SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| <u> </u> | | 1997 | 2000 | 577.5.517.57 | | 70.10 | | _} | | | |
|--|-------------------------------|--------------------|-------------------------------------|--|-----------------------|-----------------|--------------|--|-----------------|----------------------|---------------|
| DOCUMENT # S74963 (7) ANDERSON'S LOCKSMITH & SAFES, INC. | | | | | | | | | | | |
| | ANDER | SON'S LC | OCKSMITH & SAFE | S, INC. | | | | | | | |
| 1 | | | | | | | |] | | IBN eir il bh | |
| D, | incinal Diagr | a of Business | | Malling Address | alling Address | | | | VII BABA BIBI B | | |
| | | | | • | | | | | | | •.•. |
| C/O TROY WILLIAM ANDERSON 7610 BRIAR CLIFF CIR | | | ISON | C/O TROY WILLIAM ANDERSON 7610 BRIAR CLIFF CIR. | | | | | | | |
| LAKE WORTH FL 33467 | | | | LAKE WORTH FL 33467 US | | | | DO NOT WRITE | | | |
| US | | | | | | | | 3. Date Incorporated or Qualified | , i | | |
| <u></u> | O Charlest Place of Durings | | | Ta- Div Add | | | | 08/21/1991 | 06/0 | 17/1996 | |
| —¬ | . Principal Place of Business | | | 2a. Mailing Address | | | | 4. FEI Number | | | oplied For |
| 21 | Suite, Apt. #, etc. | | | Suite Ant # etc | Suite, Apt. #, etc. | | | 65-0280624 | | \$8.75 | ot Applicable |
| 22 | V | | | 27 | | | | 5. Certificate of Status Desired | | Fee Re | |
| 1 | City & State | 9 | | City & State | | | | 6. Election Campaign Financing | | \$5.00 | · |
| 23 | 1.7 | | | | | | | Trust Fund Contribution | | Added | |
| | Zip | | Country | Zip | Count | ry | | 8. This corporation owes or has pa | id the curre | nt year Int | angiblo |
| 24 | | | 25 | 29 | 30 | | | Personal Property Tax due June | | | No |
| | | | and Address of Current | Hegistered Agent | 8 | 1 Name | | 10. Name and Address of New Re | gistered Ag | ent | |
| ANDERSON, TROY WILLIAM | | | | | | · Name | e | | | | |
| 7610 BRIAR CLIFF CIR. | | | | | 8 | 2 Stree | t Addre | ss (P.O. Box Number is Not Acceptat | ole) | | |
| LAKE WORTH FL 33467 | | | FL 3346/ | | 8 | 3 | | | | | |
| Ì | | | | | <u> </u> | <u> </u> | | | | | |
| | | | | | 8 | 4 City | | | FL | 85 Zip (| Code |
| 11 | . Pursuant t | o the provision | ons of Sections 607.0502 | and 607.1508, Florida Statu | tes, the abo | ve-name | d corpo | oration submits this statement for the p | | hanging it | s registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | ntment as | registered | |
| SI | GNATURE | | ,, 3 | | | | | • | | | |
| <u> </u> | | Signature, typed o | or printed name of registered agent | | | gent signatu | Jro require | d when reinstating) | DATE | | |
| 12 | | D | OFFICERS AND | DELETE | 13. | | | ADDITIONS/CHANGES TO OFFIC | | Change | Addition |
| 111 | ME I | _ | ON, TROY WILLIAM | [] DITTIE | 1,1 TITLE 1,2 NAM | | 1 | | _ | 7 CHRUÑE | T VOIDION |
| 1 | reet address | | IAR CLIFF CIR | | | e Et address | , | | | | |
| i i | Y-ST-ZIP | LAKEWO | | | 1.3 5 Inc | | ' | | | | |
| TIT | | D | | DELETE | 2.1 TITLE | | | | | Change | Acdition |
| NA. | ME | NOWIK. | JOE PETER | | 2.2 NAM | E | | | | - • | |
| STI | REET ADDRESS | | IAR CLIFF CIR. | | 2.3 STRE | ET ADDRESS | ; | | | | |
| CIT | IY-ST-ZIP | LAKEW0 | RTH FL | | 2. 4 CITY | -ST-ZIP | | | | | Ì |
| ŢIJŢ | LE | | | DELETE | 3.1 TITLE | | | | | Change | Addition |
| NA | ME | | | | 3.2 NAM | | | | | | |
| ST | reet adoress | | | • | 3.3 STRE | ET ADDRESS | 3 | | | |) |
| | Y-ST-ZIP | | | · · · · · · · · · · · · · · · · · · · | 3.4. CITY | | 4 | | | T :: | |
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| l | REET ADDRESS | | | | | Et address | | | | | |
| 1 | Y-ST-ZIP | | | | 5.4 CITY | | <u> </u> | | | | } |
| tit | | | | DELETE | 6.1 TiTLE | | +- | | | Change | Addition |
| NA | | | | - - | 6.2 NAM | | | | _ | - | |
| ١ | REET ADDRESS | | | | 1 | ET ADDRESS | 3 | | | | ſ |
| 1 | Y-ST-ZIP | | | | 64 CITY | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

and the state of t

10/07

01 (561)

FILED

Sep 11 1997 8:00am

Secretary of State