Feb 22, 1999 8:00 am

Secretary of State

02-22-1999 90112 013 \*\*\*300.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT # \$72513**

| 1. Corporatio   | n Name  |  |                                   |                        |                          | i   |                              |                        |
|---|---|--|-----------------------------------|------------------------|--------------------------|---|------------------------------|------------------------|
| BCF AC  | QUISITIONS, INC.                                  |  |                                   |                        |                          |   |                              |                        |
|   |   |  |                                   |                        |                          |   |                              |                        |
|   |   |  |                                   |                        |                          |   |                              |                        |
| Principal Place of Business Mailing Address   |   |  |                                   |                        |                          |   |                              |                        |
| 1401 LEE ROAD         1401 LEE ROAD           ORLANDO FL 32810         ORLANDO FL 32810 |   |  |                                   |                        |                          |   |                              |                        |
|   |   |  |                                   |                        |                          | DO NOT WRITE IN THIS:   | SPACE                        |                        |
|   |   |  |                                   |                        |                          | 3. Date Incorporated or Qualifed  | <u> </u>                     |                        |
|   |   |  |                                   |                        |                          | 08/06/1991  |                              |                        |
| 2 Principal P   | Place of Business                                 | 2a, Mailing Ad                               | dress                             |                        | <del></del>              | 4. FEI Number   | Ар                           | plied For              |
| 21  |   | }  | 26                                |                        |                          | 59-3082463  | No                           | t Applicable           |
| Suite, Apt.   | #, etc.   | Suite, Apt.                                  | #, etc.                           |                        |                          |   | \$8.75 A                     |                        |
| 22  |   | 27   |                                   |                        |                          | 5. Certificate of Status Desired  | Fee Re                       | quired                 |
| City & Sta  | te  | City & Sta                                   | ie                                |                        |                          | 6. Election Campaign Financing.   |                              | May Be ~-              |
| 23  |   | 28   |                                   |                        |                          | Trust Fund Contribution   | Added t                      | o Fees                 |
| Zip   | Country   | Zip  |                                   | Country                | ,                        | 8. This corporation owes the current year Inta  |                              | <b></b>                |
| 24  | 25 29   |  |                                   | <u> </u>               | 1 ersonar reporty rax.   |   |                              | □No                    |
|   | 9. Name and Address of Curre                      | ent Registered Agen                          | <u>.t</u>                         |                        | г.                       | 10. Name and Address of New Registered A  | gent                         |                        |
| KITE  | ULED EDNECT                                       |  |                                   | 81                     | Name                     |   |                              |                        |
| KUEHLER, ERNEST   |   |  |                                   |                        | Street Ad                | ldress (P.O. Box Number is Not Acceptable)  |                              |                        |
| 1401 LEE ROAD<br>ORLANDO FL 32810   |   |  |                                   |                        |                          |   |                              |                        |
| OHL   | ANDU FL 32810                                     |  |                                   | 83                     |                          |   |                              |                        |
|   |   |  |                                   | 84                     | City                     |   | 85 Zip (                     | Code                   |
|   |   |  |                                   | ]                      | <u> </u>                 | <u> </u>  | 1 1                          |                        |
| 11. Pursuant  | to the provisions of Sections 607.05              | 502 and 607.1508, Flore of Florida, Such cha | orida Statutes,<br>ange was autho | the above<br>orized by | e-named co<br>the comora | rporation submits this statement for the purpose of c<br>ation's board of directors. I hereby accept the appoin | inanging its<br>itment as re | registerea<br>gistered |
| agent. I a  | am familiar with, and accept the oblig            | gations of, Section 60                       | 7.0505, Florida                   | Statutes               |                          |   |                              |                        |
| SIGNATURE   |   |  |                                   | <del> </del>           |                          | tired when reinstation) DATE  |                              |                        |
|   | Signature, typed or printed name of registered as | gent and title if applicable. AND DIRECTORS  | (NOTE: Reg                        |                        | nt signature requ        | ADDITIONS/CHANGES TO OFFICERS AN  | DIRECTO                      | DS IN 12               |
| 12.   | D OFFICERS A                                      |  | DELETE                            | 13.<br>1.1 TITLE       |                          | ADDITIONS/CHANGES TO OFFICERS AIN   | Change                       | Addition,              |
| NAME  | MUROSKI, JOHN E.                                  | ٥  | DEFECT                            | 1.2 NAME               |                          |   |                              |                        |
|   | LALLET BOAD                                       |  |                                   |                        | TADDRESS                 |   |                              |                        |
| STREET ADDRESS  | ORLANDO FL  |  |                                   | 1.4 CITY-S             |                          |   |                              |                        |
| CITY-ST-ZIP<br>TITLE  | D   | П  | DELETE                            | 2.1 TITLE              | 1-21                     |   | Change                       | ☐ Addition             |
| NAME  | ROGERS, DONALD C.                                 | _  |                                   | 2.2 NAME               | 1                        |   |                              |                        |
| STREET ADDRESS  |   |  |                                   |                        | T ADDRESS                |   |                              |                        |
| CITY-ST-ZIP   | ORLANDO FL  |  |                                   | 2. 4 CITY-S            |                          |   |                              |                        |
| TITLE   | T   |  | DELETE                            | 31 TITLE               |                          |   | Change                       | ☐ Addition             |
| NAME  | KUEHLER, ERNEST                                   | _  |                                   | 3.2 NAME               |                          |   |                              | •                      |
| STREET ADDRESS  | 4404 1 55 55                                      |  |                                   | 3.3 STREE              | TADDRESS                 |   |                              |                        |
| CITY-ST-ZIP   | ORLANDO FL  |  |                                   | 3.4. CITY-5            |                          |   |                              |                        |
| TITLE   |   |  | DELETE                            | 4.1 TITLE              |                          |   | Change                       | ☐ Addition             |
| NAME  |   |  |                                   | 4. 2 NAME              |                          |   |                              |                        |
| STREET ADDRESS  |   |  |                                   | 4.3 STREE              | TADORESS                 |   |                              |                        |
| CITY-ST-ZIP   |   |  | ļ                                 | 4.4 CITY-S             |                          |   |                              |                        |
| TITLE   | <del>                                     </del>  | П  | DELETE                            | 51 TITLE               |                          | ····  | Change                       | ☐ Addition             |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

☐ Change

Addition