

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matheson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S74111 (3)**

1. Corporation Name
STAN BERLA, P.A.



Principal Place of Business

**11900 JENNIFER WAY
COOPER CITY FL 33026**

Mailing Address

**11900 JENNIFER WAY
COOPER CITY FL 33026**

2. Principal Place of Business

2a. Mailing Address

21 **6100 GRIFFIN RD**

26 **131 NW 108 TERRACE**

22 **201**

27 **101**

23 **DAVIE FL**

28 **PEMBROKE PINES FL**

24 **33314**

25 **USA**

29 **33314**

30 **USA**

9. Name and Address of Current Registered Agent

**BERLA, STAN
11900 JENNIFER WAY
COOPER CITY FL 33026**

3. Date Incorporated or Qualified

08/19/1991

3a. Date of Last Report

04/12/1995

4. FEI Number

65-0279981

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution

\$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032 Florida Statutes Yes No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

131 NW 108 TERRACE

83 **#101**

84 City **PEMBROKE PINES**

FL

85 Zip Code **33026**

11. Pursuant to the provisions of Sections 601.002 and 601.150, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation of, Section 601.150, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	[] DELETE
	D BERLA, STAN	11900 JENNIFER WAY COOPER CITY FL		<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	[] Change	[x] Addition
	P	131 NW 108 TERRACE #101	PEMBROKE PINES FL 33026	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is true, correct and does not qualify for the exemption stated in Section 119.02(3)(d), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of this corporation or the registrar or trustee empowered to receive this report as provided by Chapter 607, Florida Statutes, and that my name appears in Book 12 or Book 13 if I am a registrar or trustee.

SIGNATURE: *Stan Berla* **STAN BERLA** **4-7-96** **954-583-3066**

CR2E034 (12/95)