

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# S70094

**FILED**  
**Apr 09, 2010**  
**Secretary of State**

**Entity Name:** SOUTHERN MILLING & LUMBER, INC.

**Current Principal Place of Business:**

1508 GEORGE JENKINS BLVD  
LAKELAND, FL 33815 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O BOX 1767  
LAKELAND, FL 33802 US

**New Mailing Address:**

**FEI Number:** 59-3080516

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GRIFFIN, BENJAMIN S  
1508 GEORGE JENKINS BLVD  
LAKELAND, FL 33815 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** CSD  
**Name:** HERBERT, LLOYD D  
**Address:** 1508 GEORGE JENKINS BLVD  
**City-St-Zip:** LAKELAND, FL 33815

**Title:** PTD  
**Name:** GRIFFIN, BENJAMIN SCOTT  
**Address:** 1508 GEORGE JENKINS BLVD  
**City-St-Zip:** LAKELAND, FL 33815

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** BENJAMIN SCOTT GRIFFIN

PTD

04/09/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date