FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Socretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT #

S72429

(1)

BRAMMER & ASSOCIATES, P.A.

FILED Apr 23 1998 8:00am Secretary of State

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13830 - S8TH STREET NORTH SUITE 410 DO NOT WRITE 100 CLEARWATER FL 34620 CLEARWATER FL 34620 DO NOT WRITE 100 DO NO	Applied For Not Applied St. 75 Additional Fee Required \$5.00 May Be Added to Fees Padded to Fee
SUITE 410 CLEARWATER FL 34620 CLEARWATER FL 34620 DO NOT WRITE 3. Date Incorporated or Qualified 08/08/1991 2. Principal Place of Business 2. Mailing Address 2. Mailing Address 3. Late Incorporated or Qualified 08/08/1991 2. Principal Place of Business 3. Late Incorporated or Qualified 08/08/1991 2. Suite, Apt #, etc. 5. Certificate of Status Desired 2. City & State 5. Country 2. Name and Address of Current Registered Agent 3. Date Incorporation of Status Desired 4. Election Compaign Financing Personal Property Tax due Jury 1. Name 4. This corporation owes or has personal Property Tax due Jury 1. Name and Address of Current Registered Agent 4. Election Compaign Financing 4. This corporation owes or has personal Property Tax due Jury 1. Name and Address of Current Registered Agent 4. Election Country 4. Find Contribution 4. This corporation owes or has personal Property Tax due Jury 1. Name and Address of Current Registered Agent 4. Election Country 4. Find Contribution 5. Country 6. Election Country 6. This corporation owes or has personal Property Tax due Jury 1. Name and Address of Current Registered Agent 1. Registered Agent agents to be corporation submits this statement for the office or registance for the office of Funds. Such change was authorized by the corporation submits this statement for the office or registance with and accept the obligations of, Section 607.0505, Florida Statutes. 1. Pursuant to the provisions of Sections FOZ 05:05, Florida Statutes. 1. Pursuant to the provisions of Sections FO	Applied For Not Applied For Not Applied For Not Applied For St. 75 Additional Fee Required \$5.00 May Be Added to Fees Padded
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26 Mailing Address 4. FEI Number 59-3083984 Suite, Apt #, etc 27 City & State 27 City & State 37 City & State 48 City & State 59 Country 50 A. FEI Number 59-3083984 Suite, Apt #, etc. 50 City & State 50 City & State 50 Country 60 Zip Country 70 Country 70 Personal Property Tax due Jur 10, Name and Address of Current Registered Agent 70, Name and Address of New F 82 BRAMMER, LLOYD J. 14200 REBECCA COURT LARGO FL 33774 B3 City 51 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above named corporation submits this statement for the office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. Thereby acc agent 1 am familiar with, and accept the obligations of, Section 607 0505, Florida Statutes. SIGNATURE 51 pool for byte of professional agent to 1101 it agest cable 67 0505. The florida Statutes is 13 states for professional agent and accept the obligations of, Section 67 0505, Florida Statutes. D CELL Tegendered Agent agent agent agent agent action of the obligations of, Section 67 0505, Florida Statutes. D CELL Tegendered Agent agent agent agent agent action agent	Not Applicat \$8.75 Additional Fee Required \$5.00 May Be Added to Fees paid the current year Intangible ne 30. Yes No Registered Agent B5 Zip Code
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Frank -

Brammer

4-17-98

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