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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S73060 1. Corporation Name

CARDIAC LINE, INC.

## FILED Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90002 008 \*\*\*150.00



| Principal Place of Business Mailing Address                         |   |          |   |              |        |                 |  | i i <b>ns</b> ti <b>llin</b> an a <b>cce</b> s and <b>some</b> or       |                          | RTT MINIT NIN         | il Alfil Alfil Leer       |
|---|---|----------|---|--------------|--------|-----------------|--|---|--------------------------|-----------------------|---------------------------|
| 412 BALBOA AVENUE 412 BALBOA AVENUE STUART FL 34994 STUART FL 34994 |   |          |   |              |        |                 | DO NOT WRI                                       | TE IN THIS  | SPACE                    |                       |                           |
|   |   |          |   |              |        |                 | 3.   | Date Incorporated or Qualifed   |                          |                       |                           |
| •   |   |          |   |              |        |                 | ł  | 08/14/1991  |                          |                       | 1                         |
| Principal Place of Business     2a. Mailing Address                 |   |          |   |              |        |                 |  | FEI Number  | -                        |                       | Applied For               |
| 21  |   | 26       | _                                       |              |        |                 |  | 65-0279449  |                          |                       | Not Applicable            |
| Suite, Apt. #, etc.   |   |          | Suite, Apt. #, etc.                     |              |        |                 |  |   |                          | \$8.75                | Additional                |
| 22  |   |          | 27                                      |              |        |                 | 3.   | . Certifcate of Status Desired  | ليها                     | Fee                   | Required                  |
| City & State  |   |          | City & State                            |              |        |                 | 6.   | Election Campaign Financing   |                          | \$5.0                 | 0 May Be                  |
| 23  |   | 28       |   |              |        |                 |  | Trust Fund Contribution   |                          | Adde                  | d to Fees                 |
| Zip   | Country   |          | Zip                                     | Cou          | intry  |                 | 8.   | . This corporation owes the curr  | ent year Inta            | ingible               | _ {                       |
| 24  | 25  | 29       |   | 30           |        |                 |  | Personal Property Tax.  |                          | ☐ Yes                 | □No                       |
| 9. Name and Address of Current Registered Agent                     |   |          |   |              |        |                 | 10.  | . Name and Address of New F   | Registered /             | Agent                 |                           |
|   |   |          |   |              | 81     | Name            |  |   |                          |                       | İ                         |
| HIGGINS, JAMES S  |   |          |   |              | 82     | Street A        | Address (F                                       | Idress (P.O. Box Number is Not Acceptable)                              |                          |                       |                           |
| 2400 SOUTH FEDERAL HIGHWAY  |   |          |   |              | 83     |                 |  |   |                          |                       |                           |
| SUITE 320   |   |          |   |              |        | •               |  |   |                          |                       |                           |
| STU   | ART FL 34994  |          |   |              | 84     | City            |  |   |                          | 85 Zi                 | p Code                    |
|   |   |          |   |              | 1      | _               |  |   | FŁ                       | 1                     |                           |
| office or re  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State on<br>m familiar with, and accept the obligati | of Flori | ida. Such change was a                  | uthonze      | עם ב   | tne corpo       | corporatio<br>oration's b                        | on submits this statement for the<br>loard of directors. I hereby accep | purpose of ot the appoir | changing<br>itment as | its registered registered |
| SIGNATURE   |   |          | note:                                   | · n          |        |                 | nertw berupe                                     | countating)   | DATE                     |                       |                           |
| 12.   | Signature, typed or printed name of registered agent OFFICERS AN  |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | : Registered | Ager   | it signature re |  | ADDITIONS/CHANGES TO OF   |                          | D DIREC               | TORS IN 12                |
| TITLE   | PD  | 2011     | ☐ DELETE                                | 1.1 T        | TLE    | 1               |  |   |                          | ☐ Chang               |                           |
| NAME  | TRAYNOR, KEVIN M  |          |   | 1.2 N        |        | 1               |  |   |                          |                       | \                         |
| ļ   | 412 BALBOA AVE.   |          |   |              |        | ADDRESS         |  |   |                          |                       |                           |
| STREET ADDRESS  | STUART FL   |          |   |              | TY-S   | f               |  |   |                          |                       |                           |
| CITY-ST-ZIP<br>TITLE  | DST   |          | ☐ DELETE                                | 2.1 T        |        | 1-21            |  |   |                          | Chang                 | e 🔲 Addition              |
| ***   |   |          |   | 2.2 N        |        |                 |  |   |                          |                       | İ                         |
| NAME  | SCHMITT, RICHARD<br>100 W. CYPRESS CREEK ROA  |          |   |              |        | ADDRESS         |  |   |                          |                       |                           |
| STREET ADDRESS  |   |          |   | 1            |        | T-ZIP           |  |   | -                        |                       |                           |
| CITY-ST-ZIP   | JUPITER FL 33455  |          | ☐ DELETE                                | 3.1 T        |        | 11-211          | _  |   |                          | Chang                 | e Addition                |
| TITLE   |   |          | المالية المالية                         | 3.2 N        |        | 1               |  |   |                          | _ •                   | {                         |
| NAME  |   |          |   |              |        | ADDRESS         |  |   |                          |                       | }                         |
| STREET ADDRESS  |   |          |   |              |        | T-ZIP           | [  |   |                          |                       |                           |
| CITY-ST-ZIP<br>TITLE  |   |          | ☐ DELETE                                | 4,1 T        |        | 11-21           |  |   |                          | Chang                 | ge Addition               |
|   |   |          | <u></u>                                 | - 1          | JAME   |                 |  |   |                          | _                     |                           |
| NAME  |   |          |   | 4            |        | ADDRESS         |  |   |                          |                       |                           |
| STREET ADDRESS  | _   |          |   |              |        |                 |  |   |                          |                       |                           |
| CITY-ST-ZIP   |   |          | □ DEi                                   |              | ITY-\$ | 1-4.IF          |  | <del></del>   |                          | Chang                 | je Addition               |
|   |   |          | 767                                     | 110          | AME    |                 | į  |   |                          |                       | _                         |
| NAME<br>STREET ADDRESS  |   |          | 6576                                    |              |        | ADDRESS         |  |   |                          |                       |                           |
| STREET ADDRESS  |   |          | 2000                                    |              | ITY-S  |                 |  |   |                          | -                     | 1                         |
| CITY-ST-ZIP   |   |          |   | 6.1 T        |        | -               | <del>                                     </del> |   |                          | Chang                 | e 🗀 Addition              |
| TITLE   |   |          |   | 1            | AME    | ]               |  |   |                          |                       | _ ]                       |
| NAME :  |   |          |   |              |        | TADORESS        |  |   |                          |                       | Ţ                         |
| STREET ADDRESS  |   | 6        |   |              | лу-\$  |                 |  |   |                          |                       | į                         |
| CITY-ST-ZIP   |   |          |   | Q.4 C        | 411-0  | 1-41L           | J  |   |                          |                       |                           |

ot qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information rue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information supplied with this indicated on this annual report or supplemental annual report of supplemental annual report of the corporation or the receiver or director of the corporation or the receiver or Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: