| 2001 UNIFORM BUSINESS REPO<br>DOCUMENT # S69834<br>1. Entity Name  |   |   |  |                           | (UBR)                       | FILED May 03, 2001 8:00 a Secretary of State        |                                     |                      |                             |
|--|---|---|--|---------------------------|-----------------------------|---|-------------------------------------|----------------------|-----------------------------|
| CITRUS   | s managemi                                | ENT, INC.   |  |                           |                             |   |                                     | 001 90165 01         |                             |
| Principal Pla  | ace of Business                           | <u> </u>  | Mailing Address  | ··                        | <del></del> -               | -   |                                     |                      |                             |
| ALM HARBOR FL 34685<br>IS  |   |   | PALM HARBOR FL 34685<br>US   |                           |                             | 40492   |                                     |                      |                             |
| 2. Principal Place of Business   |   |   | 3. Mailing Address   |                           |                             |   |                                     |                      |                             |
| Suite, Apt. #, etc.  |   |   | Suite, Apt. #, etc.  |                           |                             | †   | DO NOT WRITE                        | E IN THIS SPACE      |                             |
| City & State   |   |   | City & State   |                           |                             | 4. FEI Number 59-3078400 Applied For Not Applicable |                                     |                      |                             |
| Ζίρ  |   | Country   | Zip — *  | Cóun                      | try                         | 5. Certificate of S                                 |                                     | Fee Re               | Additional                  |
|  |   | Address of Current F                                  | legistered Agent   |                           | Name 11cc                   | 7. Name and Add                                     |                                     | gistered Agent       |                             |
| Lasseigne, Errol<br>3444 e lake RD   |   |   |  |                           | Street Address              | P.O. Box Number is                                  | Not Acceptable)                     | <del></del>          |                             |
| SUITE 412  |   |   | 2364   |                           | VIOLET PLA                  | CE  |                                     |                      |                             |
| PALM HARBOR FL 34685   |   |   |  | }                         | City                        | HARBOR.   |                                     | FL Zip               | Code                        |
| . The above  | e named entity sub                        | omits this statement for                              | the purpose of changing its  | registere                 |                             |   | the State of Florid                 | _ • — 1340           | 85                          |
| GNATURE  | Signature, typed or prin                  | ted name of registered agent an                       | d tipe if applicable. (NOTI  | E: Registered             | Agent signature required    | when reinstating)                                   |                                     | DATE                 |                             |
| This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  |   |   | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of State |                           |                             | te Trust Fu   | Campaign Finan<br>and Contribution. |                      | 5.00 May Be<br>Ided to Fees |
| ·  | P   | OFFICERS AND D  | RECTORS Delete   | 12.                       | <del></del>                 | ADDITIONS/CHA                                       | NGES TO OFFICE                      | RS AND DIRECT        |                             |
| ME<br>Reet address<br>Y-S1-ZIP   | LASSEIGNE, I<br>2364 VIOLET<br>PALM HARBO | PL  | _ ***  | NAME<br>STREE<br>CITY-S   | T ADORESS<br>ST-ZIP         |   |                                     |                      | 2E034 (10/00 voitippy ab    |
| le<br>Me<br>Reft adoress   | VTS<br>LASSEIGNE, S<br>2364 VIOLET        |   | ☐ Delete   | TITLE<br>NAME<br>STREET   | I ADDRESS                   |   |                                     | Chan                 |                             |
| r-ST-ZIP<br>E  | PALM HARBO                                |   |  | -}                        | й-ZP-=                      | · . · · · · · · · · · · · · · · · · · ·             |                                     | - ,,                 |                             |
| IE<br>EET ADDRESS :<br>'-ST-ZIP  |   | · · · · · · · · · · · · · · · · · · ·                 | □ Delete   | NAME                      | ADDRESS                     | a en la         | ورفيد المساور                       | Chang                | pe Addition                 |
| E<br>IE<br>EET ADDRESS   |   |   | ☐ Delate   | TITLE<br>NAME             | ADDRESS                     |   |                                     | Chang                | e Addition                  |
| E<br>E<br>Et address<br>-St-Zip  |   |   | □ Delete   |                           | ADDRESS                     |   |                                     | Crang                | e Addition                  |
| ET ADDRESS   |   |   | □ Delete   |                           | ADDRESS                     |   |                                     | ☐ Changi             | Addition                    |
| TILE  THE TADDRESS  TY-ST-ZIP  I hereby ce indicated cof the corp changed, company to the corp changed to the corp chan | oration or the race                       | nation supplied with this<br>pplemental report is tru | s filing does not qualify for to and accurate and that my  | NAME<br>STREET<br>CITY-ST | -ZIP<br>clion stated in Sec | ion 119.07(3)(i), Flor<br>me legal affect as if     | da Statutes. I fun                  | her certify that the | information                 |