

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matheson  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S72541** (3)

1. Corporation Name

**CARBI DESIGN, INC.**

Principal Place of Business

**335 WORTH AVENUE  
PALM BEACH FL 33480  
US**

Mailing Address

**335 WORTH AVENUE  
PALM BEACH FL 33480  
US**

2. Principal Place of Business

2a. Mailing Address

|    |                     |    |                     |
|----|---------------------|----|---------------------|
| 21 | State, Apt. #, etc. | 26 | State, Apt. #, etc. |
| 22 | City & State        | 27 | City & State        |
| 23 | Zip                 | 28 | Zip                 |
| 24 | Country             | 29 | Country             |

9. Name and Address of Current Registered Agent

**M & W AGENTS INC.  
9100 S DADELAND BLVD  
PH I  
MIAMI FL 33156**

3. Date Incorporated or Qualified

**08/12/1991**

3a. Date of Last Report

**02/07/1995**

4. FEI Number

**65-0287227**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes. ☒ Yes ☐ No

10. Name and Address of New Registered Agent

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| 85 | Zip Code                                           |

**FL**

11. Pursuant to the provisions of Sections 607.05(2) and 607.1506, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, thereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.05(2), Florida Statutes.

SIGNATURE

Signature of the person authorized to sign this report on behalf of the corporation

Signature of the person authorized to sign this report on behalf of the corporation

(Date)

12. OFFICERS AND DIRECTORS

|                |                              |                                 |
|----------------|------------------------------|---------------------------------|
| TITLE          | <b>DPS</b>                   | <input type="checkbox"/> DELETE |
| NAME           | <b>CARBI, ALBERTO MIGUEL</b> |                                 |
| STREET ADDRESS | <b>250 NIGHTINGALE TRAIL</b> |                                 |
| CITY-STATE-ZIP | <b>PALM BEACH FL</b>         |                                 |
| TITLE          | <b>DT</b>                    | <input type="checkbox"/> DELETE |
| NAME           | <b>CONDE, LUCIA MAFRA</b>    |                                 |
| STREET ADDRESS | <b>250 NIGHTINGALE TRAIL</b> |                                 |
| CITY-STATE-ZIP | <b>PALM BEACH FL</b>         |                                 |
| TITLE          | <b>V</b>                     | <input type="checkbox"/> DELETE |
| NAME           | <b>MAISON, R. MARCEL</b>     |                                 |
| STREET ADDRESS | <b>162 PERUVIAN AVENUE</b>   |                                 |
| CITY-STATE-ZIP | <b>PALM BEACH FL</b>         |                                 |
| TITLE          |                              | <input type="checkbox"/> DELETE |
| NAME           |                              |                                 |
| STREET ADDRESS |                              |                                 |
| CITY-STATE-ZIP |                              |                                 |
| TITLE          |                              | <input type="checkbox"/> DELETE |
| NAME           |                              |                                 |
| STREET ADDRESS |                              |                                 |
| CITY-STATE-ZIP |                              |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                                                                   |
|-------------------|-------------------------------------------------------------------|
| 14 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 15 NAME           |                                                                   |
| 16 STREET ADDRESS |                                                                   |
| 17 CITY-STATE-ZIP |                                                                   |
| 18 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 19 NAME           |                                                                   |
| 20 STREET ADDRESS |                                                                   |
| 21 CITY-STATE-ZIP |                                                                   |
| 22 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 23 NAME           |                                                                   |
| 24 STREET ADDRESS |                                                                   |
| 25 CITY-STATE-ZIP |                                                                   |
| 26 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 27 NAME           |                                                                   |
| 28 STREET ADDRESS |                                                                   |
| 29 CITY-STATE-ZIP |                                                                   |
| 30 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 31 NAME           |                                                                   |
| 32 STREET ADDRESS |                                                                   |
| 33 CITY-STATE-ZIP |                                                                   |
| 34 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 35 NAME           |                                                                   |
| 36 STREET ADDRESS |                                                                   |
| 37 CITY-STATE-ZIP |                                                                   |
| 38 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 39 NAME           |                                                                   |
| 40 STREET ADDRESS |                                                                   |
| 41 CITY-STATE-ZIP |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the registered agent or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changing, deleting, or adding an officer or director.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

03/21/96 (407) 835-4550

CR2E034 (12/95)