

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 APR 19 AM 1:45

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # S70402

(0)

1. Corporation Name

AGENT ALLIANCE CORPORATION

Principal Place of Business

300 W. 27TH ST.
ORLANDO FL 32806
US

Mailing Address

300 W 27TH ST
ORLANDO FL 32806
US

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

07/29/1991

34. Date of Last Report

01/28/1994

2. Principal Place of Business

21

Suite, Apt. #, etc.

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

City & State

27

Zip

Country

28

29

30

4. FEI Number

59-3081496

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

9. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes

☐ No

9. Name and Address of Current Registered Agent

TILLMAN, CHRIS
1016 W. LAKESHORE DR.
CLERMONT FL 34711

10. Name and Address of New Registered Agent

81 Name

McMillan, J. Lawrence

82 Street Address (P.O. Box Number is Not Acceptable)

1829 Gadsen Ave

83

84 City

Orlando

FL

85

Zip Code

32812

11. Pursuant to the provisions of Sections 607.0502 and 607.1608, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0502, Florida Statutes.

SIGNATURE

Lawrence McMillan
Signature, typed or printed name of registered agent and fee if applicable.

Lawrence McMillan
(NOTE: Registered Agent signature required when reappointing)

4-13-95
DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

PSD

TILLMAN, CHRIS

1016 W. LAKESHORE DR.

CLERMONT FL

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

VTD

McMILLAN, LAWRENCE

1829 GADSEN AVE.

ORLANDO FL

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

PD

McMILLAN, J. LAWRENCE

1829 GADSEN AVE

ORLANDO FL 32216

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

V

LANGFORD, GERALD M

108 E HOLLY ST

HOWEY IN THE HILLS FL 34737

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

ST

PAXSON, GREGORY G

1709 YVONNE ST

APOPKA FL 32712

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Lawrence McMillan, President

Lawrence McMillan

4-14-95

407-839-4000

SIGNATURE AND TYPED OR PRINTED NAME OF BOARD OF DIRECTOR

Telephone Number