## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S70559

(7)

LAUREL HEALTH CARE COMPANY

**\** 

FILED
May 12 1998 8:00am
Secretary of State



| Principal Place of Business Mailing Address 270BRADENTON AVE 270 BRADENTON AVE  |  |                     |                         |  |   |
|---|--|---------------------|-------------------------|--|---|
|   |  |                     |                         |  |   |
| DUBLIN OH 43017   |  | DUBLI OH 43017      |                         |  | DO NOT WOLLD IN THE OBACE   |
| US  |  | US                  |                         |  | DO NOT WRITE IN THIS SPACE  |
|   |  |                     |                         |  | 3. Date Incorporated or Qualified<br>08/01/1991                                   |
| 2. Principal P  | lace of Business                                   | 2a. Mailing Address |                         |  | 4. FEI Number Applied For   |
| 21  |  | 26                  |                         |  | <b>34-1558659</b> Not Applicable  |
| Suite, Apt. #, etc  |  | Suite, Apt. #, etc. |                         |  | 5. Certificate of Status Desired S8.75 Additional                                 |
| 22  |  | 27                  |                         |  | Fee Required  |
| City & State  |  | City & State        |                         |  | 6. Election Campaign Financing \$5.00 May Be                                      |
| 23  |  | 28                  |                         |  | Trust Fund Contribution   |
| Zip   | Country  | Zφ                  | Country                 | 1  | 8. This corporation owes or has paid the current year Intangible                  |
| 24  | 25   | 29                  | 30                      |  | Personal Property Tax due June 30. Yes No   |
|   | g. Name and Address of Currer                      | nt Registered Agent |                         | <del></del>  | 10. Name and Address of New Registered Agent                                      |
| _   | T CORPORATION SYSTEM                               |                     | 61                      | Name   | e .   |
| 1200 S. PINE ISLAND ROAD  |  |                     | 82                      | Street Address (P.O. Box Number is Not Acceptable) |   |
| PLANTATION FL 33324   |  |                     |                         |  |   |
|   |  |                     | 83                      |  |   |
|   |  |                     | 84                      | City   | 85 Zip Code   |
|   |  |                     |                         | J,   | FL   65   Zip Code  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I arri familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                     |                         |  |   |
| SIGNATURE   |  |                     |                         |  |   |
| 45  | Signature typed or printed name of registerial age | TO DIRECTORS        |                         | ent signatur                                       | ure required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| 12.   | OF ICERS AIN                                       | DELETE              | 13.                     |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                 |
| NAME  | SHERMAN, DENNIS G                                  | D otter             | 1.2 NAME                |  | VP  |
|   | 270BRADENTON AVE                                   |                     |                         |  | James A. Franke   |
| STREET ADDRESS  | DUBLI OH   |                     | 1.3 STREET              |  |   |
| CITY-ST-ZIP   | C  | DELETE              | 1.4 CITY-5<br>2.1 TITLE | 1-ZIP  | 6360 Jackson Road, Suite F  |
|   | FRANKE, THOMAS F                                   |                     |                         |  | VP College 200 received   |
| NAME  | 6360 JACKSON ROAD, SUITI                           | F <b>F</b>          | 2.2 NAME                | 4000000  | Jack B. Alcott  |
| STREET ADDRESS  | ANN ARBOR MI 48103                                 | - 1                 | 23 STREET               |  | 1270 Bradencon Avenue   |
| CITY-ST-ZIP   | CFO  | ☐ DELETE            | 2.4 CITY-               | ST-ZIP   | Dublin, Ohio 43017 Change Addition  |
| TITLE   | PAYNE, BARDFORD W                                  | ☐ DECETE            | 3.1 FITLE               |  | ∨P  |
| NAME  | 270 BRADENTON AVE                                  |                     | 3 2 NAME                | IBBESSS  | Daniel J. Finnerty  |
| STREET ADDRESS  | DUBLI OH   |                     | 3.3 STREET              |  | ° 270 Bradenton Avenue  |
| CITY-ST-ZIP   | T  | DELETE              | 3.4. CITY-              | ST-ZIP   | Dublin, Ohio 43017  |
| TITLE   | GAULKE, RAY E                                      | FT DETER            | 4.1 TITLE               |  | C Cuange C Adollion   |
| NAME  | 270 BRADENTON AVE                                  |                     | 4. 2 NAME               |  |   |
| STREET ADDRESS  |  |                     | 4.3 STREET              |  | 8   |
| CITY-ST-ZIP   | DUBLIN OH  |                     | 4.4 CITY-5              | T-ZIP  |   |
| TITLE   | DOLLARON DENGINE A                                 | ☐ DELETE            | 5.1 TITLE               |  | Change Addition   |
| NAME  | SCHMICK, RAYNOLD A.                                | ALUTE A             | 5.2 NAME                |  |   |
| STREET ADDRESS  | 325 E EISENHOWER PKWY,                             | SUITE 2             | 5.3 STREET              | ADDRESS  | s   |
| CITY-ST-ZIP   | ANN ARBOR MI                                       |                     | 5.4 CITY - S            | T-2IP  |   |
| TITLE   | VP   | DELETE              | 6 1 TITLE               |  | Change Addition   |
| KAME  | BELEW, KEVIN J.                                    |                     | 6.2 NAME                |  |   |
| STREET ADDRESS  | 6360 JACKSON ROAD, SUITE                           | E F                 | 63 STREET               | ADDRESS  | s (   |
| CITY OT THE   | ANN ARBOR MI                                       |                     | EACITY S                | T 710  |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: CO

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1-7-98

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