FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

| 1996 | |
|-------------------|--|
| DOCUMENT # | |

1. Corporation Name

S71851

(7)

| ALI | COLINERY | DELINADING | MIA |
|-----|----------|------------|------|
| MLL | COUNT | PLUMBING. | INU. |

| , 22 0 | | | |] 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
|-------------------------|---|---|--|---|--|
| Principal Place of | of Business | Mailing Address | | - 1900 HOLD HILLOUDE HARL HEEL BILLOUR HAR KIN | YI BADII BADII DAGII DIBAH OLDA 1881 |
| 740 SW 55T Margate F | | 5740 NW 77 TERR. Parkland FL 33067 US | | 3. Date Incorporated or Qualified 3a. D | late of Last Report |
| | | | | 08/05/1991 | 04/25/1995 |
| 2. Principal Plac | e of Business | 2a. Mailing Address | · · / D1 | 4. FEI Number | Applied For |
| 21 | | | ules Rd | 65-0276253 | Not Applicable |
| Suite, Apt. #, | etc | Suilé, Apt. #. etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| City & State | | Gyn & State | ·· ··································· | 6. Election Campaign Financing | Fee Required |
| 23 | | 28 ORAL S | PMAGS | Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | -7 Zip | Country / (SA | 8. This corporation has liability for intangible | |
| 24 | 25 25 Name and Address of Curre | nt Registered Agent | 30 50 4017 | Florida Statutes Yes No | |
| | g. Name and Address of Confe | in negistereo Agent | 81 Name | 10. Name and Address of New Registere | d Agent |
| SARRON | W, JEFFREY A. | | | | |
| | INE ISLAND RD. | | 82 Street Addre | ass (P.O. Box Number is Not Acceptable) | |
| S-304 | | | 83 | | |
| PLANTA | TION FL 33024 | | 84 City | | |
| | | | " ', | F | 85 Zip Code |
| | | | , the above named corpora | ation submits this statement for the purpose of o | changing its registered office |
| familiar with | , and accept the obligations of, Soc | tion 607 0505, Honda Statutes. | r by the corporation's board | u or directors. Thereby accept the appointment | as registered agent. I am |
| SIGNATURE | er or a second of the second | | | | |
| 12. | granue taxos especa deservota procedago. OFFICERS AN | AD DIRECTORS | Rigintered Agent signature required. | THE PARTY NAMED IN COLUMN TO THE PARTY NAMED | ND DIDECTORS IN 10 |
| Tifle | P | [1] DELETE | 1 1 TIGUE | ADDITIONS/CHANGES TO OFFICERS AF | Change Addition |
| NAME | WOESSNER, WILLIAM | - | 1.2 NAME | | |
| STREET ADDRESS | 740 SW 55TH AVE. | | 1 3 STREET ADDRESS | | : |
| CITY-ST-ZIP | MARGATE FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | VP | □ D€LET€ | 2.17005 | | Change Addition |
| NAME | Bachman, Dennis | | 2 2 NAME | | |
| STREET ADDRESS | 5740 NW 77 TERR. | | 2.3 STREET ADDRESS | | |
| City-St ZiP | PARKLAND FL | Fire the party | 2 4 CITY - ST - ZIP | | |
| TITLE | | C DELETE | 3 1 TIT_E | | Change Addition |
| STREET ADDRESS | | | 3.2 NAME | | |
| CITY-ST-ZIP | | | 3.3 STREET ADDRESS 3.4 CITY - S1 - ZIP | | |
| TITLE | | ☐ DELFTE | 4 : TITLE | | Change |
| NAME | | _ | 4.2 NAME | | T average T videoution |
| STREET ADDRESS | | | 4.3 STREET ADDIRESS | | |
| CITY - ST - ZIP | | | 4.4 CITY-ST-ZIP | | |
| THTLE | | ☐ DELETE | 5 1 TiTLE | | Change Addition |
| NAME | | | 5 2 NAME | | |
| STREET ADDRESS | | | 5 3 STREET ADDRESS | | |
| CITY - ST - ZIP | | E onen | 5 4 Cily - St - 2IP | | |
| TITLE | | ☐ DELÆTE | 6 1 TITLE | | Change Addition |
| NAME STREET ADDRESS | | | 6 2 NAME | | |
| STREET ADDRESS | | | 6 3 STREET ADDRESS | | |
| 14. I do hereby | certify that the information supplied | with this filmeris voluntarily forms | ed and goes not goal fy for | r the exemption stated in Section 119.07(3)(k), F | Jorda Statutos I fuebou |
| oath; that I a | ne information indicated on this arm am an officer or director of the corp lickly to or Block 13 if changed, or | un report or supplemental annua Scalion or the receiver or trustee a | Treport's true and accurate empowered to execute this | e and that my signature shall have the same leg report as required by Chapter 607, Florida Stat | al effect as if made under utes; and that my name |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/2/96 95+ 345. 9866