2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

S73610 **DOCUMENT #**

1. Entity Name

ADVANCE AUTO ELECTRIC, INC.



FILED Feb 06, 2003 8:00 am Secretary of State 02-06-2003 90064 012 ***150.00

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1433 VILLAGE	ce of Business E GREEN DRIVE	1433	Mailing Address 1433 VILLAGE GREEN DRIVE									
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2. Principal P	Place of Business	3. Ma	3. Mailing Address				1 10 0 11 11 1	[]	DI MEN BEN DIBIN	11811 J.J.11 3 181	i Dibil şidil iebi	
Suite, Apt.	#, etc.	Sui	Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES					
City & State			City	City & State			4. FEI Number NOT AF			PLICABLE Applied For Not Applicable		
Zip	(Country	Zip		Cour	itry	5.	. Certificate of	Status Desire	d 🔲	\$8.75 A Fee Requi	dditional
	. 6. Name an	d Address of Curre	nt Register	ed Agent			7.	Name and A	ddress of Ne	w Registered	Agent	
		· · · · · ·				Name				<u> </u>		
PLAMBEC	CK, SCOTT R.											
	METTO DR.		Street Add			dress (P.O.	ess (P.O. Box Number is Not Acceptable)					
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FI. PIERC	CE FL 34982											
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8. The above	named entity su	bmits this statement	t for the purp	oose of changing its	register	ed office or	registered a	igent, or both,	in the State o	Florida. I am	familiar with	n, and accept
the obligati	tions of registered	agent.										
dionation												
SIGNATURE .	Signature, typed or pri	inted name of registered ag	ent and title if an	plicable. (NOT	- Registers	d Agent signatur	a required when	reinstation)		DATE		
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indicated of	on this report or s	supplemental report	ioi ans illing is true and a	does not qualify for accurate and that m	une exer v sianati	upuon statea ure shall hav	uin Section e the same	: 19.07(3)(i), l : legal effect as	norida Statute s if made unde	s: I further ceri	tity that the	Information
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SIGNATURE: