## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ,ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # S73046

| 1. Corporation  | on Name  | •                                    |  |  |   |
|---|--|--------------------------------------|--|--|---|
| OUTLAW  | V AND DODGE APPRAISAL                              | S, INCORPORATED                      |  |  |   |
|   |  |                                      |  | I I BEHARIA AN ARBAR ANN BRAN BANG BANG BANG BANG            | JIA <b>a</b> jan Pian <b>Pia</b> n <b>a</b> jan alan atau |
| District Library                                      |  | BA-W- Address                        |  |  | <u> </u>  |
| l '   | ce of Business                                     | Mailing Address                      |  |  |   |
| 205 N. TEMPLE<br>  Starkf Fl 32                       | E'AVE 1 1999<br>091                                | PO BOX 1232<br>Starke FL 32091       |  |  |   |
| US  |  |                                      |  | DO NOT WRITE IN THIS SPACE                                   |   |
| 1   |  |                                      |  | 3. Date Incorporated or Qualifed                             |   |
| 2 Principal 5   | Place of Puringer                                  | 2a. Mailing Address                  | · _                                    | 08/12/1991<br>4. FEI Number                                  | T A works at Fig.   |
| 2. Principal Place of Business 2a. Mailing Address 21 |  |                                      | 59-3082834                             | Applied For Not Applicable                                   |   |
| Suite, Apt. #, etc. Suite, Apt. #, e                  |  | Suite, Apt. #, etc.                  |  |  | \$8.75 Additional   |
| 22 27   |  | 27                                   |  | 5. Certifcate of Status Desired                              | Fee Required  |
| City & State City                                     |  | City & State                         |  | 6. Election Campaign Financing                               | \$5.00 May Be   |
| 23  |  | 28                                   |  | Frust Fund Contribution                                      | Added to Fees   |
| Zip<br>24   | Country 25   | Zip 29                               | Country<br>30                          | 8. This corporation owes the current year                    | Intangible<br>□ Yes <b>A</b> No                           |
| 24[   | 9. Name and Address of Currer                      |                                      | 30                                     | Personal Property Tax.  10. Name and Address of New Register |   |
|   |  |                                      | 81 Name                                |  |   |
| OUTLAW, LAVERN H.                                     |  |                                      | 82 Street Addr                         | ress (P.O. Box Number is Not Acceptable)                     |   |
| 205 N. TEMPLE AVE                                     |  |                                      |  | COO (1.0. DOX TOTAL TO THE TREE PLANE)                       |   |
| ୍ୟା ୁଞାୟା<br>   | MNE.FL 32091                                       | #s, 25°2                             | 83                                     |  |   |
|   |  |                                      | 84 City                                | 14 (1 th 1 t                   | 85 Zip Code   |
| 44 Disease  | to the applicant of Captions CO7 OF                | 22 and 607 4509 Florida Statuto      |  | oration submits this statement for the purpose               | af sharring its registered                                |
| , office or r   | registered agent, or both, in the State            | of Florida: Such change was au       | thorized by the corporation            | on's board of directors. I hereby accept the ap              | pointment as registered                                   |
| _   | im familiar with, and accept the obliga            | itions of; Section 607.0505, Flori   | da Statutes.                           |  |   |
| SIGNATURE   | Signature, typed or printed name of registered age | nt and title if applicable. (NOTE: I | Registered Agent signature require     | d when reinstating) DATE                                     |   |
| 12.   | · · · · · · · · · · · · · · · · · · ·              | ND DIRECTORS                         | 13.                                    | ADDITIONS/CHANGES TO OFFICERS                                |   |
| TITLE   | DP   | ☐ DELETE                             | 1.1 TITLE                              |  | ☐ Change ☐ Addition                                       |
| NAME  | OUTLAW, LAVERN H.<br>205 N. TEMPLE AVE             |                                      | 1.2 NAME                               |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP                         | STARKE FL  |                                      | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP  |  |   |
| TITLE   | DVST   | ☐ DELETE                             | 2.1 TITLE                              |  | ☐ Change ☐ Addition                                       |
| NAME  | DODGE, DAVID L                                     |                                      | 2.2 NAME                               |  |   |
| STREET ADDRESS  | 205 N TEMPLE AVE                                   |                                      | 2.3 STREET ADDRESS                     |  |   |
| CITY-ST-ZIP   | STARKE FL  |                                      | 2. 4 CITY-ST-ZIP                       |  |   |
| TITLE   |  | ☐ DELETE                             | 3.1 TITLE                              |  | ☐ Change ☐ Addition                                       |
| NAME  |  |                                      | 3.2 NAME                               |  |   |
| STREET ADDRESS  | ,  |                                      | 3.3 STREET ADDRESS<br>3.4. CITY-ST-ZIP |  |   |
| TITLE   |  | ☐ DELETE                             | 4.1 TITLE                              |  | ☐ Change ☐ Addition                                       |
| NAME  |  | <u> </u>                             | 4. 2 NAME                              |  |   |
| STREET ADDRESS  |  |                                      | 4.3 STREET ADDRESS                     |  |   |
| CITY-ST-ZIP   |  | <del></del>                          | 4.4 CITY-ST-ZIP                        |  |   |
| TITLE   |  | ☐ DELETE                             | 5.1 TITLE                              |  | ☐ Change ☐ Addition                                       |
| NAME  |  |                                      | 5.2 NAME                               |  |   |
| STREET ADDRESS  | <b>,.</b> .  |                                      | 5.3 STREET ADDRESS                     |  |   |
| TITLE   | <del></del>  | . DELETE                             | 6.1 TITLE                              |  | ☐ Change ☐ Addition                                       |
| NAME ,  |  |                                      | 6.2 NAME                               |  |   |
| STREET ADDRESS  |  |                                      | 6.3 STREET ADDRESS                     |  |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

904-964-4610

**FILED** 

Jan 21, 1999 8:00am

Secretary of State 01-21-1999 90018 006 \*\*\*150.00