FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$7

(8)

FILED Apr 15 1997 8:00am Secretary of State

| IHE LEA | KNING AUVANTA | GE, INC. | | | | | | | | | | |
|--|--|---|---|---|------------------------------------|--------------------------|-------------------------------|-------------------------|---|-------------------|---------------------------------------|-----------------------------|
| Principal Place | e of Business | | | iling Address | | | | | | | 31311 Ates Ates 4 |)1 0 11 1001 |
| 1300 PINETREE DR. SUITE 9 INDIAN HARBOUR BEACH FL 32837 | | | 1300 PINETREE DR. SUITE 9 INDIAN HARBOUR BEACH FL 32937-4428 | | | | | | | | | |
| | | | | | | | | | 3. Date Incorporated or Qualified 08/05/1991 | | Pale of Last R 19/1996 | eporl |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 4. FEI Number 65-0282145 | | ————————————————————————————————————— | oplied For of Applicable |
| Suite, Apt. #, etc. | | | Suite, Apl. #, etc. | | | | | | | | | Additional |
| 22 | | | 27 | | | | | | 5. Certificate of Status Desired | Ц | Fee Re | |
| City & State | | | City & State | | | | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | | 28 | | | | | Trust Fund Contribution | | | to Fees | |
| Zip | Count | У | | Zip | - I | untry | • | | 8. This corporation has liability for | | | 199.032, |
| 24 | 25 | | 29 | | [30] | | | | f lorida Statutes 10. Name and Address of New Re | Yes | | |
| | 9. Name and Addr | ess of Current | Regist | ered Agent | | 81 | Namo | | 10. Name and Address of New Re | gistered | Agent | |
| | R, DAVID W | | | | | 61 | Name | ; | | | | |
| | N RIVERSIDE DR | | | | | 82 | Stree | Addre | ess (P.O. Box Number is Not Acceptat | ole) | | |
| INDIA | ALANTIC FL 32903 | | | | | 83 | | | | | | |
| | | | | | | " | | | | | | |
| | | | | | | 84 | City | | | Fi | 85 Zip | Code |
| 11. Pursuant office or r agent. I a | to the provisions of Sco egistered agent, or bot im familiar with, and ac- | tions 607,0502 h, in the State o copt the obligat | and 60 f Floric ons of |)7.1508, Florida State la Such change was , Section 607.0505, F | utes, the authoriz lorida St | above on by atules | L e-name / the co s. | d corpo rporatio | oration submits this statement for the p on's board of directors. I hereby accep | ourpose of the ap | of changing it pointment as | ls registered registered |
| SIGNATURE | | | | | | | | | | | | |
| | Signature, typed or pricted i an | | | | DIE Registe | | est signata | e require | d when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE PERS AN | ID DIRECTOR | RS IN 12 |
| 12. | DPT | DELICERS AND | DINEC | DITTE | | 1016 | | T - | ADDITIONS/STIMMES TO STITE | JE TIO TAI | Change | Addition |
| NAME | WURTZEL, LINDA I | } | | <u></u> | - 1 | NAME | | | | | | |
| STREET ADDRESS | 600 TORTOISE WA | | | | | | ADDRESS | | | | | |
| CITY-\$T-ZIP | SATELLITE BOH FL | | | | - 1 | CITY S | | | | | | |
| TITLE | DVS | | | DELETE | | TILLE | | 1 | | | ☐ Change | Addition |
| NAME | COUCH, HEATHER | A | | | 2.2 | NAME | | | | | | |
| STREET ADDRESS | 610 TORTOISE WA | | | | 2.3 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | SATELLITE BCH FL | • | | | 2.4 | CITY-S | S1 - ZIP | | | | | |
| TITLE | | | | ☐ DELETE | 31 | THLE | | | | | Change | ☐ Addit on |
| NAME | | | | | 3.2 | NAME | | | | | | |
| STREET ADDRESS | | | | | 3.3 | STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | | CHY | S1 - ZIP | | | | 05 | |
| TITLE | | | | L_ DECETE | - 1 | THILE | | | | | L Change | Addition |
| NAME | | | | | | NAME | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | DOLLA | | CITY S | St - Zib | + | | | Change | Add tion |
| TETLE | | | | DELETE | | TEUF | | | | | r ⊃ one ige | 7,00 ,011 |
| NAME | | | | | | NAME | ADDOLOG | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | DELETE | | CITY - S THUE | 51 - ZIP | | | | Change | Addition |
| TITLE | | | | LJ Otter | | NAME | | | | | Parent 2 | |
| NAME OTDERY ADDRESS | | | | | | | ADDRESS | | | | | |
| STREET ADDRESS | | | | | | CITY-5 | | | | | | |
| CITY+ST-ZIP | 1 | | | | | OH I C | 21 - 735 | 4 | | مرمسونين بالمد | | |

14. Too hereby certify that the information supplied with this fing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the concernion or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed our an attachment with an address.