FILED

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # \$70135 1. Entity Name RUBE'S II, INC. | | | | Secretary of State 04-28-2003 91279 022 ***150.00 | |
|--|---|---|---------------------------------------|---|-----------------|
| 1598 OLD KINGS RD 1598 | | Mailing Address 1598 OLD KINGS RD HOLLY HILL FL 32117 | | | |
| 2. Principal P | Place of Business | 3. Mailing Address | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | <u> </u> | ☐ CHECK HERE IF MAKING CHANGES | |
| City & Stat | e | City & State | | 4. FEI Number 59-3117416 Applied For Not Applicable | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired \$8.75 Additional Fee Required | |
| | 6. Name and Address of Current | Registered Agent | Nome | 7. Name and Address of New Registered Agent | 1 |
| | 44 | | Name | | |
| RUBNICH, AUDREY 1701 MONTGOMERY AVENUE | | Street Address | (P.O. Box Number is Not Acceptable) | | |
| HOLLY H | ILL FL 32117 | | City | FL Zip Code | ĺ |
| | ions of registered agent. | | registered office or registe | ered agent, or both, in the State of Florida. I am familiar with, and accept | |
| After | Signature, typed or printed name of registered agent ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Reparable to Florida Department of | | E: Registered Agent signature requir | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | |
| 10. | OFFICERS AND | DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P PATRICIA A. RUBNICH 3412 N LEVOY PEORIA IL 61615 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition | CR2E034 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP AUDREY C RUBNICH 1701 MOUNTGOMERY AVE 4HOLLY-HILL-FLORIDA-FL-32117 | ☐ Delete | TITLE NAME STREET ADDRESSCITY_ST_ZIP | ☐ Change ☐ Addition | CR2 |
| TITLE NAME Street Address City-St-Zip | T RUBNICH, KEVIN 1410 COLUMBIN RD #12A BOSTON MA 02127 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S SEAN RUBNICH 75 SKYLINE DR #6 BRAINTREE MA 02184 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: