CR2E034 (11/98)

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **S71529**

1. Corporation Name

FRANK'S FOREIGN AUTO SERVICE, INC.

Principal	Place	of	Business

Mailing Address

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90115 042 ***150.00



Cilitinal ciace of pasitiess	Induiting Addition				
201 E. 139TH AVE. TAMPA FL 33613	1201 E. 139TH AVE. TAMPA FL 33613		DO NOT WRITE IN THIS SPACE		
			3. Date Incorporated or Qualifed 08/05/1991		
2. Principal Place of Business	2a. Mailing Address		4. FEI Number	Applied For	
1 1201 E. 138th AVE.	26 1201 E. 138th AVE. Suite, Apt. #, etc. 27 City & State		59-3077681	Not Applicable	
Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & State			6. Election Campaign Financing Trust Fund Contribution	\$5:00 May Be Added to Fees	
Zip Country 4 33613-4215 25			8. This corporation owes the current year Intangible Personal Property Tax. ☐ No		
9. Name and Address of Current R	10. Name and Address of New Registered Agent				
SHAW, BILLY C/O BUSINESS MANAGEMENT ACCOUNTING SERV.		81 Name			
		82 Street Address (P.O. Box Number is Not Acceptable)			
550 N REO STREET #300 TAMPA FL 33609		83			
		84 City	FI FI		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar, with, and accept the obligations of, Section 607.0505, Florida Statutes.					

SIGNATURE (NOTE: Registered Agent signature required Signature, typed or printed name of registered agent and title if applicable ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. X Change ☐ Addition □ DELETE 1.1 TITLE TITLE MILTON F. PAUL III 1.2 NAME NAME 1201 E. 138th AVE. 1201 E 139TH AVE 1.3 STREET ADDRESS STREET ADDRESS TAMPA, FL. 33613-4215 **TAMPA FL 33613** 1.4 CITY-ST-ZIP CITY-ST-ZIP Addition ☐ Change □ DELETE 2.1 TITLE TITLE 2.2 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 2.4 CITY-ST-ZIP ☐ Addition Change □.DELETE 3.1 TITLE TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ Change DELETE 4.1 TITLE TITLE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Change Addition DELETE 5.1 TITLE TITLE 5.2 NAME NAME 5.3 STREET ADORESS STREET ADDRESS 5.4 C/TY-ST-Z/P CITY-ST-ZIP Addition Change ☐ DELETE 6.1 TITLE TITLE 6.2 NAME NAME 8.3 STREET ADDRESS STREET ADDRESS 64 CITY-ST-ZIE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP