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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                 |  |                                                                                   |                                                                                                          |
|-----------------------------------------------------------------|--|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b>                   |  |  | <b>FLORIDA DEPARTMENT OF STATE</b><br>Sandra G. Morham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
| <b>DOCUMENT # S71887 (1)</b>                                    |  |                                                                                   |                                                                                                          |
| 1. Corporation Name<br><b>AUTOMOTIVE DENT SPECIALISTS, INC.</b> |  |                                                                                   |                                                                                                          |

|                                                                                     |                                                                         |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Principal Place of Business<br><b>ONE SAN JOSE PL #22<br/>JACKSONVILLE FL 32257</b> | Mailing Address<br><b>ONE SAN JOSE PL #22<br/>JACKSONVILLE FL 32257</b> |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                                                     |  |                                                                                                                                                                          |  |                                                        |  |                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|----------------------------------------------|--|
| 2. Principal Place of Business<br><b>21 One San Jose Place</b><br>Suite, Apt. #, etc.<br><b>22 Suite #1</b><br>City & State<br><b>23 Jacksonville, FL</b><br>Zip<br><b>24 32257</b> |  | 2a. Mailing Address<br><b>26 One San Jose Place</b><br>Suite, Apt. #, etc.<br><b>27 Suite #1</b><br>City & State<br><b>28 Jacksonville, FL</b><br>Zip<br><b>29 32257</b> |  | 3. Date Incorporated or Qualified<br><b>08/02/1991</b> |  | 3a. Date of Last Report<br><b>04/29/1994</b> |  |
|                                                                                                                                                                                     |  | 4. FEI Number<br><b>59-3081523</b>                                                                                                                                       |  | Applied For<br><input type="checkbox"/> Not Applicable |  |                                              |  |
|                                                                                                                                                                                     |  | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                |  | <b>\$8.75 Additional<br/>Fee Required</b>              |  |                                              |  |
|                                                                                                                                                                                     |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                       |  | <b>\$5.00 May Be<br/>Added to Fees</b>                 |  |                                              |  |
|                                                                                                                                                                                     |  | 7. This corporation has liability for intangible tax under S. 199.032.<br>Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No           |  |                                                        |  |                                              |  |

|                                                                                                                         |  |  |  |                                                                                                                                                                                            |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent<br><b>SLOTT, ARNOLD H.<br/>334 E DUVAL ST<br/>JACKSONVILLE FL 32202</b> |  |  |  | 10. Name and Address of New Registered Agent<br><b>81 Name</b><br><b>82 Street Address (P.O. Box Number is Not Acceptable)</b><br><b>83</b><br><b>84 City</b> <b>FL</b> <b>85 Zip Code</b> |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and this if applicable. (NOTE: Registered Agent signature required when resigning)

| 12. OFFICERS AND DIRECTORS                                                                                                                       |                                                                                                                                                                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| TITLE<br><b>DP</b><br>NAME<br><b>BLOCK, ANDREW M.</b><br>STREET ADDRESS<br><b>ONE SAN JOSE PL #22</b><br>CITY-ST-ZIP<br><b>JACKSONVILLE FL</b>   | 1.1 TITLE<br><b>DP</b><br>1.2 NAME<br><b>Block, Andrew M.</b><br>1.3 STREET ADDRESS<br><b>One San Jose Place, Suite 1</b><br>1.4 CITY-ST-ZIP<br><b>Jacksonville, Florida 32257</b>   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br><b>DVT</b><br>NAME<br><b>BLOCK, WILLIAM A.</b><br>STREET ADDRESS<br><b>ONE SAN JOSE PL #22</b><br>CITY-ST-ZIP<br><b>JACKSONVILLE FL</b> | 2.1 TITLE<br><b>DVT</b><br>2.2 NAME<br><b>Block, William A.</b><br>2.3 STREET ADDRESS<br><b>One San Jose Place, Suite 1</b><br>2.4 CITY-ST-ZIP<br><b>Jacksonville, Florida 32257</b> | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br><b>S</b><br>NAME<br><b>BLOCK, BEVERLY</b><br>STREET ADDRESS<br><b>ONE SAN JOSE PL #22</b><br>CITY-ST-ZIP<br><b>JACKSONVILLE FL</b>      | 3.1 TITLE<br><b>S</b><br>3.2 NAME<br><b>Block, Beverly</b><br>3.3 STREET ADDRESS<br><b>One San Jose Place, Suite 1</b><br>3.4 CITY-ST-ZIP<br><b>Jacksonville, Florida 32257</b>      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br><b>D</b><br>NAME<br><b>BLOCK, JEFFREY L.</b><br>STREET ADDRESS<br><b>1 SAN JOSE PLACE #22</b><br>CITY-ST-ZIP<br><b>JACKSONVILLE FL</b>  | 4.1 TITLE<br><b>D</b><br>4.2 NAME<br><b>Block, Jeffrey L.</b><br>4.3 STREET ADDRESS<br><b>One San Jose Place, Suite 1</b><br>4.4 CITY-ST-ZIP<br><b>Jacksonville, Florida 32257</b>   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP<br>                                                                                   | 5.1 TITLE<br><br>5.2 NAME<br><br>5.3 STREET ADDRESS<br><br>5.4 CITY-ST-ZIP<br>                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br><br>NAME<br><br>STREET ADDRESS<br><br>CITY-ST-ZIP<br>                                                                                   | 6.1 TITLE<br><br>6.2 NAME<br><br>6.3 STREET ADDRESS<br><br>6.4 CITY-ST-ZIP<br>                                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attached page with an address.

SIGNATURE: \_\_\_\_\_ DATE: **4/6/95** TELEPHONE: **904-268-8700**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR