Stelle Stelle Stelle |
| Stuart, FL 34995 | -0024 | |
| | City/ State and Zip Cod | c |
| jlw@crarybuchanan. | com | |
| E-mail address: (to be us | ed for future annual report | notification) |
| For further information concerning this matter, pleas | ecall: | · |
| Lisa R. Taube | _{at} 772 | 233-4602 de & Daytime Telephone Number |
| Name of Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for the following amount made ; | nayable to the Florida Depa | artinent of State: |
| \$35 Filing Fee & Certificate of Status | Cartified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address | | Address |
| Amendment Section Division of Corporations | | Iment Section on of Corporations |
| CATAIDION OF CAMPOI BIDDING | DIA: 910 | er or onlynemiam |

Ciiston Building 2661 Executive Center Circle

Tallahassee, FL 32301

P.O. Box 6327 Tallahassee, FL 32314 850-617-6381

8/30/2012 4:29:40 PM PAGE 1/001 Fax Server



August 30, 2012

FLORIDA DEPARTMENT OF STATE Division of Corporations

PRANGE & O'HEARN, INC. 1121 SE OCEAN BOULEVARD STUART, FL 34996US

SUBJECT: PRANCE & O'HEARN, INC.

REF: 875204

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

The document number of the name conflict is L11000003220 - INSIGHT LLC.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Teresa Brown Regulatory Specialist II FAX Aud. #: H12000216375 Letter Number: 512A00022208

RECEIVED

12 SEP -5 AM 8: 05
DEPARTMENT OF STATE
DIVISION OF CORPORATION

P.O BOX 6327 - Tallahassec, Florida 32314

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| ((B)2000216375 31) | | 12 SE |
| A sticke of A mondmant | | |
| te | | SEP - |
| Articles of Incr | rperation | - ' → |
| PRANGE & O'HE | EARN, INC. | OF CURPONSON |
| (Name of Corporation as currently filed with the F) | orida Dept. of State) | <i>ن</i> ج |
| S75204 | 1 | 2: 40 |
| (Document Number of Corperstion (if | knewa) | |
| Pursuant to the provisions of section 607.1006, Florida Stamtes, this I its Articles of Incorporation: | Florida Profit Corporation adopts the following : | imendmebt(s) to |
| A. If amending name, enter the new name of the corporation: | | |
| JDO INSIGHT | 'S, INC. , | The ment ? |
| | ," "company," or "incorporated" or the abb. To". A professional corporation name must co. | reviation |
| B. Enter now principal office address, if applicable: | 3621 NE Sugarhill Avenue | |
| II. Enter new principal office address, if applicable; (Principal office address MUST BE A STREET ADDRESS) | Jensen Beach, FL 34957 | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE RON) | Articles of Amendment to Articles of Incorporation of PRANGE & O'HEARN, INC. Due of Corporation as currently flied with the Fierita Dept. of State) S75204 (Document Number of Corporation (if knews) revisions of section 607.1006, Florida Stantes, this Florida Profit Corporation adopts the following amendment of the new name of the corporation: JDO INSIGHTS, INC. The stanguishable and contain the word "corporation," "company," or "hecorporated" or the abbreviation "P.A. stanguishable and contain "Corp.," "Inc." or "Co". A profitsional corporation name must contain "P.A. melpal office address, if applicable: address MUST BE A STREET ADDRESS) 3621 NE Sugarfull Avenue Jensen Beach, FL 34957 he recistered secut and/or registered office address in Florida, enter the name of the dependence of the dept. Action of the defense of the dept. 3621 NE Sugarfull Avenue Jensen Beach, FL 34957 he recistered secut and/or registered office address in Florida, enter the name of the dept. Action of the defense of the dept. Action of the defense of the dept. 3621 NE Sugarfull Avenue Jensen Beach, FL 34957 Secure of the standard office address in Florida, enter the name of the dept. 3621 NE Sugarfull Avenue Jensen Beach, FL 34957 Secure of the defense of the standard office address in Florida, enter the name of the dept. 3621 NE Sugarfull Avenue Florida standard of the defense of the standard office address in Florida content of the defense of t | |
| | Jensen Beach, FL 34957 | |
| new registered agent and/or the new registered office address; | | , |
| 3621 NE Sugart | nill Avenue | |
| (Florido en e | es adirecs) | |
| New Registered Office Address: Jensen Beach | Florida 34957 | |
| (Cig) | (Zip Cade) | |
| 4 VV | | |

((H12000216375 3))

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director ritle by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT I | ohn Doc | |
|-------------------------------|-------------------------------------------------|-----------------|----------------------------------------|
| X Remove | <u>V</u> N | Mike Jones | |
| _X Add | <u>sv</u> s | ally Smith | |
| Type of Action (Check One) | Title | Name | <u>Addres</u> s |
| 1) Change | Р | Randy S. Prange | 1121 SE Ocean Blvd. |
| Add | | | Stuart, FL 34996 |
| X Remove | | | |
| 2) Change | P | Jack N. O'Hearn | 3621 NE Sugarhill Avenue |
| X Add | | | Jensen Beach, FL 34957 |
| Remove | | | |
| 3) Change | VP | Dawn O'Hearn | 3621 NE Sugarhill Avenue |
| × Add | • | | Jensen Beach, FL 34957 |
| Remove | | | |
| 4) Change | *************************************** | | |
| Add | | | |
| Remove | | | |
| .5) Change | | | |
| Add | | | |
| Remove | | | |
| | | | |
| 6) Change | 10 ma ao 1444, 444, 444, 444, 444, 444, 444, 44 | Managara, 1999 | ************************************** |
| Add | | | |
| Remove | | | |

| H12000216375 3)) If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|
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| if an | amendment provides for an exchange, reclassification, or cancellation of issued shares, visions for implementing the amendment if not contained in the amendment itself; (If not applicable, indicate N/A) | | |
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The date of each amendment(s) adoption: August 30, 2012 Effective date if applicable: (no more than 90 days after amendment file date) (CHECK ONE) Adoption of Amendment(s) 🖼 The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): "The number of votes east for the amendment(s) was/were sufficient for approval (voting group) The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. [] The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. Dated August 30, 2012 (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Jack N. O'Hearn (Typed or printed name of person signing) President (Title of person signing)