2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # S71797

| 1. Entity Name | | | | Secretary of State | | |
|--------------------------------|---|--------------------------------|---------------------------------------|--|----------------------------|--|
| SR 7 LE | ASING, INC. | ř | | | ~ | |
| | | | | 03-20-2000 | 90136 025 ***150.00 | |
| Principal Plac | e of Business | Mailing Address | | | | |
| 1881 N SR 7 1881 N SR 7 | | | | | | |
| SUITE 208 | | SUITE 208 | | | | |
| HOLLYWOOD FL 33021 US | | HOLLYWOOD FL 33021 US | | | | |
| | | | | | () | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | |
| Suite, Apt. | # oto | Suite, Apt. #, etc. | | | RITE IN THIS SPACE | |
| buile, Apr. | #, etc. | Julie, Apr. #, 616. | | BONO! W | THE IN THIS STAGE | |
| City & Stat | e | City. & State | | 4. FEI Number | Applied For | |
| | | | | 4. FET Nulliber 65-02842 | Not Applicable | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired | S8.75 Additional | |
| | | | | 7 Name and Eddroop of Now | Fee Required | |
| | 6. Name and Address of Currer | nt Registered Agent | Name | 7. Name and Address of New | Registered Agent | |
| | | | T T T T T T T T T T T T T T T T T T T | | | |
| PATHMAN, WAYNE M | | | Street Addres | Street Address (P.O. Box Number is Not Acceptable) | | |
| | : Biscayne Tower, Suite 3661 Duth Bsicayne Boulevard | U | | | | |
| | MI FL 33131 | | | | | |
| Wille | W 12 00 10 1 | | City | | FL Zip Code | |
| 8. The above | named entity submits this statement | for the purpose of changing i | ts registered office or regis | stered agent, or both, in the State of F | lorida. | |
| | , | , , , , | | • | | |
| SIGNATURE | | | | | | |
| SIGNATORIE | Signature, typed or printed name of registered age | nt and title if applicable (NC | OTE Registered Agent signature requ | uired when reinstating) | DATE | |
| 9. This corp | pration is eligible to satisfy its Intangib | nie FILE NOV | VIII FEE IS \$150.00 | | 45.00 | |
| | requirement and elects to do so. | | 2000 Fee will be \$550.0 | 10. Election Campaign F Trust Fund Contribut | | |
| (See crite | ria on back) | Make Check Paya | able to Department of | State | | |
| 11. | OFFICERS AN | D DIRECTORS | 12. | ADDITIONS/CHANGES TO OF | FICERS AND DIRECTORS IN 11 | |
| TITLE | DP | ☐ Delete | TITLE | | Change Addition | |
| NAME | POTAMKIN, ALAN H. | | NAME | | | |
| STREET ADDRESS | 4675 S.W. 74TH ST | | STREET ADDRESS CITY-ST-ZIP | | | |
| CITY-ST-ZIP | MIAMI FL | | | · | ☐ Change ☐ Addition | |
| TITLE | DT DOTAMUN DODEDT M | ☐ Delete | TITLE NAME | | Change Addition | |
| NAME STREET ADDRESS | POTAMKIN, ROBERT M. 130 SPRUCE ST | | STREET ADDRESS | | | |
| CITY-ST-ZIP | PHILADELPHIA PA | | CITY-ST-ZIP | | | |
| TITLE | DV | Delete | TITLE | | ☐ Change ☐ Addition | |
| NAME | BESSEN, TED | . 🗀 50000 | NAME | | - - • - | |
| STREET ADDRESS | 101 W 79 ST | | STREET ADDRESS | | | |
| CITY-ST-ZIP | NEW YORK NY | · | CITY-ST-ZIP | | | |
| TITLE | S | Delete | TITLE | | ☐ Change ☐ Addition | |
| NAME | JACOBSON, HARLEY | | NAME | | | |
| STREET ADDRESS | 11229 W ATLANTIC BLVD | | STREET ADDRESS | | | |
| CITY-ST-ZIP | CORAL SPRINGS FL | | CITY-ST-ZIP | | F1.00 F1.4400- | |
| TITLE | AS | ☐ Delete | TITLE | | Change Addition | |
| NAME STREET ADDRESS | YUSKO, DAVID | i, | NAME STREET ADDRESS | | | |
| CITY-ST-ZIP | 16600 N.W. 57TH AVE. MIAMI_FL 33014 | • | CITY-ST-ZIP | | | |
| TITLE | MILTUNI FL 33014 | ☐ Delete | TITLE | | ☐ Change ☐ Addition | |
| NAME | | L Deloite | NAME | | 2.000 ge | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
| OUT YOU WAY | Į. | | CITY_ST. 7ID | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an analyses, with all other like empowered.

SIGNATURE:

HARLEY JACOBSON

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/14/00

954 966 8660

Daytime Phone #