

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # S74068**

**(5)**

1. Corporation Name

**THE JASNICH GROUP, INC.**



Principal Place of Business

**5770 MIDNIGHT PASS ROAD  
SARASOTA FL 34242**

Mailing Address

**5770 MIDNIGHT PASS ROAD  
SARASOTA FL 34242**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

9. Name and Address of Current Registered Agent

**WATSON, DAVID S.  
1606 MAIN STREET  
SUITE 612  
SARASOTA FL 34236**

10. Name and Address of New Registered Agent

81 Name **WATSON, DAVID S.**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**BARNETT BANK CENTER**  
83 **240 SOUTH PINEAPPLE AVENUE**  
84 City **SARASOTA** FL 85 Zip Code **34236**

11. Pursuant to the provisions of Sections 607.0622 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0622, Florida Statutes.

SIGNATURE

Signature of Registered Agent (Required if not the Corporation)

Signature of Agent for the Corporation (Required if not the Corporation)

DATE

12. OFFICERS AND DIRECTORS

|       |            |                           |                              |                                 |
|-------|------------|---------------------------|------------------------------|---------------------------------|
| TITLE | NAME       | STREET ADDRESS            | CITY, ST, ZIP                | <input type="checkbox"/> DELETE |
|       | <b>PSD</b> | <b>JASNICH, KATHRYN B</b> | <b>5770 MIDNIGHT PASS RD</b> |                                 |
|       |            | <b>SARASOTA FL</b>        |                              |                                 |
| TITLE | NAME       | STREET ADDRESS            | CITY, ST, ZIP                | <input type="checkbox"/> DELETE |
| TITLE | NAME       | STREET ADDRESS            | CITY, ST, ZIP                | <input type="checkbox"/> DELETE |
| TITLE | NAME       | STREET ADDRESS            | CITY, ST, ZIP                | <input type="checkbox"/> DELETE |
| TITLE | NAME       | STREET ADDRESS            | CITY, ST, ZIP                | <input type="checkbox"/> DELETE |
| TITLE | NAME       | STREET ADDRESS            | CITY, ST, ZIP                | <input type="checkbox"/> DELETE |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |
|----------|---------|-------------------|------------------|----------|---------|-------------------|------------------|----------|---------|-------------------|------------------|----------|---------|-------------------|------------------|----------|---------|-------------------|------------------|
| 11 TITLE | 12 NAME | 13 STREET ADDRESS | 14 CITY, ST, ZIP | 15 TITLE | 16 NAME | 17 STREET ADDRESS | 18 CITY, ST, ZIP | 19 TITLE | 20 NAME | 21 STREET ADDRESS | 22 CITY, ST, ZIP | 23 TITLE | 24 NAME | 25 STREET ADDRESS | 26 CITY, ST, ZIP | 27 TITLE | 28 NAME | 29 STREET ADDRESS | 30 CITY, ST, ZIP |
|          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |          |         |                   |                  |

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or changes, or on an attachment with an address.

SIGNATURE:

*Kathryn B. Jasnich*  
KATHRYN B. JASNICH

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/22/96 941-344-6093

CR2E034 (12/95)