**FILED** 

Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90254 004 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # C70

| Corporation   | NTERPRISES INC   |                                      |                         |  |                      |   |                               |                      |                     |
|---|--|--------------------------------------|-------------------------|--|----------------------|---|-------------------------------|----------------------|---------------------|
| Principal Place of Business Mailing Address                               |  |                                      |                         | -  |                      |   | fildt ildt bibis s            | iffit Brite geget a. | iffer ffeffer idft. |
| 6243 14TH ST WEST 6243 14TH ST WEST BRADENTON FL 34207 BRADENTON FL 34207 |  |                                      |                         |  |                      | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  09/13/14001 |                               |                      |                     |
| 2. Principal Place of Business 2a. Mailing Address                        |  |                                      |                         | 08/12/1991<br>4. FEI Number App                        |                      |   |                               | plied For            |                     |
|   |  |                                      |                         |  |                      | 65-0279634  |                               | <u> </u>             | t Applicable        |
| 21   26   Suite, Apt. #, etc.   Suite, Apt. #, etc.                       |  |                                      |                         |  |                      |   |                               | \$0.75               |                     |
| 22  |  |                                      |                         | 5_Certifcate of Status Desired                         |                      |   |                               | Fee Re               |                     |
|   | City & State City & State  |                                      |                         | 6. Election Campaign Financing Trust Fund Contribution |                      |   |                               | \$5.00<br>Added to   |                     |
| Zip   | Zip Country Zip C  |                                      |                         | y  |                      | 8. This corporation owes the cu   | rrent year Inf                |                      | _                   |
| 24  | 25   | 29 30                                | <u> </u>                |  |                      | Personal Property Tax.  |                               |                      | □No                 |
|   | 9. Name and Address of Curren  | t Registered Agent                   | 81                      |  |                      | 10. Name and Address of New   | Registered                    | Agent                |                     |
| MOODE MAY   |  |                                      |                         | Name   |                      |   |                               |                      |                     |
| MOORE, MAX  |  |                                      | 82                      | Street   | Address              | (P.O. Box Number is Not Accep   | table)                        |                      |                     |
| 6243 14TH STREET WEST<br>BRADENTON FL 34207                               |  |                                      | 83                      |  |                      |   |                               |                      |                     |
| DNAL  | DENTON PL 34207  |                                      | 83                      | <b>'</b>   |                      |   |                               |                      |                     |
|   |  |                                      |                         | City   |                      | ·   | FL                            |                      | ĺ                   |
| office or re<br>agent. I a  | to the provisions of Sections 607.050.<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Piorida. Such change was auth     | onzed by                | tne corb   | corpora<br>oration's | tion submits this statement for the board of directors. I hereby acc      | e purpose or<br>ept the appoi | intment as reg       | gistered            |
| SIGNATURE   | Signature, typed or printed name of registered ager  | nt and title if applicable (NOTE: Re | gistered Age            | ent signature i  | required wh          | en reinstating)   | DATE                          |                      |                     |
| 12.   | OFFICERS AN  | D DIRECTORS                          | 13.                     |  |                      | ADDITIONS/CHANGES TO C  | FFICERS AN                    |                      |                     |
| TITLE   | P  | ☐ DELETE                             | 1.1 TITLE               |  |                      |   |                               | Change               | ☐ Addition          |
| NAME  | MOORE, MAX   |                                      | 1.2 NAME                |  | 1                    |   |                               |                      |                     |
| STREET ADDRESS  | 6243 14TH ST. W.   |                                      | 13 STREE                | TADDRESS   | •                    |   |                               |                      | Ì                   |
| CITY-ST-ZIP   |  |                                      | 1.4 CITY-               | ST-ZIP   |                      |   |                               |                      | Addition            |
| TITLE   | VP   | ☐ DELETE                             | 2.1 TITLE               |  | 1                    |   |                               | Change Change        | ☐ Addition          |
| NAME  | MOORE, KATHLEEN  |                                      | 2.2 NAME                |  | 100                  | 3 (Corre  | tion)                         |                      |                     |
| STREET ADDRESS  | 624 <b>3</b> 14TH ST. W.   |                                      |                         | ET ADDRESS   | 624                  | ) ((0), ~   | ,,,,,                         |                      | ļ                   |
| CITY-ST-ZIP   | BRADENTON FL   | □ pc: crr                            | 2. 4 CITY-              | ST-ZIP   | <del> </del>         |   |                               | Change               | Addition            |
| TITLE   |  | ☐ DELETE                             | 3 1 TITLE               |  |                      |   |                               | Change               |                     |
| NAME  | •  |                                      | 32 NAME                 |  |                      |   |                               |                      |                     |
| STREET ADDRESS  |  |                                      |                         | T ADDRESS  | <b>'</b>             |   |                               |                      |                     |
| CITY-ST-ZIP   |  | ☐ DELETE                             | 3.4. CITY-<br>4.1 TITLE | ST-ZIP   | -                    |   |                               | ☐ Change             | Addition            |
| TITLE   |  |                                      |                         |  | [                    |   |                               |                      |                     |
| NAME  |  |                                      | 4. 2 NAME               | :<br>Et address  |                      |   |                               |                      |                     |
| STREET ADDRESS  |  | ,                                    |                         |  | ,]                   |   |                               |                      |                     |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE                             | 4.4 CITY-<br>5.1 TITLE  | 31-ZIP   | +                    | <del></del>   |                               | Change               | Addition            |
| i I   |  |                                      | 5.2 NAME                |  |                      |   |                               | <b>-</b> .           | _                   |
| NAME<br>STREET ADDRESS  |  |                                      | L                       | ET ADDRESS   | 3                    |   |                               |                      | ì                   |
| CITY_ST_7IP   |  |                                      | 5.4 CITY-               |  |                      |   |                               |                      |                     |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

6.4 CITY-ST-ZIP

6.1 TTLE

6.2 NAME 6 3 STREET ADDRESS

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

☐ DELETE

Change

☐ Addition