## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR S70046 **DOCUMENT #**

1. Entity Name

AMERICAN GLASS, INC.



**FILED** Mar 05, 2003 8:00 am Secretary of State 03-05-2003 90030 044 \*\*\*150.00



|   |                     |  |                      |                      |                                    | V. WE                | ı  |  |                                       |                |                               |
|---|---------------------|--|----------------------|----------------------|------------------------------------|----------------------|--|--|---------------------------------------|----------------|-------------------------------|
| Principal Place of Business 1324 E ALTAMONTE DRIVE ALTAMONTE SPRINGS FL 32701 US  Mailing Address P. O. BOX 162231 ALTAMONTE SPRINGS FL 32701 ALTAMONTE SPRINGS |                     |  |                      |                      | L 32716-2231                       |                      |  |  | • • • • • • • • • • • • • • • • • • • |                | 1// <b>[</b> /4// 106// 106/  |
| 2. Principal Place of Business  |                     |  |                      | 3. Mailing Address   |                                    |                      |  |  |                                       |                |                               |
| Suite, Apt. #, etc.   |                     |  |                      | Suite, Apt. #, etc.  |                                    |                      |  | ☐ CHECK HERE II                                      | F MAKIN                               | IG CHANGI      | ES                            |
| City & State  |                     |  | Cit                  | City & State         |                                    |                      | 4. F   | 59-3077907   |                                       | <u> </u>       | Applied For<br>Not Applicable |
| Zip Country   |                     |  | Zip                  |                      | try                                | 5. (                 | Certificate of Status Desired                  |  | \$8.75 /                              | Additional     |                               |
|   | 6. Name             | and Address of Curre   | ent Register         | ed Agent             |                                    |                      | 7. N   | lame and Address of New Re                           | gietoror                              | LAgont         |                               |
| SORENSON, STEVEN C  |                     |  |                      |                      |                                    | Name                 |  | auto and Address of New Ne                           | gistered                              | Agent          | <del></del>                   |
| 5250 MIC  | HIGAN AVE           |  |                      | Stree                |                                    |                      | at Address (P.O. Box Number is Not Acceptable) |  |                                       |                |                               |
| SANFURL   | ) FL 32771          |  |                      |                      |                                    | City                 |  |  |                                       | Zip Ci         | ode.                          |
| The above named entity submits this statement for the purpose of changing its registred agent     the obligations of registered agent.                          |                     |  |                      |                      |                                    |                      |  | ······································               | FI                                    |                |                               |
| the obligat   |                     | ered agent.  | t for the purp       | oose of changing its | registere                          | d office or regis    | stered age                                     | ent, or both, in the State of Flori                  | da. I am                              | ı familiar wit | h, and accept                 |
| ,   | Signature, typed of | r printed name of registered ag                                | ent and title if app | plicable. (NOTE      | E: Registered                      | Agent signature requ | uired when rein                                | nstating)  | DATE                                  |                |                               |
| After   | r May 1, 200        | FEE IS \$150.00<br>3 Fee will be \$550.0<br>Florida Department | 10                   |                      |                                    |                      | T  | Election Campaign Final     Trust Fund Contribution. | ncing                                 |                | .00 May Be                    |
|   | · Payable to        |  |                      |                      |                                    |                      | _  | ridaci bila continudion.                             |                                       | _J Add         | ed to rees                    |
| 10.   | Р                   | OFFICERS AN  | ID DIRECTO           |                      | 11.                                |                      | ADE  | DITIONS/CHANGES TO OFFIC                             | ERS AN                                | D DIRECTO      | RS IN 11                      |
| NAME STREET ADDRESS CITY-ST-ZIP   | 1 1                 |  |                      | ☐ Delete             |                                    | T ADDRESS<br>ST-ZIP  |  |  | _                                     | ☐ Change       | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                     |  | TT-rise TT-          | □ Delete             | TITLE                              | T ADDRESS            |  |  |                                       | ☐ Change       | Addition                      |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                     |  |                      | Detete               | - TITLE NAME                       | T ADDRESS            |  |  |                                       | Change         | Addition                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                     |  |                      | ☐ Delete             | TITLE NAME STREET CITY-S           | ADDRESS<br>IT-ZIP    |  | , , , , , , , , , , , , , , , , , , ,                |                                       | Change         | ☐ Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                     |  |                      | ☐ Delete             | TITLE<br>NAME<br>STREET<br>CITY-S  | ADDRESS<br>T-ZIP     | <u>- , </u>                                    |  |                                       | ☐ Change       | ☐ Addition                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                     |  |                      | ☐ Delete             | TITLE<br>NAME<br>STREET<br>CITY-ST | ADDRESS<br>I- ZIP    |  |  |                                       | Change         | Addition                      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE: