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May 09 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S70545 (6)

1. Corporation Name
U. PARK TRADING, INC.



Principal Place of Business: 2263 N.W. 20TH ST. MIAMI FL 33138 US
Mailing Address: 501 N.E. 105TH ST MIAMI FL 33138-2044

3. Date Incorporated or Qualified: 08/02/1991
3a. Date of Last Report: 05/01/1996

2. Principal Place of Business (21-24) and 4. FEI Number (4) and 5. Certificate of Status Desired (5) and 6. Election Campaign Financing (6) and 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes (8)

9. Name and Address of Current Registered Agent (PARK, CHONGUN) and 10. Name and Address of New Registered Agent (81-85)

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: [Signature] PARK, CHONGUN, PD 4-24-97
(NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS (1-6) and 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 (1.1-6.4)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: [Signature] CHONGUN PARK PD. 4-24-97 (305) 638-1819
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CP2E034 (9/96)