

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
JAMES B. MARTIN  
Secretary of State  
TALLAHASSEE, FLORIDA 32399-0001

APPROVED  
AND  
FILED

95 MAY -1 PM 11:17

DOCUMENT # S69656

(4)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

KEYS MORTGAGE CORPORATION

3314 NORTHSIDE DRIVE  
#210-A  
KEY WEST FL 33040

P O BOX 5432  
KEY WEST FL 33045  
US

|                                                                                   |                                                                     |                                                                                   |                                                                     |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1. Filing Date                                                                    | 2. Filing Office                                                    | 3. Date of Incorporation                                                          | 4. Filing Office                                                    |
| 07/25/1991                                                                        | 06/06/1994                                                          | 65-0278403                                                                        |                                                                     |
| 5. Certificate of Status (Required)                                               | \$8.75 Additional Fee Required                                      | 6. Fee for Copying (Required)                                                     | \$5.00 May Be Added to Fees                                         |
| 7. This Corporation has duly filed its annual report for the year ending 12/31/90 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 8. This Corporation has duly filed its annual report for the year ending 12/31/90 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                      |                                              |
|----------------------------------------------------------------------|----------------------------------------------|
| 9. Name and Address of Current Registered Agent                      | 10. Name and Address of New Registered Agent |
| GREEN, SANDRA S.<br>3314 NORTHSIDE DR.<br>#210A<br>KEY WEST FL 33040 |                                              |

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the annual report of the corporation as required by law to be filed with the Secretary of State.

SIGNATURE

|                                                                                                                                       |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 12. Name and Address of Registered Agent                                                                                              | 13. Name and Address of Secretary of State |
| DPT<br>GREEN, SANDRA S.<br>3314 NORTHSIDE DR #210A<br>KEY WEST FL<br>S<br>GREEN, PHILLIP L.<br>3314 NORTHSIDE DR #210A<br>KEY WEST FL |                                            |

14. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the annual report of the corporation as required by law to be filed with the Secretary of State.

SIGNATURE: *Sandra S. Green*  
SANDRA S. GREEN  
4/26/95 (305) 794-4130