

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S72115** (6)

1. Corporation Name

REGENCY ELECTRIC COMPANY ORLANDO OFFICE, INC.



Principal Place of Business

**6601 SOUTH POINT DRIVE N.
SUITE #300
JACKSONVILLE FL 32216**

Mailing Address

**6601 SOUTH POINT DRIVE N.
SUITE #300
JACKSONVILLE FL 32216**

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

g. Name and Address of Current Registered Agent

**HANNA, NANCY L.
6601 SOUTHPOINT DRIVE N.
SUITE #300
JACKSONVILLE FL 32216**

3. Date Incorporated or Qualified

08/09/1991

3a. Date of Last Report

01/20/1995

4. FEI Number

59-3074515

Applied For
Not Applicable

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution



\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person who is registered agent for the corporation

Signature of the person who is authorized to sign this statement

Date

12. OFFICERS AND DIRECTORS

12.	NAME	STREET ADDRESS	CITY-STATE-ZIP	13.	NAME	STREET ADDRESS	CITY-STATE-ZIP
1	PD GREEN, ALAN J.	6601 SOUTHPOINT DR. N.	JACKSONVILLE FL	1	11 TITLE		
2	ST HANNA, NANCY, L	6601 SOUTHPOINT DR N	JACKSONVILLE FL	2	12 NAME		
3	V WELLS, RICHARD A	380 SO NORTH LAKE BLVD, STE 1004	ALTAMONTE SPRINGS FL	3	13 STREET ADDRESS		
4				4	14 CITY-STATE-ZIP		
5				5	21 TITLE		
6				6	22 NAME		
7				7	23 STREET ADDRESS		
8				8	24 CITY-STATE-ZIP		
9				9	31 TITLE		
10				10	32 NAME		
11				11	33 STREET ADDRESS		
12				12	34 CITY-STATE-ZIP		
13				13	41 TITLE		
14				14	42 NAME		
15				15	43 STREET ADDRESS		
16				16	44 CITY-STATE-ZIP		
17				17	51 TITLE		
18				18	52 NAME		
19				19	53 STREET ADDRESS		
20				20	54 CITY-STATE-ZIP		
21				21	61 TITLE		
22				22	62 NAME		
23				23	63 STREET ADDRESS		
24				24	64 CITY-STATE-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 637, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or both after report with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/13/94

904-281-6600

CR2E034 (12/95)