## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S73861

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NAME

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TITLE NAME

| Principal Place                | of Business   | Mailing Address                        |                     |              |                 | r reduction for radde strat raine atter sidt did state didte ander didte didte atter   |
|--------------------------------|---|--|---------------------|--------------|-----------------|--|
| 1491 S. MIAMI<br>MIAMI FL 3313 |   | 1491 S. MIAMI AVENUE<br>MIAMI FL 33130 |                     |              |                 | DO NOT WRITE IN THIS SPACE   |
|                                |   |  |                     |              |                 | 3. Date Incorporated or Qualified<br>08/16/1991  |
| 2. Principal Pi                | ace of Business   | 2a. Mailing                            | 2a. Mailing Address |              |                 | 4. FEI Number Applied For  |
| 21                             |   | 26                                     | 26                  |              |                 | 65-0287199 Not Applicable  |
| Suite, Apt.                    | #, etc.   | Suite, Ap                              | Suite, Apt. #, etc. |              |                 | 5. Certificate of Status Desired See Required Fee Required   |
| City & State                   | )   | City & S                               | City & State        |              |                 | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| <b>23</b> Zip                  | Country   | Zip                                    |                     | Country      |                 | This corporation owes or has paid the current year Intangible  |
| 24                             | 25  | 29                                     | 30                  |              |                 | Personal Property Tax due June 30. Yes No  |
|                                | 9. Name and Address of Curre  |  |                     | 1            |                 | 10. Name and Address of New Registered Agent   |
| 11. Pursuant i                 | o the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>or familiar with, and accept the oblig | e of Florida, Such-                    | change was aut      | horized b    | 4 City          | FL 85 Zip Code ed corporation submits this statement for the purpose of changing its registered orporation's board of directors. I hereby accept the appointment as registered |
| SIGNATURE                      | Signature, typed or printed name of registered as   | reat and little if applicable          | (NOTE: R            | legistered A | gent signature  | ture required when reinstating) DATE   |
| 12.                            |   | ID DIRECTORS                           |                     | 13.          |                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE                          | PSD   |  | DELETE              | 1.1 TITLE    |                 | Change Addition  |
| NAME                           | <b>MUH</b> ARRAM, ADHEMAR   |  |                     | 1.2 NAMI     |                 |  |
| STREET ADDRESS                 | TADORESS 1491 S. MIAMI AVE. 1.  |  |                     | 1.3 STRE     | ET ADDRESS      | s  |
| CITY-ST-ZIP                    |   |  |                     | 1.4 CITY     | -ST-ZIP         |  |
| TITLE                          | V DELETE 2.1 T  |  | 2.1 TITLE           |              | Change Addition |  |
| NAME                           | MUHARRAM, CLAUDIA   |  |                     | 2.2 NAMI     |                 |  |
| STREET ADDRESS                 | 1491 S. MIAMI AVE.  |  |                     | 2.3 STRE     | ET ADDRESS      | s :  |
| CITY-ST-ZIP                    | MIAMI FL  |  |                     | 2. 4 CITY    | - ST- ZIP       |  |
| TITLE                          |   |  | DELE <b>te</b>      | 3.1 TITLE    |                 | Change Addition  |
| NAME                           |   |  |                     | 3.2 NAM      |                 |  |
| STREET ADDRESS                 |   |  | :                   | 3.3 STRE     | et address      | s  |

6.4 City-st-zip

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3.4. CITY - ST - ZIP

4.3 STREET ADDRESS

**5.3 STREET ADDRESS** 

54 CITY-ST-ZIP

4.4 CITY - ST - ZIP

4.1 TITLE 4. 2 NAME

5.1 THILE

5.2 NAME

61 TITLE

6.2 NAME 6.3 STREET ADDRESS

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Apr 23 1998 8:00am

Secretary of State