FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

| | 1996 | | | Secret DIVISION OF | ary of State CORPORA | | | | | | |
|---------------------------------|---|---|----------------------------------|--|---------------------------------------|-------------------------|--------------|--|------------------------|----------------------|---------------------------------------|
| 1. Corporation | | S7382 | _ | (4) | | | , | | | | |
| HAROL | .d sussewel | .L, M.D., P.A. | | | | | | | A the Ardel Brain | 81511 8161 | . 2101 - 1101 - 1101 |
| | | | | W/ | | | | | | | |
| Principal Place | | | Mailing | g Address | | | | | | ***** | . ANDLI DISIT IĞÜL |
| |) Sussewell. M.D. T., Suite 112 | | | HAROLD SUSSEW | | | | | | | |
| WEST-PALM | BEACH FL 33407- | • | WEG | T-PALM BEACH FI | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | 1- Tol Been | L F1.3343 | ره ره | Bo to to y | cach F | 1.7334 | 36 | 3. Date Incorporated or Qualified 08/12/1991 | 3a. Date | of Last F /17/19: | |
| ~~~ <) | ace of Business | | 2a. M | Hiling Address | · · · · · · · · · · · · · · · · · · · | | | 4. FEI Number | | · | Applied For |
| 0 1 | | < c/e | 26 | |) <u>(</u> | 1010 | | 65-0278122 | | $\overline{}$ | Not Applicable |
| Suite, Apt. # | | 0.4F1. | 27 Su | ite, Apt #, etc. | Ser. | 1,50 | ١. | 5. Certificate of Status Desired | | | 5 Additional Required |
| City & State | 2 | | | v & State | | | | 6. Election Campaign Financing | | | May Be |
| 23 | 3343 6 | | 28 | 33 Cay N | | | | Trust Fund Contribution | | Adde | ed to Fees |
| Ζφ 24 | 25 | ountry | ∠ı; 29 | 3343 % | Gour | ~ 2°C | | 8. This corporation has liability for Florida Statutes Yes | intangible tax □ No | . under s | 199.032, |
| | | ddress of Currer | | | 50 - | | | 10. Name and Address of New F | | gent | |
| | • | | | | | 81 Name | | | | | |
| | vell, harold Th street | | | | - | 82 Street | Addres | ss (P.O. Box Number is Not Acceptab | ole) | | |
| SUITE 1 | | | | | } | 83 | | | | | |
| | I BEACH FL 334 | 07 | | | | | | | | | |
| | | | | | | 84 City | | | FL | | p Code |
| 11. Pursuant to or registere | to the provisions of sed agent, or both, in | Sections 607,0502 the State of Etoii | and 607.16 | 008. Florida Statute | s, the aboved by the co | re-named c | orporat | ion submits this statement for the pur | pose of char | iging its | registered office |
| familiar wit | b, and accept the o | bleations of, Sect | ion 660 056 | 5, Florida Statutes. | | рочиня с | GOCIFCI | of directors. I hereby accept the app | V /- e / | egisteret L | ragent rain |
| SIGNATURE | Signature, typed or printed | rank of my biologist | and third approx | Ceft tel | It. Bloomtered A | Autorit schrattore | no Laberd a | ther recistatings | Y /28/ | 7 % | |
| 12. | I | OFFICERS AN | D DIRECTOR | AS | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AND | DIRECTO | DRS IN 12 |
| TITLE | PO Sussewell, | HADOLD | | ☐ DELETE | 1.170 | | 60 | | - | Change | |
| NAME STREET ADDRESS | 1344 POINTE | BR & 13 V | دورس | c | 1 2 NAM | ME REET ADDRESS | 33 | sendly, Horald | | | |
| CHTY-ST-ZIP | WEST-PALM I | BEACH FL 3" | · YATE | Bench Fl | | Y - ST - ZIP | 8 | 3 turning circles | 434 | | |
| TITLE | VST | | | □ DÊLÊTE | 2.1 [1] | LE | ν. | 57 | [- | Change | Addition |
| NAME | SUSSEWELL, | HAROLD (1)3 | Victo | rye, roll | 2 2 2 NAN | | 2 | sistemell, there id | | | |
| STREET ADDRESS CITY-ST-ZIP | WEST PALM | NEACH FI 3 | 3424 | a Black F | | EET ADDRESS | | BOY TO DROCK FI | | | |
| TITLE | | <u> </u> | 1220 | DELETE | 3 1 Til | Y-ST-ZIP LE | | 33437 | | Change | Addition |
| NAME | | | | _ | 3.2 NAM | ME | | | | | L. |
| STREET ADDRESS | | | | | 3.3 S16 | REET ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | · ···· | | | DELETE | | Y - ST - ZIP | | | | Chacar | |
| NAME | | | | L. DECEIL | 4 1 TH 4 2 NAN | | | | | Change | Add-tion |
| STREET ADDRESS | | | | | | EE1 ADDRESS | | | | | C |
| CITY-ST-ZIP | | | | | 4 4 CHF | V - ST - ZIP | ļ <u>.</u> | | | | 24 |
| TITLE | | | | ☐ DELÆTE | 5 1 711 | | | 000001 30 -05/02/96010 |)53 5 | Change. | Addition |
| NAME STREET ADDRESS | | | | | 5.2 NAM 5.3 STB | AE EE1 ADDRESS | | | 17303 | Ũ | 12 |
| CITY-ST-ZIP | | | | | | Y-ST-Zif | | ***200.00 | | | |
| TITLE | | | | DELETE | 6 1 Tif | | T | | | Change | Addition |
| NAME ATOSET LIBROSES | | | | | 6.2 NAN | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | EFI ADDRESS | | | | | |
| 14. I do hereby | y certify that the info | rmation supplied v | with this fling | s voluntarily furni | shed and d | r-ST-ZIP oes not qua | Lalify for | the exemption stated in Section 119. | 07(3)(k), Flora | da Statut | es I further |
| oath; that I | the intermation indi | cated on this annu fector of the corpo | ia: report or i ration or the | supplemental annu receiver or trustee | ia! report is i empowere | true and ar | sourate. | and that my signature shall have the eport as required by Chapter 607, Flo | eagua Jacob al | flant ac if | Epondoundos |
| | | 11 11 - | - 1 | rest. | م سم | | | 11/1/- | | | |
| SIGNAT | UKE: | ATURE AND TYPED OR | PRINTED NAM | E OF SIGNING OFFICE | | | | 4/23/8 |) Day | time Ptrone i | |